

**A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.**

**Review List:**

|  |           |                     |
|--|-----------|---------------------|
| Santana Kempson Wright                 | Completed | 11/04/2013 5:01 PM  |
| Rita Braswell                          | Completed | 11/04/2013 5:08 PM  |
| Richard Mendoza                        | Completed | 11/05/2013 3:22 PM  |
| Saul Schultz                           | Completed | 11/06/2013 10:54 AM |
| Procurement                            | Completed | 11/13/2013 2:04 PM  |
| Adam Smith                             | Completed | 11/13/2013 2:52 PM  |
| Mayor's Office                         | Completed | 11/13/2013 2:58 PM  |
| Office of Research and Policy Analysis | Completed | 11/14/2013 9:57 AM  |
| City Utilities Committee               | Pending   |                     |
| Atlanta City Council                   | Pending   |                     |
| Mayor's Office                         | Pending   |                     |

|   |                    |
|---|--------------------|
| Certified by Presiding Officer                              | Certified by Clerk |
|   |                    |
| Mayor's Action<br><i>See Authentication Page Attachment</i> |                    |

**A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta (“City”) did solicit Proposals for Contract Number FC-5035, Annual Contract for the Disposal of Municipal Solid Waste (“Contract”) on behalf of the Department of Public Works and the Department of Watershed Management; and

WHEREAS, the Atlanta City Council adopted Ordinance 11-O-0324 on March 21, 2011 and the same was approved per City Charter Section 2-403 on March 30, 2011 in an amount not to exceed Five Million Five Hundred Four Thousand Dollars and No Cents (\$5,504,000.00) which authorized the Contract with Republic Services of Georgia, LP; and

WHEREAS, the base term of the Contract is for a period of Three (3) years, with Two (2) One (1) year renewal options to be exercised at the sole discretion of the City effective May 1, 2011 through May 14, 2014; and

WHEREAS, the Atlanta City Council adopted Resolution 12-R-1541 on November 19, 2012 and the same was approved per City Charter Section 2-403 on November 28, 2012 which authorized the Department of Public Works to enter into Amendment Agreement 1 with Republic Services of Georgia, LP for FC-5035B, Annual Contract for the Disposal of Municipal Solid Waste, in an amount not to exceed Two Million Sixty-Two Thousand Five Hundred Dollars and No Cents (\$2,062,500.00);

WHEREAS, the Department of Public Works desires to enter into Amendment Agreement Number 2 with Republic Services of Georgia, LP for FC-5035B in an amount not to exceed Two Million Sixty-Two Thousand Five Hundred Dollars and No Cents (\$2,062,500.00); and

WHEREAS, Republic Services of Georgia, LP, has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer recommend this Amendment Agreement Number 2, Annual Contract for the Disposal of Municipal Solid Waste.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor, or his designee, is authorized to enter into Amendment Agreement Number 2 for FC-5035B, Annual Contract for the Disposal of Municipal Solid Waste, with Republic Services of Georgia, LP, on behalf of the Department of Public Works in an amount not to exceed Two Million Sixty-Two Thousand Five Hundred Dollars and No Cents (\$2,062,500.00).

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from FDOA 5401 (Solid Waste Services Revenue) 130542 (DPW Disposal-Landfill) 5212001 (Consulting/Professional Services) 4560000 (Closure and Post Closure Care).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare the appropriate Contract for execution by the Mayor.

AND FINALLY BE IT RESOLVED, that the Contract will not become binding upon the City and the City will incur no obligation or liability under it until the Contract is approved by the City Attorney as to

form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Republic Services of Georgia, LP.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Santana Kempson Wright

Contact Number: 404-330-6579

Originating Department: Department of Public Works

Committee(s) of Purview: City Utilities Committee

Chief of Staff Deadline: October 25, 2013

Anticipated Committee Meeting Date(s): November 12, 2013

Anticipated Full Council Date: November 18, 2013

Legislative Counsel's Signature: Saul Schultz

Commissioner's Signature: [Signature]

Chief Financial Officer: [Signature]

Chief Information Officer Signature (for IT Procurements) \_\_\_\_\_

Chief Procurement Officer Signature: Adam J. Smith

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: \$2,062,500.00

Mayor's Staff Only

Received by CPO: \_\_\_\_\_  
(date)

Received by LC from CPO: \_\_\_\_\_  
(date)

Received by Mayor's Office: WJ. 10/25/13  
(date)

Reviewed by: [Signature]  
(date)

Submitted to Council: \_\_\_\_\_ (date)

Attachment: Republic - Transmittal Form (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") did solicit Proposals for Contract Number FC-5035, Annual Contract for the Disposal of Municipal Solid Waste ("Contract") on behalf of the Department of Public Works and the Department of Watershed Management; and

**WHEREAS**, the Atlanta City Council adopted Ordinance 11-O-0324 on March 21, 2011 and the same was approved per City Charter Section 2-403 on March 30, 2011 in an amount not to exceed Five Million Five Hundred Four Thousand Dollars and No Cents (\$5,504,000.00) which authorized the Contract with Republic Services of Georgia, LP; and

**WHEREAS**, the base term of the Contract is for a period of Three (3) years, with Two (2) One (1) year renewal options to be exercised at the sole discretion of the City effective May 1, 2011 through May 14, 2014; and

**WHEREAS**, the Atlanta City Council adopted Resolution 12-R-1541 on November 19, 2012 and the same was approved per City Charter Section 2-403 on November 28, 2012 which authorized the Department of Public Works to enter into Amendment Agreement 1 with Republic Services of Georgia, LP for FC-5035B, Annual Contract for the Disposal of Municipal Solid Waste, in an amount not to exceed Two Million Sixty Two Thousand Five Hundred Dollars and No Cents (\$2,062,500.00);

**WHEREAS**, the Department of Public works desires to enter into Amendment Agreement Number 2 with Republic Services of Georgia, LP for FC-5035B in an amount not to exceed Two Million Sixty Two Thousand Five Hundred Dollars and No Cents (\$2,062,500.00); and

**WHEREAS**, Republic Services of Georgia, LP, has performed the contracted services satisfactorily; and

**WHEREAS**, the Commissioner of the Department of Public Works and the Chief Procurement Officer recommend this Amendment Agreement Number 2, Annual Contract for the Disposal of Municipal Solid Waste.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES** that the Mayor, or his designee, is authorized to enter into Amendment Agreement

Number 2 for FC-5035, Annual Contract for the Disposal of Municipal Solid Waste, with Republic Services of Georgia, LP, on behalf of the Department of Public Works in an amount not to exceed Two Million Sixty Two Thousand Five Hundred Dollars and No Cents (\$2,062,500.00).

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from FDOA 5401 (Solid Waste Services Revenue) 130542 (DPW Disposal-Landfill) 5212001 (Consulting/Professional Services) 4560000 (Closure and Post Closure Care).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare the appropriate Contract for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the Contract will not become binding upon the City and the City will incur no obligation or liability under it until the Contract is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Republic Services of Georgia, LP.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Caption:**

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**Committee of Purview:** City Utilities

**Committee Meeting Date:** November 12, 2013

**Council Meeting Date:** November 18, 2013

**Requesting Dept.:** Department of Public Works

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The purpose of this legislation is to add additional funds to the contract with Republic Services of Georgia, LP for the disposal of municipal solid waste (MWS). This service provides efficient garbage disposal at Republic Services transfer station and allows the city to remain in compliance with state regulations.

The amendment would allow the city to continue to protect the public health, safety, and well-being of its citizens and to protect and enhance the quality of the environment.

**2. Please provide background information regarding this legislation.**

The city entered into a service agreement with Republic Services of Georgia, LP on June 1, 2011 for the disposal of municipal solid waste. The contract included an amount not to exceed \$5,504,000.00 for both the Department of Public Works (\$2,375,000.00) and the Department of Watershed Management (\$3,129,000.00). In accordance with resolution, 12-R-1541, the city entered into Amendment Agreement Number 1 with Republic Services of Georgia, LP on behalf of the Department of Public Works in the amount of \$2,062,500.00 for continued disposal services.

Amendment Agreement Number 2 in an amount not to exceed \$2,062,500.00 would allow the Department's Office of Solid Waste Services to continue to properly dispose of municipal solid waste generated within the City of Atlanta's service areas.

**3. If Applicable/Known:**

- (a) **Contract Type:**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:**

**4. Fund Department Account Center:** 5401 (Solid Waste Services Revenue Fund) 1305042 (DPW Disposal – Landfill) 4560000 (Closure & Post Closure Care) 5212001 (Consulting / Professional Services)

**5. Source of Funds:** Solid Waste Services Operating Budget

**6. Fiscal Impact:** \$2,062,500.00

**7. Method of Cost Recovery:** N/A

**This Legislative Request Form Was Prepared By:** Melissa Davis

## LEGISLATIVE SUMMARY

### FC-5035B, Annual Contract for the Disposal of Municipal Solid Waste Services, Amendment No. 2

TO: City Utilities Committee

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

|                                 |  |
|---------------------------------|--|
| <b>Committee Meeting Date:</b>  | November 12, 2013  |
| <b>Council Meeting Date:</b>    | November 18, 2013  |
| <b>Legislation Title:</b>       | Amendment Agreement Number 2 with<br>Republic Services of Georgia, LP for Disposal of<br>Municipal Solid Waste Services (FC-5035B)                           |
| <b>Requesting Dept.:</b>        | Department of Public Works   |
| <b>Contract Type:</b>           | Request for Proposal   |
| <b>Advertisement:</b>           | September 23, 2010   |
| <b>Bids/Proposals Due:</b>      | October 21, 2010   |
| <b>Invitations Mailed:</b>      | 15   |
| <b>Bids/Proposals Received:</b> | Four (4)   |
| <b>Bidders/Proponents:</b>      | Advanced Disposal Services Atlanta, LLC; Waste<br>Management, Inc.; Republic Services of Georgia,<br>LP; and Veolia ES Solid Waste of North America,<br>LLC. |
| <b>Contractor:</b>              | Republic Services of Georgia, LP   |
| <b>Original Amount:</b>         | \$5,504,000.00   |
| <b>Amended Value:</b>           | \$2,062,500.00   |

Attachment: Republic - FC-5035B, Amendment #2 (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)

**Scope Summary:** To provide disposal services of municipal solid waste and other waste products generated by and/or collected by the City.

**Background:** Original contract was executed on 5/31/2011 and expires on 5/30/2014

**Evaluation Team:** DPW, DWM and OCC

**Term of Contract:** Original agreement: Term of three (3) years with two (2) one year renewal options.

**Fund Account Centers:**

|                                     |         |
|-------------------------------------|---------|
| 5401 (Solid Waste Services Revenue) | 130542  |
| (DPW Disposal-Landfill)             | 5212001 |
| (Consulting/Professional Services)  | 4560000 |
| (Closure and Post Closure Care).    |         |

**Prepared By:** Valerie Floyd, CPPB

**Contact Number:** 404-330-6517



## CITY OF ATLANTA

55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324  
 SUITE 4700, CITY HALL - SOUTH  
 (404) 330-6240  
 FAX (404) 658-7552  
 Email: publicworks@atlanta.gov

DEPARTMENT OF PUBLIC WORKS

Richard Mendoza  
 Commissioner

Dexter C. White  
 Deputy Commissioner

KASIM REED  
 MAYOR

### MEMORANDUM FOR: RECOMMENDATION FOR NEGOTIATION

TO: Adam L. Smith, Chief Procurement Officer  
 Department of Procurement

FROM: *RM* Richard Mendoza, Commissioner *[Signature]*  
 Department of Public Works

SUB: Recommendation for Award  
 FC-5035, - Annual Contract for the Disposal of Municipal Solid Waste Services

DATE: **December 9, 2010**

The Department of Public Works has completed its evaluation for the above-referenced proposal. Based on the information submitted and the evaluation criteria established for this proposal, we recommend the Not to Exceed award as follows:

|                  |                |
|------------------|----------------|
| Waste Management | \$3,133,500.00 |
| Republic         | \$2,375,000.00 |

If additional information is needed, please feel free to contact Soraya Belgrave at Ext. 6002.

RM/sb

cc: Douglas Raikes, Department of Public Works  
 Keith Brooks, Department of Procurement  
 Soraya Belgrave, Department of Public Works / File

Attachment: Republic - FC-5035B, Amendment #2 (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)



# CITY OF ATLANTA

SUITE 1700  
55 TRINITY AVENUE, SW  
ATLANTA, GA 30303  
(404) 330-6010 Fax: (404) 658-7359  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Kasim Reed  
Mayor

OFFICE OF CONTRACT COMPLIANCE  
Hubert Owens  
Director  
[howens@atlantaga.gov](mailto:howens@atlantaga.gov)

## MEMORANDUM

TO: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

FROM: Hubert Owens, Director *HO*  
Mayor's Office of Contract Compliance

RE: **Bid Recommendation for FC 5035, Annual Contract for the Disposal of  
Municipal Solid Waste Services**

DATE: November 10, 2010

The Office of Contract Compliance has reviewed the four proposals for minority and female business enterprise (M/FBE) participation. All four proponents have been deemed responsive by the Office of Contract Compliance. For your information, they have committed to utilize the following AABEs and FBEs as indicated below:

### Advanced Disposal Services Atlanta, LLC

|                            |      |            |
|----------------------------|------|------------|
| Global Trucking            | AABE | 18%        |
| Pro Expeditors             | AABE | 18%        |
| Latham Home Sanitation     | FBE  | 6%         |
| <b>Participation Total</b> |      | <b>42%</b> |

### Waste Management Inc.

|                            |      |            |
|----------------------------|------|------------|
| Global Trucking, Inc.      | AABE | 24%        |
| S.A. White Oil Co., Inc.   | FBE  | 5%         |
| <b>Participation Total</b> |      | <b>29%</b> |

### Republic Services of Georgia, LP

|                            |      |            |
|----------------------------|------|------------|
| CW Transport, LLC          | AABE | 35%        |
| MBA                        | FBE  | 5%         |
| Benchmark Management, LLC  | FBE  | 1%         |
| <b>Participation Total</b> |      | <b>41%</b> |

Attachment: Republic - FC-5035B, Amendment #2 (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)

**MEMORANDUM**

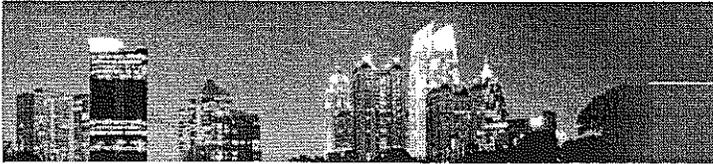
TO: Adam L. Smith  
 FROM: Hubert Owens  
 RE: Bid Recommendation for FC 5035, Annual Contract for the Disposal of  
 Municipal Solid Waste Services  
 DATE: November 10, 2010  
 PAGE: 2

**Veolia ES Solid Waste of North America, LLC**

|   |      |            |
|---|------|------------|
| Global Trucking                         | AABE | 46%        |
| Analytical Environmental Services, Inc. | AABE | 2%         |
| <b>Participation Total</b>              |      | <b>48%</b> |

If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 330-6009.

cc: File  
 Mano A. Smith, DOP



[Home](#)



## REPUBLIC SERVICES OF GEORGIA, LIMITED PARTNERSHIP (DELAWARE) Control Number K952976

[Main](#)   [Reports](#)   [Officers](#)   [Filing History](#)

### Entity Info

**Entity Id** 1150339

### Key Indicators

**Model Type** Limited Partnership

**Locale** Foreign

**Qualifier** For-Profit

**Business Name** REPUBLIC SERVICES OF GEORGIA, LIMITED PARTNERSHIP (DELAWARE)

**Registration Date** 12/28/1999

**Entity Status** Active/Compliance

**Entity Status Date** 3/28/2013

### Foreign Name

**Date of Organization**

**State** Delaware

**Country**

### Principal Office Address

PRINCIPAL

**Line1** 18500 North Allied Way

**Line2**

**City** Phoenix   **State** Arizona   **Zip** 85054

### Agent

**Is non-commercial Registered Agent?** Yes

**Name** CORPORATION PROCESS COMPANY

### Address

**Line1** 328 ALEXANDER STREET, SUITE 10

**Line2**

**City** MARIETTA   **State** Georgia   **Zip** 30060

**Email**

### Previous Names

Attachment: Republic - FC-5035B, Amendment #2 (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)

| Name Changed From | Name Changed To | Surviving Entity Id | Cancelled Entity Id | Effective Date | Due Date | File Number |
|-------------------|-----------------|---------------------|---------------------|----------------|----------|-------------|
|                   |                 |                     |                     | 12/28/1999     |          | 13530704    |

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1/1

[Return to Home](#)

Attachment: Republic - FC-5035B, Amendment #2 (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)

REPUBLIC SERVICES OF GEORGIA, LIMITED PARTNERSHIP  
DUNS: 827598769 CAGE Code: 5VDAS  
Status: Active

84 CLIFTON BLVD  
SAVANNAH, GA, 31408-9601 ,  
UNITED STATES

Entity Overview

Entity Information

**Name:** REPUBLIC SERVICES OF GEORGIA, LIMITED PARTNERSHIP  
**Doing Business As:** REPUBLIC WASTE SERVICES OF SAVANNAH  
**Business Type:** Business or Organization  
**POC Name:** None Specified  
**Registration Status:** Active  
**Expiration Date:**03/26/2014

Exclusions

Active Exclusion Records? No

SAM | System for Award Management 1.0

IBM v1.1278.20131018-1401

WWW2

**Note to all Users:** This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

Attachment: Republic - FC-5035B, Amendment #2 (13-R-3846 : Amendment #2 with Republic Services, FC-5035B)

|   |   |  |
|---|---|--|
| <p>(Do Not Write Above This Line)</p> <p><b>A RESOLUTION BY CITY UTILITIES COMMITTEE</b></p> <p>A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH REPUBLIC SERVICES OF GEORGIA, LP FOR FC-5035B, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$2,062,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.</p> | <p><b>First Reading</b></p> <p>Committee _____<br/>         Date _____<br/>         Chair _____<br/>         Referred To _____</p> <p><b>Committee</b></p> <p>Date _____<br/>         Chair _____<br/>         Action _____<br/>         Fav, Adv, Hold (see rev. side) _____<br/>         Other _____<br/>         Members _____<br/>         Refer To _____</p> | <p><b>FINAL COUNCIL ACTION</b></p> <p><input type="checkbox"/> 2nd    <input type="checkbox"/> 1<sup>st</sup> &amp; 2<sup>nd</sup> Readings    <input type="checkbox"/> 3rd<br/> <input type="checkbox"/> Consent    <input type="checkbox"/> V Vote    <input type="checkbox"/> RC Vote</p> <p style="text-align: center;"><b>CERTIFIED</b></p> |
| <p><input type="checkbox"/> CONSENT REFER<br/> <input type="checkbox"/> REGULAR REPORT REFER<br/> <input type="checkbox"/> ADVERTISE &amp; REFER<br/> <input type="checkbox"/> 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ &amp; REFER<br/> <input type="checkbox"/> PERSONAL PAPER REFER</p> <p>Date Referred _____<br/>         Referred To: _____<br/>         Date Referred _____<br/>         Referred To: _____<br/>         Date Referred _____<br/>         Referred To: _____</p>   | <p><b>Committee</b></p> <p>Date _____<br/>         Chair _____<br/>         Action _____<br/>         Fav, Adv, Hold (see rev. side) _____<br/>         Other _____<br/>         Members _____<br/>         Refer To _____</p>  | <p><b>Committee</b></p> <p>Date _____<br/>         Chair _____<br/>         Action _____<br/>         Fav, Adv, Hold (see rev. side) _____<br/>         Other _____<br/>         Members _____<br/>         Refer To _____</p>   |
| <p><b>MAYOR'S ACTION</b></p>  |   |  |