

**A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 16 TO THE CENTRAL PASSENGER TERMINAL COMPLEX AGREEMENT AND LEASE WITH US AIRWAYS, INC., COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF APPROXIMATELY 1,890.93 SQUARE FEET OF EXCLUSIVE LEASED PREMISES AND COVERING THE LEASE OF APPROXIMATELY 2,335.90 SQUARE FEET OF NEW PREFERENTIAL LEASED PREMISES TO US AIRWAYS, INC. LOCATED ON THE TICKETING LEVEL OF THE NORTH TERMINAL AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.**

**Review List:**

Richard Rubin	Completed	09/26/2013 2:00 PM
Louis Miller	Completed	09/27/2013 8:20 AM
Mayor's Office	Completed	09/27/2013 9:43 AM
Office of Research and Policy Analysis	Completed	10/07/2013 11:45 AM
Transportation Committee	Pending	
Atlanta City Council	Pending	
Mayor's Office	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

LEGISLATION HISTORY - BLUE BACK

**A RESOLUTION  
BY TRANSPORTATION COMMITTEE**

**A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 16 TO THE CENTRAL PASSENGER TERMINAL COMPLEX AGREEMENT AND LEASE WITH US AIRWAYS, INC., COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF APPROXIMATELY 1,890.93 SQUARE FEET OF EXCLUSIVE LEASED PREMISES AND COVERING THE LEASE OF APPROXIMATELY 2,335.90 SQUARE FEET OF NEW PREFERENTIAL LEASED PREMISES TO US AIRWAYS, INC. LOCATED ON THE TICKETING LEVEL OF THE NORTH TERMINAL AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.**

WHEREAS, the City owns and operates Hartsfield-Jackson Atlanta International Airport (“Airport”), located in the Counties of Fulton and Clayton, Georgia, on which there exists certain terminal buildings and concourse buildings and related facilities for the use of airlines engaged in the transportation of persons and property by scheduled and unscheduled aircraft service, such buildings and facilities are referred to as the Central Passenger Terminal Complex (“CPTC”); and

WHEREAS, the City and US Airways, Inc. (“US Air”), are parties to an Agreement and Lease of Premises dated March 1, 1986, as heretofore amended covering the occupancy and use by the Airline of certain premises and facilities in the CPTC (“CPTC Lease”); and

WHEREAS, US Air desires to permanently surrender a portion of its Exclusive Leased Premises located on the Ticketing Level of the North Terminal in order to relocate its ticketing operations to space adjacent to American Airlines in the North Terminal, and the City is willing and able to accept the permanent surrender of such space; and

WHEREAS, US Air desires to lease Preferential Leased Premises located on the Ticketing Level of the North Terminal in order to relocate its ticketing operations to space adjacent to American Airlines in the North Terminal, and the City is willing and able to accommodate US Air’s needs; and

WHEREAS, the City and US Air now desire to amend said CPTC Lease to DELETE approximately 1,890.93 square feet of space on the Ticketing Level of the North Terminal from US Air’s Exclusive Leased Premises and ADD approximately 2,335.90 square feet of Preferential space on the Ticketing Level of the North Terminal to relocate its operations adjacent to American Airlines.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, that the Mayor is authorized to execute on behalf of the City of Atlanta Amendment No. 16 to the CPTC Lease under which US Air shall permanently surrender to the City the aforementioned premises and lease from the City additional premises with a corresponding adjustment of rentals associated with the premises.

BE IT FURTHER RESOLVED that the City Attorney is directed to prepare said Amendment No. 16 for execution by the Mayor.

AND FINALLY BE IT RESOLVED that said Amendment No. 16 shall not become binding upon the City, and the City shall incur no obligation or liability thereunder until same has been signed by the Mayor, attested by the Municipal Clerk, approved as to form by the City Attorney and delivered to US Air.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

Committee of Purview:

Caption:

Council Meeting Date:

Requesting Dept.:

FAC Confirmed by:

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

Amendment No. 16 to US Airways ("US Air") CPTC Lease will cover the return of approximately 1,890.93 square feet of US Air's Exclusive Lease premises on the Ticketing Level of the North Terminal to the City of Atlanta and the lease of approximately 2,335.90 of additional Preferential Lease premises also located on the Ticketing Level of the North Terminal.

**2. Please provide background information regarding this legislation.**

On February 14, 2013, US Airways and American Airlines announced their intent to merge into a single airline operating entity with the combined company to maintain the American Airlines name and brand. As a part of the initial phase of the consolidation of both carriers' operations at the Airport, US Air has decided to relocate to vacant ticketing space adjacent to the American Airlines existing ticketing space in the North Terminal at the Airport. US Air has agreed to modify and renovate the new space to accommodate its ticketing and baggage check operations and to leave its vacated premises in good order less reasonable wear and tear.

**3. If Applicable/Known:**

(a) Contract Type (e.g. Professional Services, Construction Agreement, etc):

(b) Source Selection:

- (c) Bids/Proposals Due:
- (d) Invitations Issued:
- (e) Number of Bids:
- (f) Proposals Received:
- (g) Bidders/Proponents:
- (h) Term of Contract: through 9/20/2017

4. Fund Account Center (Ex. Name and number):

Fund: \_\_\_\_\_ Account: \_\_\_\_\_ Center: \_\_\_\_\_

5. Source of Funds: Example: Local Assistance Grant

6. Fiscal Impact: None

Example: This legislation will result in a reduction in the amount of \_\_\_\_\_ to Fund Account Center Number \_\_\_\_\_.

7. Method of Cost Recovery: Rental Fees

Examples:

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.

This Legislative Request Form Was Prepared By: David Sellers

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Anita Williams

Contact Number: 404-530-6600

Originating Department: Aviation

Committee(s) of Purview: Transportation

Chief of Staff Deadline: 09/20/13

Anticipated Committee Meeting Date(s): 10/16/13

Anticipated Full Council Date: 10/21/13

Legislative Counsel's Signature: Richard Rubin, Senior Assistant City Attorney

Commissioner's Signature: [Signature]

Chief Financial Officer: N/A

Chief Information Officer Signature (for IT Procurements) N/A

Chief Procurement Officer Signature: N/A

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 16 TO THE CENTRAL PASSENGER TERMINAL COMPLEX AGREEMENT AND LEASE WITH US AIRWAYS, INC., COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF APPROXIMATELY 1,890.93 SQUARE FEET OF EXCLUSIVE LEASED PREMISES AND COVERING THE LEASE OF APPROXIMATELY 2,335.90 SQUARE FEET OF NEW PREFERENTIAL LEASED PREMISES TO US AIRWAYS, INC. LOCATED ON THE TICKETING LEVEL OF THE NORTH TERMINAL AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**FINANCIAL IMPACT: (if any)**

**Mayor's Staff Only**

Received by CPO: \_\_\_\_\_  
(date)

Received by LC from CPO: \_\_\_\_\_  
(date)

Received by Mayor's Office: 9.20.13 [Signature]  
(date)

Reviewed by: [Signature]  
(date)

Submitted to Council: \_\_\_\_\_  
(date)

Attachment: US Air Amend #16 Transmittal (13-R-3662 : US Airways Amend No. 16 to CPTCAA)

## ***Legislative White Paper***

**Committee of Purview: Transportation**

**Caption:**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 16 TO THE CENTRAL PASSENGER TERMINAL COMPLEX AGREEMENT AND LEASE WITH US AIRWAYS, INC., COVERING THE PERMANENT SURRENDER TO THE CITY OF ATLANTA OF APPROXIMATELY 1,890.93 SQUARE FEET OF EXCLUSIVE LEASED PREMISES AND COVERING THE LEASE OF APPROXIMATELY 2,335.90 SQUARE FEET OF NEW PREFERENTIAL LEASED PREMISES TO US AIRWAYS, INC. LOCATED ON THE TICKETING LEVEL OF THE NORTH TERMINAL AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.**

**Council Meeting Date:** 10/21/13

**Legislation Title:** US Air Amend #16

**Requesting Dept.:** Aviation

**Contract Type:** Lease Agreement

**Source Selection:** N/A

**Bids/Proposals Due:** N/A

**Invitations Issued:** N/A

**Number of Bids/  
Proposals Received:** N/A

**Bidders/Proponents:** N/A

**Background:**

Amendment No. 16 to US Airways ("US Air") CPTC Lease will cover the return of approximately 1,890.93 square feet of US Air's Exclusive Lease premises on the Ticketing Level of the North Terminal to the City of Atlanta and the lease of approximately 2,335.90 square feet of additional Preferential Leased premises also located on the Ticketing Level of the North Terminal.

On February 14, 2013, US Airways and American Airlines announced their intent to merge into a single airline operating entity with the combined company to maintain the American Airlines name and brand. As a part of the initial phase of the consolidation of both carriers' operations at the Airport, US Air has decided to relocate to vacant ticketing space adjacent to

the American Airlines existing ticketing space in the North Terminal at the Airport. US Air has agreed to modify and renovate the new space to accommodate its ticketing and baggage check operations and to leave its vacated premises in good order less reasonable wear and tear.

**Fund Account Center:** N/A

**Source of Funds:** N/A

**Fiscal Impact:** N/A

**Term of Contract:** 9/20/17

**Method of Cost Recovery:** N/A

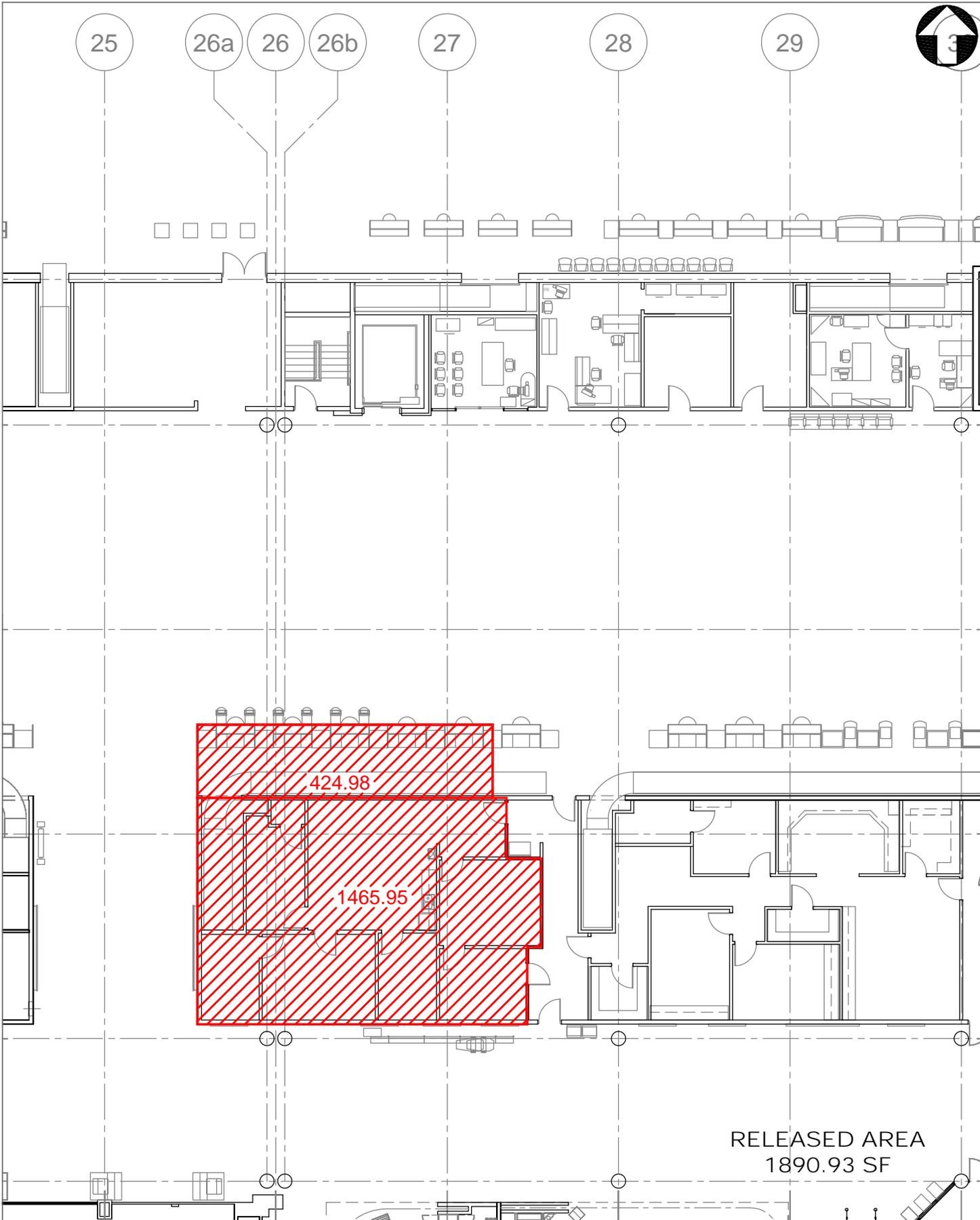
**Approvals:**

**DOF:** N/A

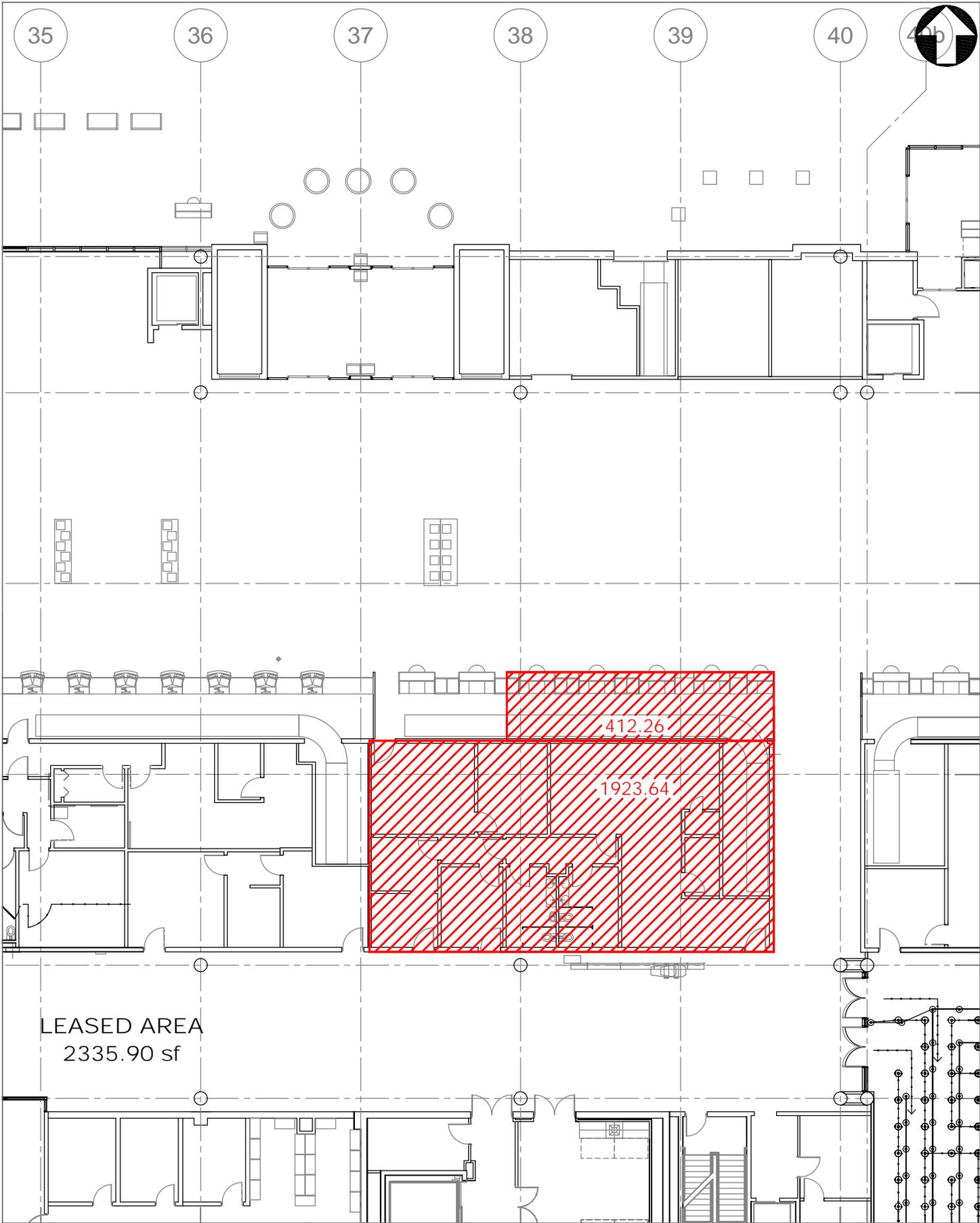
**DOL:** Yes

**Prepared By:** Anita Williams

**Contact Number:** 404-382-2313



Attachment: US Air Amend #16 Space Exhibit (13-R-3662 : US Airways Amend No. 16 to CPTCAA)



Attachment: US Air Amend #16 Space Exhibit (13-R-3662 : US Airways Amend No. 16 to CPTCAA)