



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**

**REGULAR COMMITTEE MEETING**

~Minutes~

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, July 15, 2014

12:30 PM

Committee Room 2

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, July 15, 2014**, at **12:43 PM**. in **Committee Room 2**.

**B. COMMITTEE MEMBERS AND ATTENDANCE**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:31 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:20 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Keisha Lance Bottoms	District 11	Present	12:49 PM
Kwanza Hall	District 2	Present	12:41 PM
Joyce Sheperd	District 12	Present	12:38 PM
Cleta Winslow	District 4	Present	1:27 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:18 PM
Theodis Pace	Research and Policy Analyst	Present	12:18 PM

**Others in Attendance:**

**Council:** Councilmembers Felicia A. Moore, District 9, Alex Wan, District 6 and Yolanda Adrean, District 8; **DPR:** Amy Phuong, Interim Commissioner; **DPCD:** Terri Lee, Deputy Commissioner and Jonathan Lewis; **Finance:** Lee Hannah and Charlotte Daniely; **Mayor's Office:** Katrina Taylor Parks, COO; **Law:** Mariangela Corales, Stefanie Grant and Saul Schultz; **And:** APD Officer, Councilmember staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. COMMUNICATION(S)**

14-C-5055 (1) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA MOORE, DISTRICT 9, C.T. MARTIN, DISTRICT 10, KEISHA LANCE BOTTOMS, DISTRICT 11, JOYCE SHEPERD, DISTRICT 12, ANDRE DICKENS, POST 3 AT-LARGE APPOINTING BRIGETTE I. MCCOY TO SERVE AS A MEMBER OF THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR SCHEDULED TO BEGIN ON THE DATE

OF COUNCIL CONFIRMATION.

**(Favorable by Community Development and Human Resources  
Committee 7/15/14)**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Joyce Sheperd

**ABSENT:** Michael Julian Bond, Keisha Lance Bottoms, Cleta Winslow

Ben Howard

**F. PUBLIC HEARING ITEM(S)**

**The Public Hearing Opened at 12:55 PM and Closed at 1:01 PM**

14-O-1294 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE VIRGINIA-HIGHLAND MASTER PLAN; AND FOR OTHER PURPOSES.

**(Held 6/11/14 by the Committee for a Public Hearing on July 15, 2014.)**

**ON CONDITION**

*as amended*

**RESULT: APPROVED ON CONDITION [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd

**ABSENT:** Michael Julian Bond, Cleta Winslow

Aaron Fortner

Jenifer Keenen

14-O-1295 (3) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1164 AND 1184 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Held 6/11/14 by the Committee for a Public Hearing on July 15, 2014.)**

**AMENDED**

**RESULT: APPROVED AS AMENDED [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd

**ABSENT:** Michael Julian Bond, Cleta Winslow

Jonathan Lewis

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**G. ORDINANCE(S) FOR SECOND READING**

14-O-1362 (4) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**SUBSTITUTE**

**ON CONDITION**

*on condition*

**RESULT: APPROVED ON SUBSTITUTE [4 TO 0]**

**AYES:** Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Joyce Sheperd

**ABSTAIN:** Keisha Lance Bottoms

**ABSENT:** Michael Julian Bond, Cleta Winslow

Councilmember Felicia A. Moore

**SUBSTITUTE**

Mariangela Corales

14-O-1363 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO APPROVE OVERTIME AND INCENTIVE PAY TO PERSONNEL INVOLVED IN PLAN REVIEW AND INSPECTION SERVICES; ALL COSTS TO BE PAID FROM OFFICE OF BUILDINGS PERMITTING FUND 5601 250201 5113001 7210000; AND FOR OTHER PURPOSES.

**SUSBSTITUTE**

**RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

Katrina Taylor-Parks

Terri Lee

**H. RESOLUTION(S)**

14-R-3833 (6) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND RESOLUTION NUMBER 97-R-0716 ADOPTED IN MAY 1997 ESTABLISIDNG THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS, NOW KNOWN AS "INVEST ATLANTA" SO AS TO CHANGE THE METHOD BY WHICH THE ATLANTA PLANNING AND ADVISORY BOARD (APAB) REPRESENTATIVE IS SELECTED; AND FOR

OTHER PURPOSES.

**(Substituted and held 7/16/14 by the Committee for additional information from APAB and further review.)**

**SUBSTITUTE**

**RESULT: HELD IN COMMITTEE [5 TO 0]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Winslow

**ABSENT:** Michael Julian Bond

**AWAY:** Joyce Sheperd

Councilmember Felicia A. Moore

Katrina Taylor-Parks

Ben Howard

14-R-3897 (7) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A THIRD AMENDMENT TO THE LEASE/MANAGEMENT RENEWAL AGREEMENT WITH AMERICAN GOLF CORPORATION REMOVING A PORTION OF THE BOBBY JONES GOLF COURSE FROM THE LEASED PREMISES FOR CONSTRUCTION OF A TRAIL BY THE GEORGIA DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

**ON CONDITION**

**RESULT: FAVORABLE [5 TO 0]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Winslow

**ABSENT:** Michael Julian Bond

**AWAY:** Joyce Sheperd

Amy Phuong

**COMMUNITY DEVELOPMENT SECTION**

**I. RESOLUTION(S)**

14-R-3825 (8) -

A RESOLUTION BY COUNCILMEMBERS KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.

**(Substituted and Held 7/15/14 by the Committee for further review.)**

**SUBSTITUTE**

**RESULT:**   **HELD IN COMMITTEE [5 TO 0]**  
**AYES:**       Dickens, Young Jr., Bottoms, Hall, Winslow  
**ABSENT:**     Michael Julian Bond  
**AWAY:**       Joyce Sheperd

**J.   PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**
- 14-O-1109 (10) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)**
- 14-O-1156 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) CDP-14-07 NPU L COUNCIL DISTRICT 3.  
**(Held 4/21/14 by the Committee for further review.)**
- 14-C-5020 (12) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**
- 14-O-1196 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1738 AND 1746 BRIARCLIFF ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public**

**Hearing, June 9, 2014; Public Hearing held June 9, 2014.)**

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Michael Julian Bond, Cleta Winslow

Jonathan Lewis

- 14-O-1197 (14) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1224 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014; Public Hearing held June 9, 2014.)**

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Michael Julian Bond, Cleta Winslow

- 14-C-5043 (15) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. DWIGHT ELLISTON TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development and Human Resources Committee 7/15/14)**

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Michael Julian Bond, Cleta Winslow

- 14-O-1293 (16) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. CHANGING THE NAME OF THE CITY OF ATLANTA PARK KNOWN AS, WEST LAKE PARK TO "THE PARK AT JOSEPH E. BOONE AND WEST LAKE" LOCATED AT WEST LAKE A VENUE ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.  
**(Held 6/11/14 by the Committee to allow the legislation to go before the NPU J and K Boards; Public Hearing to be held July 29, 2014.)**

Gary Bing  
Natalie Lawson  
Lynwood  
Vincent Jones  
Amy Phuong

- 14-R-3732 (17) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A RENEWAL OF THE LEASE AGREEMENT BETWEEN THE GALLOWAY SCHOOL, INC., AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 6/11/14 at the request of the author for further review.)**

**RESULT: FAVORABLE [4 TO 0]**  
**AYES:** Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Cleta Winslow  
**ABSENT:** Michael Julian Bond  
**AWAY:** Keisha Lance Bottoms, Joyce Sheperd

- 14-O-1283 (18) - Amy Phuong  
AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 455 FOURTEENTH STREET FROM THE INDUSTRIAL AND THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-11) CDP-14-08 NPU-E COUNCIL DISTRICT 3  
**(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)**

**RESULT: FAVORABLE [4 TO 0]**  
**AYES:** Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Cleta Winslow  
**ABSENT:** Michael Julian Bond  
**AWAY:** Keisha Lance Bottoms, Joyce Sheperd

- 14-O-1284 (19) - Jonathan Lewis  
Ben Howard  
AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 464 BISHOP STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-12) CDP-14-09 NPU-E COUNCIL DISTRICT 8

**(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)**

**RESULT: FAVORABLE [4 TO 0]**

**AYES:** Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Cleta Winslow

**ABSENT:** Michael Julian Bond

**AWAY:** Keisha Lance Bottoms, Joyce Sheperd

Councilmember Yolanda Adrean

Jonathan Lewis

Jeff

Ben Howard

14-O-1285 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1

**(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)**

14-O-1286 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 569 EZZARD STREET, 41 AND 51 BRADLEY STREET, 574 MADDOX ALY AND PARCELS 14 004500040855, 14 0004500040848, 14 004500040137, 14 004500040111, 14 004500040103, 14 004500040822, 14 004500040814, 14 004500040806, 14 004500040582, AND 14 004500040574 FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-19) CDP-14-011 NPU-M COUNCIL DISTRICT 2.

**(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)**

**RESULT: FAVORABLE [4 TO 0]**

**AYES:** Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Cleta Winslow

**ABSENT:** Michael Julian Bond

**AWAY:** Keisha Lance Bottoms, Joyce Sheperd

Jonathan Lewis

14-C-5047 (22) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL BOND, POST 1 AT-LARGE, CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. ALENA HARRISON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2014 AND EXPIRES APRIL 30, 2016 UPON COUNCIL CONFIRMATION.

**(Held 6/24/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

14-C-5048 (23) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RANDY HAZELTON TO SERVE ON THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA) IN THE FINANCE CATEGORY FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development and Human Resources Committee 7/15/14)**

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd  
**ABSENT:** Michael Julian Bond, Cleta Winslow

**K. WALK-IN LEGISLATION**

NONE

**L. REMARKS FROM PUBLIC**

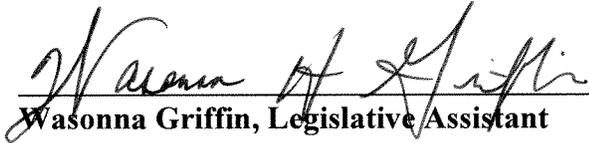
**M. REQUESTED ITEM(S)**

6/24/14

**N. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:59 PM**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Wasonna Griffin, Legislative Assistant**

  
\_\_\_\_\_  
**Theo Pace, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Andre Dickens, Chair**