



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
tpace@atlantaga.gov

Tuesday, May 13, 2014

12:30 PM

Committee Room 2

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, May 13, 2014, at 1:02 PM.** in **Committee Room 2.**

**B. COMMITTEE MEMBERS AND ATTENDANCE**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:45 PM
Ivory Lee Young, Jr.	Vice Chair, District 3	Present	2:00 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Keisha Lance Bottoms	District 11	Present	12:56 PM
Kwanza Hall	District 2	Present	1:03 PM
Joyce Sheperd	District 12	Present	12:45 PM
Cleta Winslow	District 4	Present	1:00 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Present	12:20 PM

**Others in Attendance:**

**Council:** Councilmembers Mary Norwood, Felicia A. Moore and former Councilmember Sherry Dorsey; **DPR:** George Dusenbury, Commissioner and Amy Phuong, Interim Commissioner; **DPCD:** Terri Lee Deputy Commissioner, Jessica Lavandier; **Finance:** Charlotte Daniely; **Mayor's Office:** Katrina Taylor-Parks, Deputy COO; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

Invest Atlanta - Workforce Strategy Progress Update - Rick Maher, Maher and Maher  
Shakir  
Muhammad  
Zoo Atlanta Quarterly Update - Cary Burgess, Sr. Vice President of Operations

ANNOUNCEMENTS

Dusenbury  
Phoung  
Taylor-Parks  
Howard

**F. COMMUNICATION(S)**

14-C-5032 (1) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 - AT-LARGE APPOINTING MAJOR WILLIAM BRADLEY CARVER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 5/13/14)**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

14-C-5034 (2) - Ben Howard  
A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL APPOINTING MR. DAVID MARVIN TO THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT (CID FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION

**(Held 5/13/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

14-C-5036 (3) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL APPOINTING MR. JOEL ALVARADO TO THE ATLANTA BELTLINE TAD FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 5/13/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

- 14-C-5034 (3) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL APPOINTING MR. DAVID MARVIN TO THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT (CID FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION  
**(Held 5/13/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

### **CONSENT AGENDA**

#### **G. ORDINANCE(S) FOR FIRST READING**

- 14-O-1245 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AUTHORIZE THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF THIRTY-TWO THOUSAND FORTY-ONE DOLLARS AND SIXTY-THREE CENTS (\$32,041.63) FROM THE DEKALB WORKFORCE DEVELOPMENT AGENCY AS THE FISCAL AGENT AS PART OF A U.S. DEPARTMENT OF LABOR WORKFORCE INNOVATION FUND GRANT; BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY-TWO THOUSAND FORTY-ONE DOLLARS AND SIXTY-THREE CENTS (\$32,041.63) FOR PURPOSES TO EXPAND AND IMPROVE EDUCATION, TRAINING, AND EMPLOYMENT OPPORTUNITIES AND BARRIER REMOVAL FOR THE LONG-TERM UNEMPLOYED; AND FOR OTHER PURPOSES.

#### **TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 14-O-1246 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014-2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-NINE THOUSAND FIVE HUNDRED ELEVEN DOLLARS 00/100 (\$329,511.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

#### **TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 14-O-1247 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE

HUNDRED SEVENTY-TWO THOUSAND AND THREE HUNDRED TWENTY-EIGHT 00/100 DOLLARS (\$572,328.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

14-O-1248 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013-2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED THIRTY-SIX THOUSAND AND TWO HUNDRED FIFTY-TWO AND 00/100 DOLLARS (\$236,252.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**COMMUNITY DEVELOPMENT SECTION**

**H. ORDINANCE(S) FOR SECOND READING**

14-O-1204 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ANTICIPATING AND APPROPRIATING IN THE AMOUNT OF FORTY-SEVEN THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND SIXTEEN CENTS (\$47,367.16) FOR THE PURPOSE OF EXPENDING REMAINING FUNDS OF THE 2010 EMERGENCY SHELTER GRANT PROGRAM AND AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AGREEMENTS WITH THE GEORGIA LAW CENTER AND TRAVELER'S AID OF METROPOLITAN ATLANTA, INC.; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [4 TO 0]  
**AYES:** Andre Dickens, Keisha Lance Bottoms, Kwanza Hall, Cleta Winslow  
**ABSTAIN:** Ivory Lee Young Jr.  
**ABSENT:** Michael Julian Bond  
**AWAY:** Joyce Sheperd

14-O-1222 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR THE BROWNFIELD ASSESSMENT AND CLEANUP COOPERATIVE AGREEMENT IN AMOUNT OF \$400,000.00; AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AMOUNT OF \$400,000.00; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

**I. RESOLUTION(S)**

14-R-3583 (10) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-EIGHT THOUSAND AND ONE HUNDRED FORTY-FOUR DOLLARS (\$288,144.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**(Held 5/13/14 at the request of the Office of Housing.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

14-R-3584 (11) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-TWO THOUSAND AND FOUR HUNDRED 00/100 DOLLARS (\$482,400.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE' VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 5/13/14 at the request of the Office of Housing.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Michael Julian Bond

14-R-3585 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC WITH A COMMENCEMENT DATE OF SEPTEMBER 1, 2013, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED ELEVEN THOUSAND AND SEVENTY-THREE 00/100 DOLLARS (\$211,073.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**(Held 5/13/14 at the request of the Office of Housing.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Michael Julian Bond

14-R-3586 (13) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 1 TO THE MEMORANDUM OF UNDERSTANDING WITH BLUE HERON NATURE PRESERVE, INC., FOR THE PURPOSE OF UPDATING THE PROPERTY DESCRIPTION IN THE MEMORANDUM OF UNDERSTANDING TO INCLUDE NEWLY ACQUIRED PROPERTY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Michael Julian Bond

14-R-3587 (14) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSMIT THE 2015-2019 CAPITAL IMPROVEMENTS PROGRAM (CIP)-COMMUNITY WORK PROGRAM (CWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

**(Held 5/13/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Michael Julian Bond

14-R-3508 (15) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL CONSENTING TO THE CREATION OF THE LITTLE 5 POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

**ON CONDITION**

**RESULT: FORWARDED W/NO RECOMMENDATION [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Michael Julian Bond

**J. PAPER(S) HELD IN COMMITTEE**

14-C-5002 (16) - A COMMUNICATION BY COUNCILMEMBERS NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8, AND AARON WATSON, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. KATHRYN KOLB FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Filed by Community Development/Human Resources Committee  
5/13/14)**

**RESULT: FILED BY COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

14-O-1023 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

**(Held 1/14/14) (A Work Session to be scheduled)**

14-O-1109 (18) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)**

14-O-1111 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 107 HOWELL STREET; 119 RANDOLPH STREET; 499, 507, 511, 515, 517, 521, 523, 527, 529, 531, 541, 553, 551, 571, 14- 00460012105, 579, 14-00460012217, 14-00460012216, 591, 601 IRWIN STREET; AND 75, 14-00460012014, 89, 14-00460012016, 14-00460012017, 101 BOULEVARD FROM THE LOW DENSITY RESIDENTIAL LAND USE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Held 2/17/14 for the 1st Quarter Comprehensive Development Plan Public Hearing to be held 3/10/14; Public Hearing held 3/10/14; Continue to hold**

pending NPU meetings and review.)

14-C-5015 (20) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' REAPPOINTMENT OF MR. BERNIE TOKARZ FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.

**(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

14-C-5016 (21) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF MR. ANTHONY AIKEN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.

**(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)**

14-O-1156 (22) - CDP-14-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) NPU L COUNCIL DISTRICT 3.

**(Held 4/21/14 by the Committee for further review.)**

14-C-5020 (23) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 4/29/14 by the Committee to allow the appointee an opportunity to**

**appear before the Committee.)**

14-C-5022 (24) - A COMMUNICATION BY EXECUTIVE DIRECTOR OF THE ATLANTA HOUSING ASSOCIATION OF NEIGHBORHOOD-BASED DEVELOPERS (AHAND) AND JOHN O'CALLAGHAN, PRESIDENT AND CEO OF ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. KELLY COONEY TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2013 AND EXPIRES APRIL 30, 2015.  
**(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

14-C-5026 (25) - A COMMUNICATION FROM ELIZABETH B. COYLE, CHAIR OF THE BELTLINE NETWORK TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. GARRY HARRIS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION.  
**(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

14-C-5028 (26) - A COMMUNICATION FROM COUNCILMEMBER C.T. MARTIN, DISTRICT 10, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. JAMES ALLEN, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE COMMISSION ON AGING FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

14-R-3399 (27) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE CITY OF ATLANTA TO ACCEPT A PLAQUE FROM THE GREYSTONE GARDEN CLUB SO AS TO DEDICATE THE PAVILION WITHIN LOUISE A HOWARD PARK AS THE "TRACY PATTERSON DOWNER MEMORIAL" PAVILION IN ACCORDANCE WITH

CITY OF ATLANTA CODE SECTION 2-2; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

**ABSENT:** Michael Julian Bond

- 14-R-3400 (28) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO THE AGREEMENT WITH THE GREATER VINE CITY OPPORTUNITIES PROGRAM, INC., FOR CD-875, ENGLISH AVENUE CAMPUS PROJECT FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT FOR A PERIOD NOT TO EXCEED TEN (10) MONTHS, AT NO ADDITIONAL COST; AND FOR OTHER PURPOSES.  
**(Held 4/29/14 by the Committee for additional information; Substituted and held 5/13/14.)**

**SUBSTITUTED**

- 14-O-1196 (29) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1738 AND 1746 BRIARCLIFF ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)**

- 14-O-1197 (30) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1224 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)**

**K. WALK-IN LEGISLATION**

- 14-R-3597 (31) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS; AND

FOR OTHER PURPOSES.  
(HELD 5/13/14 FOR AT REQUEST OF THE OFFICE OF HOUSING)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]  
**AYES:** Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow  
**ABSENT:** Michael Julian Bond

14-O-1255 (32) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$422,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

14-O-1256 (33) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) BUDGET; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

14-O-1257 (34) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$13,820,597.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

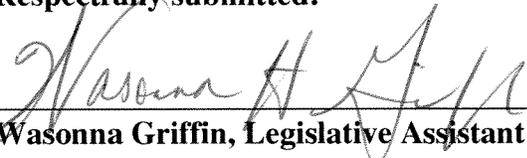
**L. REMARKS FROM PUBLIC**

Howard  
Muhammad  
Shakir

**M. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Wasonna Griffin, Legislative Assistant**

  
\_\_\_\_\_  
**Theo Pace, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Andre Dickens, Chair**