

A RESOLUTION BY COUNCILMEMBER MICHAEL J. BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO CONTRACT NUMBER FC-6828 WITH BRYSON CONSTRUCTORS, INC FOR THE DEPARTMENT OF LAW BUILD-OUT AND MOVE IN A TOTAL AMOUNT OF NINE HUNDRED FIFTY-EIGHT THOUSAND, NINE HUNDRED TWENTY-EIGHT DOLLARS AND ZERO CENTS \$958,928.00 FOR THE BUILD-OUT OF THE CITY OF ATLANTA'S DEPARTMENT OF LAW; AND FOR OTHER PURPOSES.

Review List:

Atlanta City Council	Completed	10/23/2013 6:35 PM
Finance/Executive Committee	Pending	
Mayor's Office	Pending	

HISTORY:

10/21/13	Atlanta City Council	REFERRED WITHOUT OBJECTION
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RESULT:	REFERRED WITHOUT OBJECTION	Next: 10/30/2013 1:00 PM
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RESULT:	REFERRED WITHOUT OBJECTION	Next: 10/30/2013 1:00 PM
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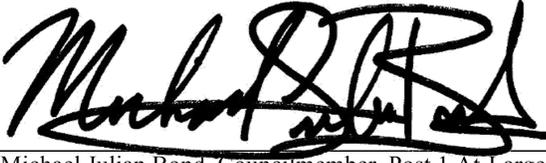
Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

LEGISLATION HISTORY - BLUE BACK

CITY COUNCIL
ATLANTA, GEORGIA

13-R-3678

SPONSOR SIGNATURES

A handwritten signature in black ink, appearing to read "Michael Julian Bond". The signature is stylized and written over a horizontal line.

Michael Julian Bond, Councilmember, Post 1 At-Large

**A RESOLUTION
BY COUNCILMEMBER(S) BOND**

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WHEREAS, the City of Atlanta's ("City") Department of Law is moving from its current office space at 15 Mitchell Street to 55 Trinity Avenue (the "Project"); and

WHEREAS, the City solicited Bids for Contract Number FC-6828, Department of Law Build-Out and Move (the "Contract"); and

WHEREAS, after reviewing and evaluating the Bids, the Director of the Facilities Management Division, and the Chief Procurement Officer recommend that the Contract be awarded to Bryson Constructors, Inc ("Contractor") in the initial not to exceed amount of Nine Hundred Fifty-Eight Thousand, Nine Hundred Twenty-Eight Dollars and Zero Cents Dollars (\$958,928.00); and

WHEREAS, then initial term of this agreement shall be for One Hundred and Twenty-Eight (128) days, with the option to extend for six (6) additional months and the sole discretion of the City; and

WHEREAS, the City desires to enter into the Contract with Bryson Constructors, Inc.; and

WHEREAS, the Director of the Facilities Management and the Chief Procurement Officer have determined that it is in the best interest of the City to enter into the Contract with Contractor; and

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor is authorized to execute the Contract with the Contractor on behalf of OEAM in an amount not to exceed Nine Hundred Fifty-Eight Thousand, Nine Hundred Twenty-Eight Dollars and Zero Cents Dollars (\$958,928.00) with an initial term of One (1) year, with no renewal options.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from the listed Fund, Department Organization and Account numbers 3503 (Capital Finance), Department 040416 (EXE. Capital Projects), Account 5999999, Function Activity 1512000 (Accounting), Project 04211595 (COA Re-Stack), Award 350392128 (COA Re-Stack), Funding Source 92128.

BE IT FINALLY RESOLVED, that the Contract will not become binding upon the City, and the City will incur no liability under it until the Contract is executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to the Contractor.



**A RESOLUTION BY
COUNCIL MEMBER(S)**

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