



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, December 9, 2014

12:30 PM

Committee Room 2

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, December 9, 2014**, at **1:16 PM** in **Committee Room 2**.

**B. COMMITTEE MEMBERS AND ATTENDANCE**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:30 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:45 PM
Michael Julian Bond	Post 1 At-Large	Present	2:27 PM
Keisha Lance Bottoms	District 11	Present	12:51 PM
Kwanza Hall	District 2	Present	1:34 PM
Joyce Sheperd	District 12	Absent	
Cleta Winslow	District 4	Present	1:22 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:05 PM
Theodis Pace	Research and Policy Analyst	Present	12:20 PM

**Others in Attendance:**

**DPCD:** Terri Lee, Deputy Commissioner, Charletta Jacks and Jessica Lavandier; **DPR:** Amy Phuong, Commissioner; **AWDA:** Michael Sterling, Executive Director; **Finance:** Lee Hannah and LaShawn Gardner; **Mayor's Office:** Kristin Wilson, Deputy COS and Katrina Taylor-Parks, Deputy COS; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**  
**AS AMENDED**

**D. APPROVAL OF MINUTES**  
**APPROVED**

**E. COMMUNICATION(S)**

- 14-C-5130 (1) - A COMMUNICATIN FROM MAYOR KASIM REED APPOINTING MR. DANIEL HALPERN TO THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID).  
(Held 12/9/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Winslow

**ABSENT:** Bond, Hall, Sheperd

14-C-5131 (2) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING AMY PHUONG AS COMMISSIONER OF PARKS AND RECREATION FOR THE CITY OF ATLANTA.

**(Favorable by Community Development/Human Resources Committee)**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Winslow

**ABSENT:** Bond, Sheperd

Yvonne Cowser Yancy

Ben Howard

**F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

**\*\*ATLANTA HOMELESS CONTINUUM-OF-CARE - Kristin Wilson, Deputy COO**

Kristin Wilson, Deputy COO, appeared before the committee with an update on the Atlanta Homeless Continuum-of-Care. She was asked on October 28th to come back before the committee. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at [www.atlantaga.gov](http://www.atlantaga.gov) and accessing the Atlanta City Council's website then by watching the video for this meeting.

Ben Howard

**\*\*ATLANTA BELTLINE, INC. - Beth McMillian, Director of Community Planning and Engagement**

Atlanta BeltLine, Inc. Representatives Beth McMillan, Director of Planning and Community Engagement, Patrice Perkins Hooker, Sr, Vice-President and General Counsel, Lee Harrop, Director of Programs and Lynnette Reid, Sr, Community Planner, came before the Committee to present an update on the Atlanta BeltLine and the Atlanta BeltLine Partnerships. Ms. McMillian also gave an update on the appointments to the boards and commissions associated with the Atlanta BeltLine. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at [www.atlantaga.gov](http://www.atlantaga.gov) and accessing the Atlanta City Council's website then by watching the video for this meeting.

Ron Shakir

Lynnette Reid

Ben Howard

**G. PUBLIC HEARING(S)**

14-O-1474 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow

**ABSENT:** Sheperd

Kathy Evans  
Rhonda Dauphin Johnson  
Tom Coffin  
Pete Pellegrim  
Councilmember Mary Norwood  
David Ellis  
Katherine Kolb  
Rob Smith  
Ben Howard  
Ron Shakir  
Councilmember Michael Bond

14-O-1435 (4) - CDP-14-019- A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 658 AND 690 LINDBERGH DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-037). NPU-B COUNCIL DISTRICT 6

**(A Public Hearing held on December 9, 2014.)**

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow

**ABSENT:** Sheperd

Steve Rothman  
Councilmember Keisha Lance Bottoms  
Andrea Bennett

Steve Foege  
Bill Murray  
Anthony Francisco  
Michael Isaacs  
Abbie Shepherd  
James Pulliam  
Chris Baker  
Jeff Fueque  
Terry McMann  
Paul Xhajanka

### **CONSENT AGENDA**

#### **H. ORDINANCE(S) FOR FIRST READING**

- 14-O-1628 (5) - CDP-14-029- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1760 MEMORIAL DRIVE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-23) NPU-O, COUNCIL DISTRICT 5.  
(To be advertised for a Public Hearing.)

#### **TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 14-O-1629 (6) - CDP-14-030- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1791 PIEDMONT ROAD FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-41) NPU-F, COUNCIL DISTRICT 6.  
(To be advertised for a Public Hearing.)

#### **TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

LaShawn Gardner

### **REGULAR AGENDA**

#### **COMMUNITY DEVELOPMENT SECTION**

#### **I. ORDINANCE(S) FOR SECOND READING**

- 14-O-1614 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF

ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 12/9/14 by the Committee for further review.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow

**ABSENT:** Sheperd

14-O-1615 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY REDUCING ANTICIPATIONS AND TRANSFERRING FROM APPROPRIATIONS IN THE AMOUNT OF \$48,306.25 AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO APPROPRIATIONS IN THE AMOUNT OF \$48,306.25 AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONTRACT AMENDMENT WITH THE GEORGIA LAW CENTER; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow

**ABSENT:** Sheperd

**J. RESOLUTION(S)**

14-R-4523 (9) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AGREEMENT WITH CARDNO INC. FOR FC-7581 BROWNFIELDS ASSESSMENT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow

**ABSENT:** Sheperd

**K. PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**
- 14-O-1109 (11) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)**
- 14-R-3825 (12) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.  
**(Substituted and Held 7/15/14 by the Committee for further review.)**
- 14-O-1362 (13) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**
- 14-R-3906 (14) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE

CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

**(Held 7/29/14 at the request of the author for further review.)**

14-O-1378 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**

14-O-1442 (16) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-O-1443 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-C-5104 (18) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO

SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.

**(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

14-O-1478 (19) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

14-R-4238 (20) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

14-O-1022 (21) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

- 14-O-1554 (22) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022.)**
- 14-O-1520 (23) - CDP-14-023 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1518 MONROE DRIVE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-055) NPU-F COUNCIL DISTRICT 6.  
**(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**
- 14-O-1522 (24) - CDP-14-026 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED 605 DARLINGTON ROAD FROM THE SINGLE FAMILY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Z-14-64) NPU-B COUNCIL DISTRICT 7.  
**(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**
- 14-O-1523 (25) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.  
**(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**

14-O-1524 (26) - CDP-14-028 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2210 MARIETTA BOULEVARD FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE BUSINESS PARK LAND USE DESIGNATION AND; FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.  
**(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)**

14-C-5127 (27) - A COMMUNICATION FROM ASSISTANT COMMISSIONER MIKE ROBY, DEPARTMENT OF VETERANS SERVICE TO COUNCIL PRESIDENT CEASAR C. MITCHELL, MEMBERS OF THE ATLANTA CITY COUNCIL AND MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING LINDA M. LEE AS THE GEORGIA DEPARTMENT OF VETERANS SERVICE REPRESENTATIVE TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS.  
**(Filed by Community Development/Human Resources Committee)**

**RESULT: FILED BY COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow  
**ABSENT:** Sheperd

14-O-1598 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**

#### **L. WALK-IN LEGISLATION**

**14-O-1617 referred by City Utilities Committee 12/9/14**

**Substitute accepted by CDHR**

**HELD**

14-O-1617 (29) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8 OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE AND TO AMEND CHAPTER 154, ARTICLE III, DIVISION 3, SECTION 154-115 OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETRO COMMISSIONING, FACILITY AUDITS, AND SUBMETERING OF ALL ENERGY UTILITIES IN NEW BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Referred by City Utilities Committee 12/9/14; Held 12/9/10 by the Committee for further review.)**

Referred from 12/9/14 City Utilities Committee

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Hall, Winslow  
**ABSENT:** Sheperd

**M. REMARKS FROM PUBLIC**

Ben Howard  
Ron Shakir

**N. REQUESTED ITEM(S)**

**10/14/14**

1. Councilmembers Bond and Sheperd asked the Municipal Clerk to create a form letter for BACE appointment notifications to be discussed in Committee on Council on 10/20/14.
2. Councilmember Lance Bottoms asked AWDA Director, Michael Sterling, to provide the Council with a time line of notifications to be sent to the general public for job fairs.

**10/28/14**

1. Councilmembers Lance Bottoms asked Commissioner Amy Phuong to have David Davis call and schedule an appointment with her to ride through NPU Q to see possible greenspaces for park development.
2. Councilmember Young asked Deputy COO Krysten Wilson to come back before the committee with an update from the Atlanta Homeless Continuum-of-Care.

3. Councilmember Young asked staff and Deputy COO Krysten Wilson to contact the State of Georgia to come before the committee to address the issues listed below and the discussions they are having with the Department of Behavioral Health and Developmental Disabilities DBHDD concerning the Atlanta Homeless Continuum-of-Care issues.
  - a. Address what's happening with the state mental health population and facilities
  - b. The effects of this development on the City of Atlanta
  - c. Any potential funding that may be available pursuant to these changes

**11/10/14**

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process.

**12/9/14**

1. Councilmember Winslow asked Cathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Cathy Evans to schedule a worksession for the proposed Tree Ordinance Amendment (14-O-1474).

**O. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:48 PM**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Wasonna Griffin, Legislative Assistant**

  
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**Theo Pace, Research & Policy Analyst**

\_\_\_\_\_  
**The Honorable Andre Dickens, Chair**