



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, February 25, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, February 25, 2014**, at **1:23 PM** in **Committee Room 2**.
The following members were present:

B. INTRODUCTION OF MEMBERS PRESENT

Attendee Name	Title	Status	Arrived
Andre Dickens	Chair, Councilmember, Post 3 At-Large	Present	1:10 PM
Ivory Lee Young Jr.	Vice Chair, Councilmember, District 3	Present	1:10 PM
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:59 PM
Keisha Lance Bottoms	Councilmember, District 11	Present	1:35 PM
Kwanza Hall	Councilmember, District 2	Present	1:10 PM
Joyce Sheperd	Councilmember, District 12	Present	1:10 PM
Cleta Winslow	Councilmember, District 4	Present	1:24 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	1:10 PM
Theodis Pace	Research and Policy Analyst	Present	1:00 PM

Others in Attendance:

Parks and Recreation: George Dusenbury, Commissioner; **Department of Planning and Community Development:** Derrick Jordan; **Law Department:** Lem Ward, Sr. Asst. City Attorney and Mariangela Corales, Asst. City Attorney; **Atlanta BeltLine, Inc.:** Beth McMillan and Lee Harrop; **And:** APD Officer, Council Staff members, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

The Community Development/Human Resources Committee did not meet for its regularly scheduled meeting on February 11, 2014 due to inclement weather. The Committee met on February 17, 2014, during the Full Council meeting in the Committee of the Whole. Minutes for this meeting can be reviewed by visiting the City of Atlanta's website at www.atlantaga.gov and then by accessing the City Council's website. A copy of that information is on file with these minutes.

E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

BELTLINE QUARTERLY UPDATE - Lee Harrop, Program Manager

Beth McMillan, Director of Community Planning & Engagement and Lee Harrop, Program Manager, with the Atlanta BeltLine, appeared before the Committee to give a brief update on the Atlanta BeltLine Westside Trail. This presentation can be viewed by visiting the City of Atlanta's website at www.atlantaga.gov <<http://www.atlantaga.gov>> and then by accessing the Atlanta City Council's website. A copy of this presentation is on file with these minutes.

F. COMMUNICATION(S)

14-C-5007 (1) - A COMMUNICATION BY COUNCILMEMBER NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8, AND MARY NORWOOD, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MR. ROBERT ASTROVE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

REFERRED TO COMMITTEE ON COUNCIL

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond, Keisha Lance Bottoms

14-C-5008 (2) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO BEGIN JANUARY 1, 2014 WITH AN EXPIRATION OF DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION.

(Held 2/25/14 to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond, Keisha Lance Bottoms

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

14-O-1121 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ORDINANCE 13-O-1125 ADOPTED BY THE ATLANTA CITY COUNCIL JULY 15, 2013 AND APPROVED AS PER CITY CHARTER SECTION 2-403 JULY 24, 2013, TO CORRECT ORACLE FUND SOURCE INCORRECTLY LISTED FOR PROJECTS FUNDED UNDER NSP3; AND FOR OTHER PURPOSES

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1122 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF TWENTY THOUSAND DOLLARS (\$20,000.00) OF GRANT FUNDS FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; THE GRANT NO: 55-13-14-03-003 (JOB TRAINING GRANT FUND) BUDGET, ADDING ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY THOUSAND DOLLARS (\$20,000.00) IN THE WORKFORCE INVESTMENT ACT (WIA) ADULT , OFFENDER RE-ENTRY PROGRAM, TO PROVIDE JOB TRAINING AND OTHER SKILLS TO LOCAL ADULT OFFENDERS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1123 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS TO THE CITY OF ATLANTA FROM THE NATIONAL RECREATION AND PARKS ASSOCIATION FOR THE PURPOSE OF SUPPORTING THE COCA-COLA TROOPS FOR FITNESS PROGRAMMING FUNDED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE COCA-COLA FOUNDATION ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1124 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-67 PROHIBITED CONDUCT, TO ALLOW FISHING AT CERTAIN DESIGNATED PONDS AND LAKES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE(S) FOR SECOND READING

- 14-O-1107 (7) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 1 TO THE MEMORANDUM OF UNDERSTANDING WITH THE CHASTAIN PARK CONSERVANCY FOR THE PURPOSE OF ALLOWING THE TEMPORARY USE OF A BUILDING LOCATED IN CHASTAIN PARK LOCATED AT 4001 POWERS FERRY ROAD, NW, ATLANTA, GEORGIA 30342 AND AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO CONTRIBUTE AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) TO THE CHASTAIN PARK CONSERVANCY FOR THE PURPOSE OF DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE PROVISION OF A NEW RESTROOM/PAVILION STRUCTURE TO SERVICE THE NEW CHASTAIN PARK PLAYGROUND AND TO AUTHORIZE THE CITY TO REIMBURSE THE CHASTAIN PARK CONSERVANCY FOR SANITATION SERVICES AT THE NEWLY CONSTRUCTED RESTROOM PAVILION IN AN AMOUNT NOT TO EXCEED SEVENTEEN THOUSAND DOLLARS (\$17,000.00) PER YEAR; ALL WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

Commissioner Dusenbury

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCE(S) FOR SECOND READING

- 14-O-1109 (8) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014.)

AMENDED

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

Brother Muhammad

Ron Shakir

- 14-O-1110 (9) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 GLENWOOD AVENUE S.E. AND 0 CHESTER AVENUE S.E. (ALSO FORMERLY KNOWN AS 860 GLENWOOD AVENUE S.E.) FROM THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION TO THE MIXED USE-HIGH DENSITY LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES.
(Held 2/25/14 by the Committee for a Public Hearing on March 10, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

Lem Ward

- 14-O-1111 (10) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 107 HOWELL STREET; 119 RANDOLPH STREET; 499, S07, S11, SIS, S17, S21, S23, S27, S29, S31, S41, SS3, SSL, S71, 14- 0046001210S, S79, 14-00460012217, 14-00460012216, S91, 601 IRWIN STREET; AND 7S, 14-00460012014, 89, 14-00460012016, 14-00460012017, 101 BOULEVARD FROM THE LOW DENSITY RESIDENTIAL LAND USE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 2/25/14 by the Committee for a Public Hearing on March 10, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

- 14-O-1112 (11) - A SUBSTITUTE ORDINANCE AMENDING THE 2014 ((HOME INVESTMENT TRUST FUND) BUDGET BY REDUCING AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$601,545.69 AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$601,545.69 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

J. RESOLUTION(S)

14-R-3202 (12) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH CITY CERTIFIED COMMUNITY HOUSING DEVELOPMENT ORGANIZATION, HISTORIC DISTRICT DEVELOPMENT CORPORATION (HDDC) FOR A PROJECT UNDER COMMUNITY HOUSING DEVELOPMENT SET-ASIDE HOME CAPITAL FUNDS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

14-R-3264 (13) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 2 TO THE NEIGHBORHOOD STABILIZATION PROGRAM 3 CONTRACTUAL AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) AND TO ADD ADDITIONAL FUNDING SOURCES; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

Valerie Fontaine

14-R-3265 (14) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH PITTSBURGH COMMUNITY IMPROVEMENT ASSOCIATION (PCIA) FOR A PROJECT TO BE IMPLEMENTED UTILIZING HOME, AND OTHER CAPITAL FUND ALLOCATIONS FOR THE PURPOSE OF PROVIDING AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES IN ATLANTA IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED AND SIXTY THOUSAND DOLLARS AND NO CENTS (\$560,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

Ben Howard
Derrick Jordan

14-R-3266 (15) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH CITY LIGHTS ASSOCIATES I, LP, IN THE AMOUNT OF FIVE-HUNDRED AND SEVENTY THOUSAND DOLLARS (\$570,000.00) FOR THE PURPOSE OF PROVIDING MULTI-FAMILY AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES UNDER HOME MULTI-FAMILY; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

Brother Muhammad
Derrick Jordan

K. PAPER(S) HELD IN COMMITTEE

- 14-C-5002 (16) - A COMMUNICATION BY COUNCILMEMBER NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8, AND AARON WATSON, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. KATHRYN KOLB FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 1/14/14 to allow appointee the opportunity to come before the Committee)
- 14-O-1022 (17) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, KEISHA LANCE BOTTOMS, YOLANDA ADREAN, FELICIA A. MOORE, CARLA SMITH, CLETA WINSLOW, NATALYN ARCHIBONG, IVORY L. YOUNG, JR., MICHAEL J. BOND, C. T. MARTIN, HOWARD SHOOK, AND MARY NORWOOD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "WORKS OF ART ON PRIVATE PROPERTY;" AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 1/14/14) (Held to allow the legislation to go before the NPU for discussion and to schedule a Work Session)(Referred to Zoning Review Board (ZRB) and Zoning Committee 2/3/14.)
- 14-O-1023 (18) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-C-5004 (19) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS, DISTRICT 11, SUBMITTING THE APPOINTMENT OF ANGELA WALDROP FOR CONSIDERATION TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION, FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 2/17/14 to allow the appointee an opportunity to appear before the Committee.)

- 14-O-1095 (20) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL ADOPTING THE KROG-LAKE-ELIZABETH-NORTH HIGHLAND (KLENH) TRANSPORTATION STRATEGY AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 2/17/14 for the 1st Quarter Comprehensive Development Plan Public Hearing to be held 3/10/14.)

L. WALK-IN LEGISLATION

- 14-O-1131 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 46 BOULEVARD, 25, 27, 33, AND 39 DANIEL STREET, 492 AND 496 GARTRELL STREET FROM THE LOW DENSITY RESIDENTIAL AND THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

- 14-R-3275 (22) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR AND ACCEPT A TECHNICAL ASSISTANCE SCHOLARSHIP FROM THE CENTER FOR COMMUNITY PROGRESS TO ASSIST THE CITY IN ADDRESSING VACANCY AND ABANDONMENT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]
AYES: Dickens, Young Jr., Bond, Bottoms, Winslow
AWAY: Kwanza Hall, Joyce Sheperd

M. REQUESTED ITEM(S)

1/28/14

1. Chairperson Dickens asked Committee members to submit any goals and objectives that they would like to include in the 2014 CD/HR Goals and Objectives as soon as possible.

N. REMARKS FROM PUBLIC

Ben Howard
Brother Muhammad
James Allen
Ron Shakir
Deborah Scott

O. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:31 PM

Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair