



COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Monday, November 10, 2014

12:30 PM

Committee Room 2

1. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Monday, November 10, 2014**, at **12:40 PM** in **Committee Room 2**.

2. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:37 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:28 PM
Michael Julian Bond	Post 1 At-Large	Present	12:45 PM
Keisha Lance Bottoms	District 11	Present	12:36 PM
Kwanza Hall	District 2	Present	12:39 PM
Joyce Sheperd	District 12	Present	1:14 PM
Cleta Winslow	District 4	Present	12:55 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:15 PM
Theodis Pace	Research and Policy Analyst	Present	12:25 PM

Others in Attendance:

Council: Councilmember Mary Norwood, Post 2 At-Large; **DPCD:** Terri Lee, Deputy Commissioner, Derrick Jordan and Jessica Lavandier; **DPR:** Amy Phuong, Commissioner; **Law:** Mariangela Corales and Robin Shahar; **And:** APD Officer, Councilmember Staff, the media and members of the public.

3. ADOPTION OF AGENDA

ADOPTED AS AMENDED to accept walk-in legislation (#5698) 14-R-4454

4. APPROVAL OF MINUTES

APPROVED

5. COMMUNICATION(S)

14-C-5126 (1) - A COMMUNICATION BY COUNCILMEMBERS MARY NORWOOD, POST 2 AT-LARGE, NATALYN M. ARCHIBONG, DISTRICT 5, AND ALEX WAN, DISTRICT 6 SUBMITTING THE APPOINTMENT OF LUANA K. SLAUGHTER FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee)

11/10/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall

ABSENT: Bond, Sheperd, Winslow

Ben Howard

6. **PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

**ATLANTA HOUSING AUTHORITY ANNUAL UPDATE - Shean Atkins, Vice President of External & Governmental Affairs and Corporate Communications

Joy Fitzgerald, President and CEO and Shean Atkins, V.P. of External and Governmental Affairs and Corporate Communications came before the committee to give an annual update. **Also included in the presentation was a report from the Atlanta Housing Authority Board of Commissioners.** A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website and then by watching the video for this meeting.

Ben Howard

Brother Muhammad

CONSENT AGENDA

8. **ORDINANCE(S) FOR FIRST READING**

14-O-1566 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED SIXTY-NINE THOUSAND AND NINE HUNDRED EIGHTY-EIGHT 00/100 DOLLARS (\$569,988.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

14-O-1567 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 INTERGOVERNMENTAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS NEIGHBORHOOD STABILIZATION PROGRAM, PROGRAM INCOME IN THE AMOUNT OF (\$800,000.00) FOR THE PURPOSE OF FUNDING THE NEIGHBORHOOD STABILIZATION PROGRAM; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

11. ORDINANCE(S) FOR SECOND READING

14-O-1022 (4) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1554 (5) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022.)

SUBSTITUTE

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1557 (6) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT FROM MAJOR LEAGUE BASEBALL AND THE MAJOR LEAGUE BASEBALL PLAYERS ASSOCIATION BASEBALL TOMORROW FUND AND AMENDING THE FY2015 INTERGOVERNMENTAL GRANT FUND

BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY THOUSAND EIGHT DOLLARS AND EIGHTY FIVE CENTS (\$30,008.85) FOR THE PURPOSE OF THE INSTALLATION, MATERIALS AND LABOR FOR TWO PITCHING MACHINES AND BATTING CAGES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

12. RESOLUTION(S)

14-R-4378 (7) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING A CITY OF ATLANTA NEIGHBORHOOD ARTS ADVISORY GROUP; AND FOR OTHER PURPOSES.

SUBSTITUTE

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

Brother Muhammad
Public Speaker

14-R-4443 (8) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A RIGHT OF WAY MOWING AND MAINTENANCE AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION, FOR CERTAIN PORTIONS OF PROPERTY UNDER THE CONTROL OF THE GEORGIA DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-R-4444 (9) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FOURTH AMENDMENT TO THE LEASE/MANAGEMENT RENEWAL AGREEMENT WITH AMERICAN GOLF CORPORATION, REMOVING A PORTION OF THE NORTH FULTON GOLF COURSE FROM THE LEASED PREMISES; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

Ben Howard

COMMUNITY DEVELOPMENT SECTION

14. ORDINANCE(S) FOR SECOND READING

14-O-1520 (10) - CDP-14-023 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1518 MONROE DRIVE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-055) NPU-F COUNCIL DISTRICT 6.
(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1521 (11) - CDP-14-024 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED 2601 AND 2633 LENOX ROAD, AND 2600, 2636, 2640, AND 2646 SHADY VALLEY DRIVE FROM THE OFFICE-INSTITUTIONAL AND LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-001) NPU-B COUNCIL DISTRICT 7.

(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1522 (12) - CDP-14-026 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED 605 DARLINGTON ROAD FROM THE SINGLE FAMILY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-64) NPU-B COUNCIL DISTRICT 7.

(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1523 (13) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY

LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

SUBSTITUTE

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1524 (14) - CDP-14-028 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2210 MARIETTA BOULEVARD FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE BUSINESS PARK LAND USE DESIGNATION AND; FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.
(Held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1556 (15) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR AUTHORIZING AND DIRECTING THE INTERIM DIRECTOR OF THE OFFICE OF BUILDINGS TO GRANT TRANSPORTATION IMPACT FEE CREDITS IN THE AMOUNT OF \$53,631.00 AND PARKS AND RECREATION IMPACT FEE CREDITS IN THE AMOUNT OF \$52,885.00 IN CONNECTION WITH THE MIXED USED DEVELOPMENT LOCATED AT 691 14TH STREET, N.W.; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

Sharon Gay

15. RESOLUTION(S)

14-R-4379 (16) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW, AND JOYCE SHEPERD AUTHORIZING THE MAYOR TO APPLY FOR A LIVABLE CENTERS INITIATIVE (LCI) GRANT FROM THE ATLANTA REGIONAL COMMISSION (ARC) IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000), IN ORDER TO CONDUCT AN LCI STUDY FOR THE TURNER FIELD STADIUM NEIGHBORHOODS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

- 14-R-4445 (17) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED AND EIGHTY THOUSAND 00/100 DOLLARS (\$480,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/10/14 for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

- 14-R-4446 (18) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 3 TO THE NEIGHBORHOOD STABILIZATION PROGRAM 3 CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL (\$800,000.00) ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 11/10/14 for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

16. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (19) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-O-1109 (20) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)
- 14-R-3825 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Substituted and Held 7/15/14 by the Committee for further review.)
- 14-O-1362 (22) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
- 14-R-3906 (23) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE

CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

(Held 7/29/14 at the request of the author for further review.)

14-O-1378 (24) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

14-C-5084 (25) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ARTY SCHRONCE TO SERVE AS THE MARKETING REPRESENTATIVE ON THE MUNICIPAL MARKET BOARD FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 11/10/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall

ABSENT: Bond, Sheperd, Winslow

14-O-1431 (26) - CDP-14-015- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 MECASLIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-021). NPU-E COUNCIL DISTRICT 3.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

Ben Howard

14-O-1433 (27) - CDP-14-017 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1767 AND 1777 MARIETTA

ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-025). NPU-D COUNCIL DISTRICT 9

(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Advertised for a Public Hearing to be held on November 18, 2014.)

14-O-1435 (28) - CDP-14-019 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 658 AND 690 LINDBERGH DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-037). NPU-B COUNCIL DISTRICT 6

(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Advertised for a Public Hearing to be held on November 18, 2014.)

14-O-1441 (29) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

14-O-1442 (30) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (31) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

14-C-5104 (32) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

14-C-5105 (33) - A COMMUNICATION BY COUNCILMEMBERS ANDRE DICKENS, POST 3 AT LARGE, FELICIA MOORE, DISTRICT 9 AND C.T. MARTIN, DISTRICT 10, SUBMITTING THE APPOINTMENT OF MS. JESSICA D. JOHNSON FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 11/10/14)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall
ABSENT: Bond, Sheperd, Winslow

Brother Muhammad

14-O-1474 (34) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110

IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing to be held on December 9, 2014.)

14-O-1478 (35) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

14-R-4238 (36) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

14-R-4309 (37) - A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A "FLOW" HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.

(Held 10/28/14 at the request of the Administration for further review.)

14-R-4310 (38) - A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A "FLOW" HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.
(Held 10/28/14 at the request of the Administration for further review.)

17. WALK-IN LEGISLATION

14-R-4454 (39) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR TO PREPARE AN APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR SECOND ROUND DESIGNATION OF A PROMISE ZONE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Bottoms, Hall, Sheperd, Winslow

18. REMARKS FROM PUBLIC

Ben Howard
Brother Muhammad
Councilmember Ivory Young

19. REQUESTED ITEM(S)

10/14/14

1. Councilmembers Bond and Sheperd asked the Municipal Clerk to create a form letter for BACE appointment notifications to be discussed in Committee on Council on 10/20/14.
2. Councilmember Lance Bottoms asked AWDA Director, Michael Sterling, to provide the Council with a time line of notifications to be sent to the general public for job fairs.

10/28/14

1. Councilmembers Lance Bottoms asked Commissioner Amy Phuong to have David Davis call and schedule an appointment with her to ride through NPU Q to see possible greenspaces for park development.
2. Councilmember Young asked Deputy COO Krysten Wilson to come back before the committee with an update from the Atlanta Homeless Continuum-of-Care.
3. Councilmember Young asked staff and Deputy COO Krysten Wilson to contact the State of Georgia to come before the committee to address the issues listed below and the discussions they are having with the Department of Behavioral Health and Developmental Disabilities DBHDD concerning the Atlanta Homeless Continuum-of-Care issues.
 - a. Address what's happening with the state mental health population and facilities
 - b. The effects of this development on the City of Atlanta
 - c. Any potential funding that may be available pursuant to these changes

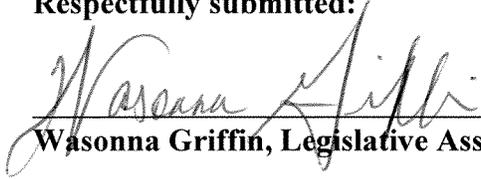
11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process.

20. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:57 PM

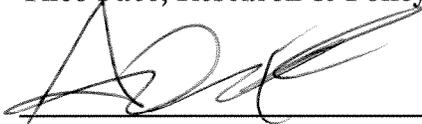
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair