



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
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Tuesday, January 14, 2014

12:30 AM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, January 14, 2014, at 12:37 PM.** in **Committee Room 2.**
The following members were present:

B. INTRODUCTION OF MEMBERS PRESENT

Attendee Name	Title	Status	Arrived
Andre Dickens	Chair, Post3 At Large	Present	12:38 PM
Michael Julian Bond	Councilmember, Post 1 At-Large	Absent	
Keisha Lance Bottoms	Councilmember, District 11	Present	12:38 PM
Kwanza Hall	Councilmember, District 2	Present	12:38 PM
Joyce Sheperd	Councilmember, District 12	Present	12:38 PM
Cleta Winslow	Councilmember, District 4	Present	12:38 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	12:38 PM

Others in Attendance:

Councilmember C. T. Martin; Katrina Taylor Parks, Office of the Mayor; Chief Financial Officer Jim Beard, Finance Department; Mariangela Corales, Law Department; members of the Public and Council staff

C. ADOPTION OF AGENDA

ADOPTED

D. COMMUNICATION(S)

14-C-5002 (1) - A COMMUNICATION BY NATALYN M. ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, YOLANDA ADREAN, DISTRICT 8, AND AARON WATSON, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. KATHRYN KOLB FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 1/14/14 to allow appointee the opportunity to come before the Committee)

RESULT: HELD IN COMMITTEE

E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

Atlanta Housing Authority

The presentation was rescheduled to the January 28, 2014 Community Development/Human Resources Committee Meeting

Center for Civil and Human Rights

Doug Shipman, President and CEO Center for Civil and Human Rights

F. ELECTION OF VICE CHAIR

Councilmember Young was elected as Vice Chair with a unanimous vote upon nomination by Councilmember Lance Bottoms

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

14-O-1047 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT (#44-13-14-03-003) IN THE AMOUNT OF ONE HUNDRED TWO THOUSAND EIGHT HUNDRED AND EIGHTY-SIX DOLLARS (\$102,886.00) FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; AMENDING THE 2014 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED AND TWO THOUSAND EIGHT HUNDRED AND EIGHTY-SIX DOLLARS (\$102,886.00) IN THE WORKFORCE INVESTMENT ACT RAPID RESPONSE FUND FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT, TO ENSURE RAPID ACCESS AND TRANSITION ASSISTANCE TO DISLOCATED WORKERS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

14-O-1048 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED SIXTY-EIGHT DOLLARS (\$1,628,268.00) FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; AMENDING THE FY2014 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED SIXTY-EIGHT DOLLARS (\$1,628,268.00) IN THE WORKFORCE INVESTMENT ACT VIA ADULT WORKER FUND FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT, TO PROVIDE JOB TRAINING AND OTHER SKILLS TO

LOCAL ADULTS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1049 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT(#31-13-14-03-003) IN THE AMOUNT OF ONE MILLION NINETY-NINE THOUSAND EIGHT HUNDRED AND SEVENTY DOLLARS (\$1,099,870.00) FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT; AMENDING THE 2014 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION NINETY-NINE THOUSAND EIGHT HUNDRED AND SEVENTY DOLLARS (\$1,099,870.00) IN THE WORKFORCE INVESTMENT ACT VIA DISLOCATED WORKER FUND FROM THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT, TO PROVIDE JOB TRAINING AND OTHER SKILLS TO LOCAL DISLOCATED WORKERS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCE(S) FOR SECOND READING

- 14-O-1023 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

HELD

RESULT: HELD IN COMMITTEE

- 14-O-1022 (6) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, KEISHA LANCE BOTTOMS, YOLANDA ADREAN, FELICIA A. MOORE, CARLA SMITH, CLETA WINSLOW, NATALYN ARCHIBONG, IVORY L. YOUNG, JR., MICHAEL J. BOND, C. T. MARTIN, HOWARD SHOOK, AND MARY NORWOOD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "WORKS OF ART ON PRIVATE PROPERTY;" AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 1/14/14) (Held to allow the legislation to go before the NPU for discussion and to schedule a Work Session)

HELD

RESULT: HELD IN COMMITTEE

14-O-1000 (7) - AN ORDINANCE BY COUNCIL MEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSFER THE AMOUNT OF \$250.00 FROM EACH OF THE FIFTEEN (15) COUNCIL MEMBER AND COUNCIL PRESIDENT EXPENSE ACCOUNTS TO PURCHASE PERSONALIZED TILES IN SUPPORT OF THE "BUILD A FOUNDATION FOR THE FUTURE" TILE PROGRAM LAUNCHED BY THE NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]
MOVER: Joyce Sheperd, Councilmember, District 12
AYES: Dickens, Bottoms, Hall, Sheperd, Winslow, Young Jr.
ABSENT: Michael Julian Bond

I. RESOLUTION(S)

14-R-3006 (8) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

RESULT: APPROVED AS AMENDED [UNANIMOUS]
AYES: Dickens, Bottoms, Hall, Sheperd, Winslow, Young Jr.
ABSENT: Michael Julian Bond

14-R-3007 (9) - A RESOLUTION 14-R-3007 BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY FOR REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES. WHEREAS, THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY ("MILRA") HAS BEEN DULY CREATED AND IS EXISTING UNDER AND BY VIRTUE OF THE CONSTITUTION AND LAWS OF THE STATE OF GEORGIA (THE "STATE"), IN PARTICULAR THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY ACT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA AND SIGNED BY THE GOVERNOR OF THE STATE (THE "ACT"), AND IS NOW EXISTING AND

OPERATING AS A PUBLIC BODY CORPORATE AND POLITIC AND SUBDIVISION OF THE STATE; AND WHEREAS, MILRA OPERATES THE FORMER FORT MCPHERSON MILITARY INSTALLATION AND IS CHARGED WITH REDEVELOPING SAME WHICH RESTS INSIDE THE TERRITORIAL LIMITS OF THE CITY OF ATLANTA; AND WHEREAS, UNDER FEDERAL LAW, MILRA IS THE CITY OF ATLANTA'S (THE "CITY") SINGLE POINT OF CONTACT WITH THE DEPARTMENT OF THE ARMY AND OTHER FEDERAL AGENCIES IN RESPECT OF THE REDEVELOPMENT OF FORT MCPHERSON; AND WHEREAS, WHEREAS THE PROPER FUNDING OF MILRA'S ECONOMIC DEVELOPMENT SERVICES IS DEPENDENT UPON A COMBINATION OF FEDERAL AND LOCAL MATCHING FUNDS; AND WHEREAS, THE CITY RECOGNIZES THE IMPORTANCE OF THE REDEVELOPMENT OF FORT MCPHERSON TO THE PUBLIC SAFETY, HEALTH AND WELFARE OF THE CITIZENS OF ATLANTA AND THE STATE, AND TO ATTAINING THE JOB CREATION AND OTHER ECONOMIC DEVELOPMENT OBJECTIVES OF TAX ALLOCATION DISTRICT NUMBER SEVEN - CAMPBELLTON ROAD (THE "CAMPBELLTON ROAD TAD"), WITHIN WHICH FORT MCPHERSON IS LOCATED; AND WHEREAS, THE CITY DESIRES MILRA TO CONTINUE TO PROVIDE ITS REDEVELOPMENT SERVICES AS SUCH RELATE TO FORT MCPHERSON AND TO PROVIDE THE LOCAL MATCH COMPONENT OF THE FUNDING NEEDED TO CONTINUE SUCH SERVICES; AND WHEREAS, THE CITY AND MIL

RESULT: APPROVED AS AMENDED [UNANIMOUS]
AYES: Dickens, Bottoms, Hall, Sheperd, Winslow, Young Jr.
ABSENT: Michael Julian Bond

Jim Beard, Chief Financial Officer

J. PAPERS WALKED INTO COMMITTEE

K. REMARKS BY THE PUBLIC

Ben Howard, Public Speaker
Dave Walker, Public Speaker
Ron Shakir

L. REQUESTED ITEMS

1/14/2014

The Chair asked the Committee members to provide him with their goals and objectives for the Community Development/Human Resources Committee.

M. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:44 PM

Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair