



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, June 10, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, June 10, 2014**, at **1:32 PM** in **Committee Room 2**.

B. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post At-Large 3	Present	12:31 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:48 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Keisha Lance Bottoms	District 11	Present	12:31 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Absent	
Cleta Winslow	District 4	Present	1:05 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	11:42 AM
Theodis Pace	Research and Policy Analyst	Present	11:45 AM

Others in Attendance:

DPCD: James Shelby, Commissioner, Terri Lee Deputy Commissioner, Charletta Wilson-Jacks, Jessica Lavandier, Doug Young and Kathy Evans; **DPR:** Amy Phuong, Interim Commissioner; **Finance:** Lee Hannah and Charlotte Daniely; **Mayor's Office:** Katrina Taylor-Parks, Deputy COO; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

****TREE CONSERVATION COMMISSION** - Kathy Evans, Administrative Analyst, Sr., Arborist Division
Commissioner James Shelby, with The Department of Planning and Community Developments, introduced Kathy Evans, Administrative Analyst, Sr. with the Arborist Division, to give a brief update on the Tree Conservation Commission.

This verbal update may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting. A written copy of the update is also attached to these minutes.

****URBAN DESIGN COMMISSION QUARTERLY UPDATE - Doug Young, Executive Director**

Commissioner James Shelby, with The Department of Planning and Community Developments, introduced Doug Young, Principal Planner, with the Urban Design Commission, to presented the commission's quarterly update to the Committee. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

Ben Howard

Ron Shakir

****CANOPY STUDY REPORT - Anthony Giarrusso, Sr. Research Scientist, Georgia Tech**

Commissioner James Shelby, with The Department of Planning and Community Development, introduced Anthony Giarrusso, Senior Research Scientist at Georgia Tech, to present the Urban Tree Canopy Assessment for the City of Atlanta to the Committee. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

F. COMMUNICATION(S)

14-C-5042 (1) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE RE-APPOINTMENT OF MR. PARIS O. BROWN TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION

(Favorable by Community Development/Human Resources Committee 6/10/14.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-C-5043 (2) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. DWIGHT ELLISTON TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT

IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 6/11/14 by the Committee to allow the appointee and opportunity to appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-C-5044 (3) - A COMMUNICATION FROM PETE WHEELER, COMMISSIONER OF THE DEPARTMENT OF VETERANS SERVICE APPOINTING BOOKER WALLACE TO SERVE AS A MEMBER OF THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 6/11/14 by the Committee to allow the appointee and opportunity to appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

14-O-1314 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 - 2015 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-FIVE THOUSAND NINE HUNDRED TWENTY-FOUR DOLLARS 00/100 (\$135,924.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE(S) FOR SECOND READING

- 14-O-1287 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A GRANT AGREEMENT WITH THE ATLANTA REGIONAL COMMISSION IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS AND NO CENTS (\$40,000.00) FOR THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE SUPPLEMENTAL STUDY; TO AMEND THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FORTY THOUSAND DOLLARS AND NO CENTS (\$40,000.00); TO AMEND THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00) FOR THE PURPOSE OF ANTICIPATING, APPROPRIATING AND/OR TRANSFERRING THE NECESSARY MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

- 14-O-1291 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO CREATE FREE SWIM TIME AT THE FOUR (4) CITY OF ATLANTA NATATORIUMS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

Ben Howard-Public Speaker

- 14-O-1292 (7) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, C. T. MARTIN, CLETA WINSLOW, IVORY LEE YOUNG, JR., HOWARD SHOOK, KEISHA LANCE BOTTOMS, KWANZA HALL AND YOLANDA ADREAN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO NAME CITY OF ATLANTA-OWNED PROPERTY IN THE WASHINGTON PARK NEIGHBORHOOD ACQUIRED FOR USE AND DEVELOPMENT AS A PUBLIC PARK, "ELLA MAE WADE BRAYBOY MEMORIAL PARK"; AND FOR OTHER PURPOSES

(Amended and held 6/11/14 by the Committee to allow the legislation to go before the NPU K Board.)

AMENDED

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

Ben Howard-Public Speaker

14-O-1293 (8) -

AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. CHANGING THE NAME OF THE CITY OF ATLANTA PARK KNOWN AS, WEST LAKE PARK TO "THE PARK AT JOSEPH E. BOONE AND WEST LAKE" LOCATED AT WEST LAKE A VENUE ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(Held 6/11/14 by the Committee to allow the legislation to go before the NPU J and K Boards.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

Natalie Lawson

Viincent Jones

Brother Anthoney Muhammad

Yvonne Jones

I. RESOLUTION(S)

14-R-3732 (9) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A RENEWAL OF THE LEASE AGREEMENT BETWEEN THE GALLOWAY SCHOOL, INC., AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 6/11/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

14-O-1282 (10) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011

ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 560 AND 568 TRABERT AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-06) CDP-14-06 NPU-E COUNCIL DISTRICT 8

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

- 14-O-1283 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 455 FOURTEENTH STREET FROM THE INDUSTRIAL AND THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-11) CDP-14-08 NPU-E COUNCIL DISTRICT 3
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

- 14-O-1284 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 464 BISHOP STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-12) CDP-14-09 NPU-E COUNCIL DISTRICT 8
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

- 14-O-1285 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011

ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-O-1286 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 569 EZZARD STREET, 41 AND 51 BRADLEY STREET, 574 MADDOX ALY AND PARCELS 14 004500040855, 14 0004500040848, 14 004500040137, 14 004500040111, 14 004500040103, 14 004500040822, 14 004500040814, 14 004500040806, 14 004500040582, AND 14 004500040574 FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-19) CDP-14-011 NPU-MCOUNCIL DISTRICT 2
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-O-1294 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE VIRGINIA-HIGHLAND MASTER PLAN; AND FOR OTHER PURPOSES.
(Held 6/11/14 by the Committee for a Public Hearing on July 15, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-O-1295 (16) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1164 AND 1184 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. **(Held 6/11/14 by the Committee for a Public Hearing on July 15, 2014.)**

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

K. RESOLUTION(S)

14-R-3733 (17) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2014, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED AND THIRTY-SIX 00/100 DOLLARS (\$121,536.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 6/11/14 by the Committee to travel with companion paper 14-O-1314.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

L. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (18) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-O-1109 (19) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)
- 14-C-5015 (20) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' REAPPOINTMENT OF MR. BERNIE TOKARZ FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)
- 14-C-5016 (21) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF MR. ANTHONY AIKEN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Favorable by Community Development and Human Resources Committee 6/10/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

Ben Howard-Public Speaker

- 14-O-1156 (22) - CDP-14-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) NPU L COUNCIL DISTRICT 3.
(Held 4/21/14 by the Committee for further review.)

- 14-C-5020 (23) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

- 14-C-5022 (24) - A COMMUNICATION BY EXECUTIVE DIRECTOR OF THE ATLANTA HOUSING ASSOCIATION OF NEIGHBORHOOD-BASED DEVELOPERS (AHAND) AND JOHN O'CALLAGHAN, PRESIDENT AND CEO OF ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. KELLY COONEY TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2013 AND EXPIRES APRIL 30, 2015.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

- 14-C-5026 (25) - A COMMUNICATION FROM ELIZABETH B. COYLE, CHAIR OF THE BELTLINE NETWORK TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. GARRY HARRIS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

14-C-5028 (26) - A COMMUNICATION FROM COUNCILMEMBER C.T. MARTIN, DISTRICT 10, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. JAMES ALLEN, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE COMMISSION ON AGING FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

14-O-1196 (27) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1738 AND 1746 BRIARCLIFF ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014; Public Hearing held June 9, 2014.)

14-O-1197 (28) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1224 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014; Public Hearing held June 9, 2014.)

14-C-5034 (29) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL APPOINTING MR. DAVID MARVIN TO THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT (CID) FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION

(Favorable by Community Development and Human Resources Committee 6/10/14.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-C-5036 (30) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL RE-APPOINTING MR. JOEL ALVARADO TO THE ATLANTA BELTLINE TAD FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development and Human Resources Committee 6/10/14.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-R-3587 (31) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSMIT THE 2015-2019 CAPITAL IMPROVEMENTS PROGRAM (CIP)-COMMUNITY WORK PROGRAM (CWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

(2nd Quarter CDP Public Hearing held 6/9/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Clela Winslow

ABSENT: Michael Julian Bond, Kwanza Hall, Joyce Sheperd

14-R-3597 (32) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS; AND FOR OTHER PURPOSES.

(Held 5/13/14 at the request of the Office of Housing.)

14-O-1255 (33) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$422,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF

FINANCE, AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
(Held 5/27/14 at the request of the Department.)

14-O-1256 (34) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) BUDGET; AND FOR OTHER PURPOSES.
(Held 5/27/14 at the request of the Department.)

14-O-1257 (35) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$13,820,597.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
(Held 5/27/14 at the request of the Department.)

M. WALK-IN LEGISLATION

N. REMARKS FROM PUBLIC

Katrina Taylor Parks
Brother Anthoney Muhammad
Ron Shakir
Ben Howard
Molly Read Woo

O. REQUESTED ITEM(S)

6/10/14

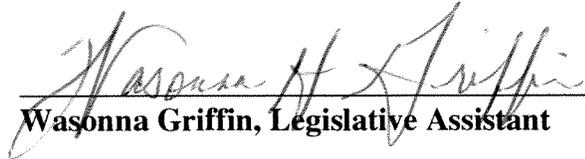
1. Councilmember Dickens, on behalf of Ron Shakir, asked Doug Young to provide information on redesignating property, in particular, Friendship Baptist Church.
2. Councilmember Cleta Winslow asked Kathy Evans to provide information to the Committee/Council on the tree removal appeals process.

3. Councilmember Clela Winslow asked Interim Commissioner Amy Phoung to provide a schedule for hours of operation of all COA inside and outside pools.
4. Councilmember Clela Winslow asked Interim Commissioner Amy Phoung to have the new Executive Director of the Office of Recreation, Annika Holder, appear before the next CDHR Committee meeting for an introduction.
5. Councilmember Clela Winslow asked Interim Commissioner Amy Phoung to have Ms. Holder look into how better to utilize the unused tennis courts in the city and report back to the committee.
6. Councilmember Dickens, on behalf of Ben Howard, asked Interim Commissioner Amy Phoung to look into the allegations of understaffed summer camps at COA recreation centers.

P. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:45 PM

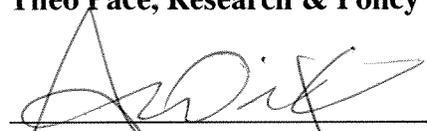
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair