



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**

REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, April 29, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, April 29, 2014**, at **1:14 PM** in **Committee Room 2**. The following members were present:

B. COMMITTEE MEMBERS AND ATTENDANCE

| Attendee Name | Position/District/Post | Status | Arrived |
|--------------------------|-------------------------------|---------------|----------------|
| Andre Dickens | Chair, Post 3 At-Large | Present | 12:30 PM |
| Ivory Lee Young Jr. | Vice Chair, District 3 | Present | 12:30 PM |
| Michael Julian Bond | Post 1 At-Large | Absent | |
| Keisha Lance Bottoms | District 11 | Present | 12:30 PM |
| Kwanza Hall | District 2 | Present | 12:30 PM |
| Joyce Sheperd | District 12 | Absent | |
| Cleta Winslow | District 4 | Present | 1:27 PM |
| Wasonna Hammonds-Griffin | Legislative Assistant | Present | 12:25 PM |
| Theodis Pace | Research and Policy Analyst | Present | 12:25 PM |

Others in Attendance:

Council: Councilmember Carla Smith, District 1; **DPCD:** Terri Lee, Deputy Commissioner, Jessica Lavandier, Derrick Jordan; **Finance:** Charlotte Daniely; **Mayor's Office:** Katrina Taylor-Parks, Deputy COO; **DPR:** George Dusenbury, Commissioner; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. COMMUNICATION(S)

14-C-5019 (1) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, AND MICHAEL BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MS. MAISHA L. WOOD FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON

COUNCIL CONFIRMATION.
**(FAVORABLE BY COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE 4/29/14)**

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms,
Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

Ben Howard

14-C-5020 (2) -

A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms,
Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

14-C-5021 (3) -

A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MR. ANTHONY C. AIKEN TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(FAVORABLE BY COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE 4/29/14)**

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms,
Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

Ben Howard

14-C-5029 (4) -

A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL BOND, POST 1-AT-LARGE APPOINTING MR. CHRISTOPHER BALCH TO THE COMMISSION OF VETERAN AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(FAVORABLE BY COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE 4/29/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

Ben Howard

14-C-5022 (5) -

A COMMUNICATION BY EXECUTIVE DIRECTOR OF THE ATLANTA HOUSING ASSOCIATION OF NEIGHBORHOOD-BASED DEVELOPERS (AHAND) AND JOHN O'CALLAGHAN, PRESIDENT AND CEO OF ATLANTA NEIGHBORHOOD. DEVELOPMENT PARTNERSHIP TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS KELLY COONEY TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2013 AND EXPIRES APRIL 30, 2015.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Michael Julian Bond, Joyce Sheperd

14-C-5026 (6) -

A COMMUNICATION FROM ELIZABETH B. COYLE, CHAIR OF THE BELTLINE NETWORK TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. GARRY HARRIS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Michael Julian Bond, Joyce Sheperd

14-C-5028 (7) -

A COMMUNICATION FROM COUNCILMEMBER C.T. MARTIN, DISTRICT 10, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. JAMES ALLEN, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE COMMISSION ON AGING FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to

appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

CONSENT AGENDA

F. ORDINANCE(S) FOR FIRST READING

14-O-1204 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ANTICIPATING AND APPROPRIATING IN THE AMOUNT OF FORTY-SEVEN THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND SIXTEEN CENTS (\$47,367.16) FOR THE PURPOSE OF EXPENDING REMAINING FUNDS OF THE 2010 EMERGENCY SHELTER GRANT PROGRAM AND AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AGREEMENTS WITH THE GEORGIA LAW CENTER AND TRAVELER'S AID OF METROPOLITAN ATLANTA, INC.; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Ben Howard

REGULAR AGENDA

HUMAN RESOURCES SECTION

G. ORDINANCE(S) FOR SECOND READING

14-O-1179 (9) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 110, ARTICLE I, SECTION 110-3 (C) ENTITLED "ATLANTA CYCLORAMA ADMISSIONS" OF THE CITY OF ATLANTA CODE OF ORDINANCES AND SPECIFICALLY WAIVING THE ADMISSION FEE SO AS TO ALLOW FOR ACTIVE MILITARY MEMBERS AND UP TO FIVE FAMILY MEMBERS ADMISSION WITHOUT CHARGE FROM MEMORIAL DAY WEEKEND, MAY 24, 2014 UNTIL LABOR DAY WEEKEND, SEPTEMBER 1, 2014, IN CONJUNCTION WITH THE BLUE STAR MUSEUM PROGRAM; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

Councilmember Carla Smith

H. RESOLUTION(S)

14-R-3399 (10) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE CITY OF ATLANTA TO ACCEPT A PLAQUE FROM THE GREYSTONE GARDEN CLUB SO AS TO DEDICATE THE PAVILION WITHIN LOUISE A HOWARD PARK AS THE "TRACY PATTERSON DOWNER MEMORIAL" PAVILION IN ACCORDANCE WITH CITY OF ATLANTA CODE SECTION 2-2; AND FOR OTHER PURPOSES.
(Held 4/29/14 by Committee for NPU Review.)

ON SUBSTITUTE

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

14-R-3400 (11) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONTRACT EXTENSION WITH THE GREATER VINE CITY OPPORTUNITIES PROGRAM, INC. FOR CD-875, ENGLISH AVENUE CAMPUS PROJECT FOR A PERIOD NOT TO EXCEED TEN (10) MONTHS, AT NO ADDITIONAL COST; AND FOR OTHER PURPOSES.
(Held 4/29/14 by the Committee for additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCE(S) FOR SECOND READING

14-O-1196 (12) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1738 AND 1746 BRIARCLIFF ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

14-O-1197 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1224 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

14-O-1198 (14) - AN ORDINANCE BY COUNCIL MEMBER(S) JOYCE SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$1,448,329.60; FOR THE PURPOSE OF REPROGRAMMING CDBG FOR INCLUSION IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

Charlotte Daniely
Ron Shakir
Anthoney Muhammad
Committee Member Cleta Winslow
Charlotte Daniely
Ben Howard
Charlotte Daniely
Katrina Taylor-Parks
Committee Member Ivory Young

14-O-1199 (15) - AN ORDINANCE BY COUNCIL MEMBER(S) JOYCE SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2014 COMMUNITY DEVELOPMENT (CDBG) BUDGET, THE 2014 EMERGENCY SOLUTIONS GRANT (ESG) BUDGET AND THE 2014 HOME INVESTMENT (HOME) BUDGET; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [4 TO 0]
AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall, Cleta Winslow
ABSTAIN: Ivory Lee Young Jr.
ABSENT: Michael Julian Bond, Joyce Sheperd

Charlotte Daniely

14-O-1200 (16) - AN ORDINANCE BY COUNCIL MEMBER(S) ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,086,846.00 AND BY AMENDING THE 2014 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,446,701.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

Anthony Muhammad
Charlotte Daniely
Committee Member Cleta Winslow
Ron Shakir

14-O-1201 (17) - AN ORDINANCE BY COUNCIL MEMBER(S) ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNTS OF \$3,507,239.00 AND \$26,148.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION , THE MUNICIPAL COURTS, THE DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, AND THE EMERGENCY SOLUTIONS GRANT(ESG) GRANT ADMINISTRATION FUND INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

14-O-1202 (18) - AN ORDINANCE BY COUNCIL MEMBER(S) ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES

COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,820,490.00 AND BY AMENDING THE 2014 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$201,508.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

RESULT: APPROVED ON SUBSTITUTE [4 TO 0]
AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall, Cleta Winslow
ABSTAIN: Ivory Lee Young Jr.
ABSENT: Michael Julian Bond, Joyce Sheperd

J. RESOLUTION(S)

14-R-3401 (19) - A RESOLUTION BY COUNCIL MEMBER ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2014 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2014 EMERGENCY SOLUTIONS GRANT (ESG), 2014 HOME INVESTMENT TRUST FUND (HOME AND 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [4 TO 0]
AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall, Cleta Winslow
ABSTAIN: Ivory Lee Young Jr.
ABSENT: Michael Julian Bond, Joyce Sheperd

14-R-3402 (20) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED THE DEPARTMENT OF WATERSHED MANAGEMENT FOR PROJECTS UNDER THE 2014 COMMUNITY DEVELOPMENT BLOCK GRANT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

14-R-3403 (21) - A RESOLUTION BY COUNCIL MEMBER ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS

CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2014 COMMUNITY DEVELOPMENT BLOCK GRANT, AND THE 2014 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Michael Julian Bond, Joyce Sheperd

K. PAPER(S) HELD IN COMMITTEE

14-C-5002 (22) - A COMMUNICATION BY COUNCILMEMBERS NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8, AND AARON WATSON, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. KATHRYN KOLB FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 1/14/14 to allow appointee the opportunity to come before the Committee)

14-O-1023 (23) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

14-O-1095 (24) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL ADOPTING THE KROG-LAKE-ELIZABETH-NORTH HIGHLAND (KLENH) TRANSPORTATION STRATEGY AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Joyce Sheperd

AWAY: Kwanza Hall

Jessica Lavandier

14-O-1109 (25) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

14-O-1110 (26) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE

LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 GLENWOOD AVENUE, S.E. AND 0 CHESTER AVENUE, S.E. (ALSO FORMERLY KNOWN AS 860 GLENWOOD AVENUE, S.E.) FROM THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION TO THE MIXED USE-HIGH DENSITY LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Joyce Sheperd

AWAY: Kwanza Hall

Jessica Lavandier

Ron Shakir

Committee Member Keisha Lance Bottoms

Committee Member Ivory Young

Anthony Muhammad

14-O-1111 (27) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 107 HOWELL STREET; 119 RANDOLPH STREET; 499, 507, 511, 515, 517, 521, 523, 527, 529, 531, 541, 553, 551, 571, 14-00460012105, 579, 14-00460012217, 14-00460012216, 591, 601 IRWIN STREET; AND 75, 14-00460012014, 89, 14-00460012016, 14-00460012017, 101 BOULEVARD FROM THE LOW DENSITY RESIDENTIAL LAND USE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 2/17/14 for the 1st Quarter Comprehensive Development Plan Public Hearing to be held 3/10/14; Public Hearing held 3/10/14; Continue to hold pending NPU meetings and review.)

14-C-5015 (28) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' REAPPOINTMENT OF MR. BERNIE TOKARZ FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DEC 31, 2015.

(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

14-C-5016 (29) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF MR. ANTHONY AIKEN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

14-O-1156 (30) - CDP-14-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) NPU L COUNCIL DISTRICT 3.

L. WALK-IN LEGISLATION

14-R-3502 (31) - *** A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [4 TO 0]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Cleta Winslow

ABSENT: Michael Julian Bond, Joyce Sheperd

AWAY: Kwanza Hall

Nicole Hall-Camp Creek Improvement Association
Ron Shakir
Committee Member Keisha Lance Bottoms

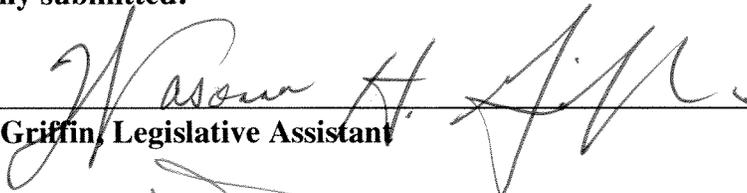
M. REMARKS FROM PUBLIC

Ben Howard
Wallace
Anthony Muhammad
Ron Shakir

N. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:14 PM

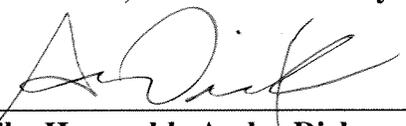
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair