



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, October 14, 2014

12:30 PM

Committee Room 2

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, October 14, 2014**, at **1:35 PM** in **Committee Room 2**.

**B. COMMITTEE MEMBERS AND ATTENDANCE**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:36 PM
Ivory Lee Lee Young Jr.	Vice Chair, District 3	Present	12:39 PM
Michael Julian Bond	Post 1 At-Large	Present	1:44 PM
Keisha Lance Bottoms	District 11	Present	1:35 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Present	12:39 PM
Cleta Winslow	District 4	Absent	
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:15 PM
Theodis Pace	Research and Policy Analyst	Present	12:15 PM

**Others in Attendance:**

**DPCD:** Jessica Lavandier; **DPR:** Amy Phuong, Commissioner; **AWDA:** Micheal Sterling, Executive Director, Karen Simmons, Tammy Lipsey, Pat Cook and Phillip Olaleye; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. COMMUNICATION(S)**

14-C-5104 (1) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014

AND EXPIRE DECEMBER 31, 2015.

**(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd

**ABSENT:** Hall, Winslow

- 14-C-5105 (2) - A COMMUNICATION BY COUNCILMEMBERS ANDRE DICKENS, POST 3 AT LARGE, FELICIA MOORE, DISTRICT 9 AND C.T. MARTIN, DISTRICT 10, SUBMITTING THE APPOINTMENT OF MS. JESSICA D. JOHNSON FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd

**ABSENT:** Hall, Winslow

- 14-C-5109 (3) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, MICHAEL JULIAN BOND, POST 1 AT-LARGE, SUBMITTING THE APPOINTMENT OF MR. GARFIELD PEART FOR CONSIDERATION TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE ARCHITECT I CATEGORY FOR A TERM OF THREE (3) YEARS. SAID TERM TO BEGIN RETROACTIVE MAY 5, 2014 AND TO EXPIRE ON MAY 5, 2017 UPON COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 10/14/14)**

**FORWARDED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Sheperd

**ABSENT:** Bond, Hall, Winslow

- 14-C-5110 (4) - A COMMUNICATION FROM MAYOR KASIM REED AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE, SUBMITTING THE APPOINTMENT OF MS. KERRIE COTTEN WILLIAMS TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE HISTORIC PRESERVATION PROFESSIONAL CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Favorable as Amended by Community Development/Human Resources**

Committee 10/14/14)

**FORWARDED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Sheperd  
**ABSENT:** Bond, Hall, Winslow

**F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

**\*\*ATLANTA WORKFORCE DEVELOPMENT AGENCY QUARTERLY UPDATE - Michael Sterling, Executive Director**  
Atlanta Workforce Development Agency Director, Michael Sterling and his team came before the Committee with the first quarterly update on changes and accomplishments at AWDA since he assumed the leadership role as executive director. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at [www.atlantaga.gov](http://www.atlantaga.gov) and accessing the Atlanta City Council's website then by watching the video for this meeting.

**\*\*COMMISSION ON AGING QUARTERLY UPDATE - Evelyn Brown, Chair**  
Ms. Evelyn Brown, Chairperson for the Commission on Aging, asked the Committee to reschedule her presentation for a late date.

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**G. RESOLUTION(S)**

14-R-4297 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT THE PUBLIC ART INSTALLATION OF "ONE WOMAN RISING" IN FREEDOM PARK FROM THE CHELKO FOUNDATION; AND TO ENTER INTO A MAINTENANCE AGREEMENT FOR MAINTAINING THE PUBLIC ART; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

**COMMUNITY DEVELOPMENT SECTION**

**H. ORDINANCE(S) FOR SECOND READING**

14-O-1474 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND

SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

14-O-1478 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

## **I. RESOLUTION(S)**

14-R-4234 (8) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA LOT BOUNDARY MAP SO AS TO RECOGNIZE 4291 AND 4297 EAST BROOKHAVEN DRIVE AS SEPARATE LOTS OF RECORD FOR DEVELOPMENT PURPOSES; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

14-R-4238 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December**

9, 2014.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

14-R-4239 (10) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, CARLA SMITH, IVORY LEE YOUNG, JR., CLETA WINSLOW, NATALYN M. ARCHIBONG., ALEX WAN, FELICIA A. MOORE, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, MARY NORWOOD AND ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE, AUTHORIZING THE CREATION OF THE BELLWOOD QUARRY REDEVELOPMENT REVIEW COMMITTEE; AND FOR OTHER PURPOSES

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

**J. PAPER(S) HELD IN COMMITTEE**

14-O-1023 (11) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**

14-O-1109 (12) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)**

14-O-1285 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1

**RESULT: FILED BY COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

14-R-3825 (14) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.  
**(Substituted and Held 7/15/14 by the Committee for further review.)**

14-O-1362 (15) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS

SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

14-R-3906 (16) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

**(Held 7/29/14 at the request of the author for further review.)**

14-O-1378 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**

14-C-5084 (18) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ARTY SCHRONCE TO SERVE AS THE MARKETING REPRESENTATIVE ON THE MUNICIPAL MARKET BOARD FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/9/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

14-C-5085 (19) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. ALRICH LYNCH TO SERVE AS THE REAL ESTATE REPRESENTATIVE ON THE MUNICIPAL MARKET BOARD FOR A TERM OF TWO (2) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 10/14/14)**

**FORWARDED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Sheperd

**ABSENT:** Bond, Hall, Winslow

- 14-C-5086 (20) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. CARA CUMMINS TO SERVE AS THE NPU-M MEMBER REPRESENTATIVE ON THE MUNICIPAL MARKET BOARD FOR A TERM OF TWO (2) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Resources Committee 10/14/14)**

**FORWARDED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd

**ABSENT:** Hall, Winslow

- 14-C-5098 (21) - A COMMUNICATION BY MAYOR KASIM REED AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE RE-APPOINTING MS. CONSTANCE BARKLEY-LEWIS TO SERVE ON THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA) FOR A TERM OF FOUR (4) YEARS, TO BEGIN RETROACTIVE TO THE EXPIRATION DATE OF THE PREVIOUS APPOINTMENT.  
**(Favorable as Amended by Community Development/Human Resources Committee 10/14/14)**

**FORWARDED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd

**ABSENT:** Hall, Winslow

- 14-O-1431 (22) - CDP-14-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 MECASLIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-021). NPU-E COUNCIL DISTRICT 3.  
**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning; Held 10/14/14 at the request of the Committee, for 4 weeks time certain, for a traffic analysis study.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

- 14-O-1432 (23) - CDP-14-016 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 471 AND 495 RANKIN PLACE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-024). NPU-M COUNCIL DISTRICT 2.  
**(Public Hearing held 9/8/14)**

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd  
**ABSENT:** Hall, Winslow

- 14-O-1433 (24) - CDP-14-017 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1767 AND 1777 MARIETTA ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-025). NPU-D COUNCIL DISTRICT 9  
**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning.)**

- 14-O-1434 (25) - CDP-14-018 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1910 AND 1920 BIXBY STREET FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-036). NPU-O COUNCIL DISTRICT 5  
**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning.)**

- 14-O-1435 (26) - CDP-14-019 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE

2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 658 AND 690 LINDBERGH DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-037). NPU-B COUNCIL DISTRICT 6

**(Public Hearing held 9/8/14; Held 9/9/14 by the Committee to wait for companion legislation from Zoning.)**

14-O-1441 (27) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1209, 1215, 1221, 1227, 1230, 1235, 1236, 1242, 1249, 1250, 1256, 1257, 1264 AND 1270 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Held 9/9/14 by the Committee for a Public Hearing to be held 11/18/14.)**

14-O-1442 (28) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-O-1443 (29) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

14-C-5102 (30) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS.

BRIANNE ERWIN TO SERVE AS THE LEGAL REPRESENTATIVE MEMBER OF THE MUNICIPAL MARKET COMPANY BOARD, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 10/14/14)**

**FORWARDED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Bottoms, Sheperd

**ABSENT:** Hall, Winslow

**K. WALK-IN LEGISLATION**

NONE

**L. REMARKS FROM PUBLIC**

Brother Muhammad

Ben Howard

**M. REQUESTED ITEM(S)**

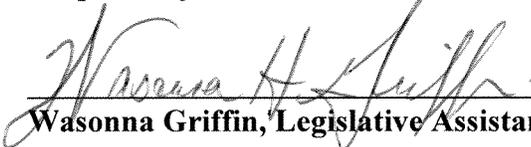
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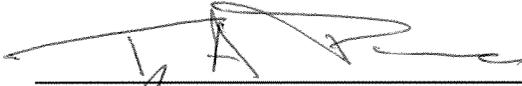
1. Councilmembers Bond and Sheperd asked the Municipal Clerk to create a form letter for BACE appointment notifications to be discussed in Committee on Council on 10/20/14.
2. Councilmember Lance Bottoms asked AWDA Director, Michael Sterling, to provide the Council with a time line of notifications to be sent to the general public for job fairs.

**N. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:25 PM**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Wasonna Griffin, Legislative Assistant**

  
\_\_\_\_\_  
**Theo Pace, Research & Policy Analyst**

  
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**The Honorable Andre Dickens, Chair**