

**A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170244 (DWM WATER TREATMENT PLANT) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.**

**Review List:**

|  |           |                     |
|--|-----------|---------------------|
| Jo Ann Macrina                         | Completed | 08/29/2013 2:23 PM  |
| Procurement                            | Completed | 09/03/2013 4:37 PM  |
| Adam Smith                             | Completed | 09/03/2013 4:39 PM  |
| Patrick McShane                        | Completed | 09/03/2013 4:44 PM  |
| Pamela Holmes                          | Completed | 09/04/2013 8:37 AM  |
| Mayor's Office                         | Completed | 09/04/2013 9:52 AM  |
| Office of Research and Policy Analysis | Completed | 09/04/2013 12:19 PM |
| City Utilities Committee               | Pending   |                     |
| Atlanta City Council                   | Pending   |                     |
| Mayor's Office                         | Pending   |                     |

|   |                    |
|---|--------------------|
| Certified by Presiding Officer                              | Certified by Clerk |
|   |                    |
| Mayor's Action<br><i>See Authentication Page Attachment</i> |                    |

LEGISLATION HISTORY – BLUE BACK

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170244 (DWM WATER TREATMENT PLANT) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta ("City") and Fulton County, Georgia ("County") jointly own certain land ("Property") located in Land Lots 137, 138, 139 and 140, First District, First Section,

Fulton County, Georgia and jointly own and operate a water treatment facility known as the Atlanta-Fulton County Water Treatment Plant ("AFCWTP"), located in Johns Creek, Georgia; and

WHEREAS, the City and County jointly own and operate the AFCWTP through a joint venture agreement ("Joint Venture Agreement") doing business as the Atlanta-Fulton County Water Resources Commission ("AFCWRC"); and

WHEREAS, the AFCWRC requires services to remove deteriorated non-metallic plate settlers and to relocate a portion of a small stream within the AFCWTP property; and

WHEREAS, the AFCWRC advertised for F C-6487, AFCWTP Phase I Plate Settler Replacement and Stream Relocation without applying the City's local bidder preference program as required under Article X, Section 2-1188.1 of the City Code of Ordinances, pursuant to Ordinance No.13-O-1020; and

WHEREAS, the completion time contemplated for this project is Two Hundred Seventy (270) days for Substantial Completion and Three Hundred (300) days for Final Completion; and

WHEREAS, the AFCWRC, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer, on behalf of the City, recommend that FC-6487, AFCWTP Phase I Plate Settler Replacement and Stream Relocation be awarded to Heavy Contractors, Inc. in an amount not to exceed Two Million, Three Hundred Seventy-Seven Thousand, Five Hundred Ninety-Six Dollars and Zero Cents (\$2,377,596.00), with the City's share being an amount not to exceed One Million, One Hundred Eighty-Eight Thousand, Seven Hundred Ninety-Eight Dollars and Zero Cents (\$1,188,798.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized, on behalf of the City of Atlanta, as joint venture partner of AFCWRC and co-owner of the AFCWTP, to enter into an agreement with Heavy Contractors, Inc., for FC-6487, AFCWTP Phase I Plate Settler Replacement and Stream Relocation in an amount not to exceed Two Million, Three Hundred Seventy-Seven Thousand, Five Hundred Ninety-Six Dollars and No Cents (\$2,377,596.00), with the City's share being an amount not to exceed One Million, One Hundred Eighty-Eight Thousand, Seven Hundred Ninety-Eight Dollars and Zero Cents (\$1,188,798.00);

BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the AFCWRC;

BE IT FURTHER RESOLVED, that the agreement will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to Heavy Contractors, Inc.; and

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from Fund Department Organization and Account Number 5066 (2009A Water and Wastewater Fund) 170244 (DWM Water Treatment Plant) 5414002 (Facilities Not Buildings-CIP) 4430000 (Treatment) and Project Task Award Expenditure and Account Number 17100599 (J1001 Development, North Area) 506621876 (2009A Water and Wastewater Fund) 103 (Task) 5414002 (Facilities Not Buildings-CIP) COA.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Maisha L. Wood

Contact Number: 404-330-6887

Originating Department: Watershed Management

Committee(s) of Purview: City Utilities Committee

Chief of Staff Deadline: August 23, 2013

Anticipated Committee Meeting Date(s): September 10, 2013

Anticipated Full Council Date: September 16, 2013

Legislative Counsel's Signature: [Signature]

Commissioner's Signature: [Signature]

Chief Financial Officer/Budget Analyst: [Signature] 8-22-2013

Chief Information Officer Signature (for IT Procurements) n/a

Chief Procurement Officer Signature: [Signature] [Signature]

CAPTION

A RESOLUTION AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATIONS AND ACCOUNTS; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: (if any) (\$2,377,596.00)

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ (date)

Received by LC from CPO: \_\_\_\_\_ (date)

Received by Mayor's Office: UJ 8/23/13 (date)

Reviewed by: [Signature] (date)

Submitted to Council: \_\_\_\_\_ (date)



Kasim Reed  
MAYOR

**CITY OF ATLANTA**

Jo Ann J. Macrina, PE  
COMMISSIONER

DEPARTMENT OF WATERSHED MANAGEMENT  
55 TRINITY AVENUE SW, SUITE 5400, SOUTH BLDG.  
ATLANTA, GEORGIA 30303-3544  
OFFICE 404-330-6081 FAX 404-658-7194

**MEMORANDUM**

To: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

From: Jo Ann J. Macrina, PE Commissioner  
Department of Watershed Management

Cc: Michael Geisler Deputy Commissioner, DWM  
Frank Stephens, Deputy Commissioner, DWM  
Lee Hunt, Water Utility Development Director  
Keith Brooks, Deputy Chief Procurement Officer, DOP  
Delmarie Griffin, Contract Administrator, DOP  
Jill Watkins, Contracting Officer DOP  
Willie Canidate, Procurement Officer, DWM

Date: July 1, 2013

Re: Award Recommendation for FC-6487, Atlanta Fulton County Water Treatment Plant  
Phase 1.0 Plate Settler and Stream Relocation

Bids were received on June 03, 2013 from the following:

| <u>Contractor</u>               | <u>Amount</u>         |
|---------------------------------|-----------------------|
| Archer Western Contractor, Ltd. | \$2,694,800.00        |
| <b>Heavy Constructors, Inc.</b> | <b>\$2,377,596.00</b> |
| Lakeshore Engineering, LLC      | \$2,549,600.00        |

It is the recommendation of the Department of Watershed Management that the contract for the above referenced services be awarded to the lowest, most responsive and responsible bidder:

**Heavy Constructors, Inc.**  
In an amount not to exceed  
**\$2,377,596**

As, this is a joint project, the cost will be shared between the City of Atlanta and Fulton County Government. The City's share will be, **\$1,188,798.00 to be charged to and paid from the following:** FDOA: 5066 (2009A Water and Wastewater Fund) 170201 (DWM Wastewater Treatment & Collection) 5414002 (Fac Not Buildings-CIP) 4310000 (Sanitary Administration)

PATEO:17100599 (J1001 Development, North Area) 506621876 (2009A Water and Wastewater Fund) 103 (DWM 2009A Bond) 5414002 (Fac Not Buildings-CIP) COA.

2013 JUL -2 AM 9:51

CITY OF ATLANTA  
DEPT. OF PROCUREMENT

Attachment: FC6487 Plate settler transmittal and backup (13-R-3543 : FC-6487, AFCWTP Phase I Plate Settler Replacement and Stream

FC-6487, Atlanta Fulton County Water Treatment Plant, Phase 1.0 Plate Settler and Stream Relocation - Bid Recommendation  
Page 2

Please prepare a legislative summary for cycle 15, September 3, 2013.

If you have any questions, please contact Willie Canidate, Procurement Officer, at (404) 330-6335 or Cynthia L. Lunn, Watershed Manager at (404) 330-6096.

/wc

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview: City Utilities**

**Caption:** A RESOLUTION AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTION) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.

**Council Meeting Date: September 16, 2013**

**Requesting Dept.: Watershed Management**

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The Atlanta-Fulton County Water Treatment Plant is a ninety (90) Million gallon per day water treatment facility, Co-Owned fifty/fifty (50/50) by the City of Atlanta and Fulton County. The expenses for operations and maintenance are also shared.

**Please provide background information regarding this legislation.**

The purpose of this legislation is to seek authorization to enter into a contractual agreement with Heavy Constructors, Inc. in an amount not to exceed \$1,188,798.00.

**3. If Applicable/Known:**

- (a) **Contract Type:**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due: N/A**

- (d) Invitations Issued: N/A
- (e) Number of Bids: N/A
- (f) Proposals Received: N/A
- (g) Bidders/Proponents: N/A
- (h) Term of Contract:

4. Fund Account Center (*Ex. Name and number*): FDOA: 5066 (2009A Water and Wastewater Fund) 170201 (DWM Wastewater Treatment & Collection) 5414002 (Fac Not Buildings-CIP) 4310000 (Sanitary Administration)

PATEO: 17100599 (J1001 Development, North Area) 506621876 (2009A Water and Wastewater Fund) 103 (DWM 2009A Bond) 5414002 (Fac Not Buildings-CIP) COA

5. Source of Funds: *Example: Local Assistance Grant*

7. Method of Cost Recovery: N/A

**Examples:**

- a. *Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. *Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: Willie Canidate, Procurement Officer, (404) 330-6335.

## LEGISLATIVE SUMMARY

### FC-6487, Atlanta Fulton County Water Treatment Plant Phase 1.0 Plate Settler and Stream Relocation

TO: City Utilities Committee

#### CAPTION

A RESOLUTION AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTION) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.

|                                |   |
|--------------------------------|---|
| <b>Committee Meeting Date:</b> | <b>September 10, 2013</b>   |
| <b>Council Meeting Date:</b>   | <b>September 16, 2013</b>   |
| <b>Legislation Title:</b>      | FC-6487, AFCWTP Phase I Plate Settler Replacement and Stream Relocation |
| <b>Requesting Dept.:</b>       | Watershed Management  |
| <b>Contract Type:</b>          | CONSTRUCTION-BID  |
| <b>Advertisement:</b>          | Web: April 22, 2013   |
| <b>Bids/Proposals Due:</b>     | June 3, 2013  |



[Home](#)

### HEAVY CONSTRUCTORS, INC. Control Number: K316404

[Main](#)   [Reports](#)   [Officers](#)   [Filing History](#)

#### Entity Info

**Entity Id** 881882

#### Key Indicators

**Model Type** Corporation

**Locale** Domestic

**Qualifier** For-Profit

**Business Name** HEAVY CONSTRUCTORS, INC.

**Registration Date** 7/16/1993

**Entity Status** Active/Compliance

**Entity Status Date** 4/26/2013

**Foreign Name**

**Date of Organization**

**State** Georgia

**Country**

#### Principal Office Address

PRINCIPAL

**Line1** 1596 LOWER ROSWELL RD

**Line2**

**City** MARIETTA   **State** Georgia   **Zip** 30068-3330

#### Agent

**Is non-commercial Registered Agent?** Yes

**Name** Martin, Don R.

#### Address

**Line1** 1596 Lower Roswell Road Marietta, GA 30068

**Line2**

**City** Marietta   **State** Georgia   **Zip** 30068

#### Email

#### Previous Names

| Name Changed From | Name Changed To | Surviving Entity Id | Cancelled Entity Id | Effective Date | Due Date | File Number | Actions              |
|-------------------|-----------------|---------------------|---------------------|----------------|----------|-------------|----------------------|
|                   |                 |                     |                     | 7/16/1993      |          | 13974455    | <a href="#">View</a> |
|                   |                 |                     |                     | 7/16/1993      |          | 13974502    | <a href="#">View</a> |

Attachment: FC6487 Plate settler transmittal and backup (13-R-3543 : FC-6487, AFCWTP Phase I Plate Settler Replacement and Stream

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

2<sup>nd</sup>     1<sup>st</sup> & 2<sup>nd</sup>     3<sup>rd</sup>  
 Readings  
 Consent     V Vote     RC Vote

**A RESOLUTION  
 BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTION) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.

**CERTIFIED**

**MAYOR'S ACTION**

- CONSENT REFER
  - REGULAR REPORT REFER
  - ADVERTISE & REFER
  - 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
  - PERSONAL PAPER REFER
- Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

|             |                                |
|-------------|--------------------------------|
| Committee   | _____                          |
| Date        | _____                          |
| Chair       | _____                          |
| Referred To | _____                          |
| Committee   | _____                          |
| Date        | _____                          |
| Chair       | _____                          |
| Action      | Fav, Adv, Hold (see rev. side) |
| Other       | _____                          |
| Members     | _____                          |
| Refer To    | _____                          |

|             |                                |
|-------------|--------------------------------|
| Committee   | _____                          |
| Date        | _____                          |
| Chair       | _____                          |
| Referred To | _____                          |
| Committee   | _____                          |
| Date        | _____                          |
| Chair       | _____                          |
| Action      | Fav, Adv, Hold (see rev. side) |
| Other       | _____                          |
| Members     | _____                          |
| Refer To    | _____                          |

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**A. To be completed by Legislative Counsel:**

Committee of Purview: City Utilities

**Caption: A RESOLUTION AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170244 (DWM WATER TREATMENT PLANT) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.**

Council Meeting Date: September 16, 2013

Requesting Dept.: Watershed Management

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The Atlanta-Fulton County Water Treatment Plant is a ninety (90) Million gallon per day water treatment facility, Co-Owned fifty/fifty (50/50) by the City of Atlanta and Fulton County. The expenses for operations and maintenance are also shared.

Please provide background information regarding this legislation.

**The purpose of this legislation is to seek authorization to enter into a contractual agreement with Heavy Constructors, Inc. in an amount not to exceed \$1,188,798.00.**

**3. If Applicable/Known:**

- (a) Contract Type:
- (b) Source Selection:
- (c) Bids/Proposals Due: N/A
- (d) Invitations Issued: N/A
- (e) Number of Bids: N/A
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4. Fund Account Center (Ex. Name and number):

FDOA 5066 (2009A Water and Wastewater Fund) 170244 (DWM Water Treatment Plant) 5414002  
(Facilities Not Buildings-CIP) 4430000 (Treatment)

Project Task Award Expenditure and Account Number 17100599 (J1001 Development, North Area)  
506621876 (2009A Water and Wastewater Fund) 103 (Task) 5414002 (Facilities Not Buildings-CIP)  
COA

5. Source of Funds: Example: Local Assistance Grant

7. Method of Cost Recovery: N/A

Examples:

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.

This Legislative Request Form Was Prepared By: Willie Canidate, Procurement Officer, (404) 330-6335.

## LEGISLATIVE SUMMARY

### FC-6487, Atlanta Fulton County Water Treatment Plant Phase 1.0 Plate Settler and Stream Relocation

**TO:** City Utilities Committee

**CAPTION**

**A RESOLUTION AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170244 (DWM WATER TREATMENT PLANT) 5414002 (FACILITIES NOT BUILDINGS-CIP) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.**

|                                |   |
|--------------------------------|---|
| <b>Committee Meeting Date:</b> | <b>September 10, 2013</b>   |
| <b>Council Meeting Date:</b>   | <b>September 16, 2013</b>   |
| <b>Legislation Title:</b>      | FC-6487, AFCWTP Phase I Plate Settler Replacement and Stream Relocation |
| <b>Requesting Dept.:</b>       | Watershed Management  |
| <b>Contract Type:</b>          | CONSTRUCTION-BID  |
| <b>Advertisement:</b>          | Web: April 22, 2013   |
| <b>Bids/Proposals Due:</b>     | June 3, 2013  |

|                                 |   |
|---------------------------------|---|
| <b>Invitations Mailed:</b>      | None  |
| <b>Bids/Proposals Received:</b> | Three (3)   |
| <b>Bidders/Proponents:</b>      | Archer Western, Ltd. (\$2,694,800.00),<br><b>Heavy Constructors, Inc. (\$2,377,596.00)</b> , and<br>Lakeshore Engineering, LLC (2,549,600.00)   |
| <b>Contractor:</b>              | Heavy Constructors, Inc.  |
| <b>Estimated Value:</b>         | \$1,188,798.00  |
| <b>Scope Summary:</b>           | The Atlanta-Fulton County Water Treatment Plant is a ninety (90) million gallon per day water treatment facility, co-owned fifty/fifty (50/50) by the City of Atlanta and Fulton County. The expenses for operations and maintenance are also shared. This Project consists of removing and replacing the existing plate settler packs in Phase 1, including providing disassembly and reassembly of the existing 316 stainless steel launders and weirs at existing Sedimentation Basins 1 – 4. Project also includes the stream relocation in the vicinity of the clearwells. This work includes earthwork, support of excavation, installation of large diameter concrete pipe, appurtenant manholes, headwalls, erosion control measures, ground cover and restoration of site. |
| <b>Background:</b>              | TBD   |
| <b>Evaluation Team:</b>         | Representatives from the Office of Contract Compliance, the City of Atlanta’s Department of Watershed Management, Fulton County’s Department of Public Works and Atlanta Fulton County Resources Commission.  |
| <b>Term of Contract:</b>        | Final Completion is three hundred (300) calendar days.  |
| <b>Fund Account Centers:</b>    | 5066 (2009A Water and Wastewater Fund)<br>170244 (DWM Water Treatment Plant) 5414002<br>(Facilities Not Buildings-CIP) 4430000<br>(Treatment) and Project Task Award<br>Expenditure and Account Number 17100599<br>(J1001 Development, North Area) 506621876  |

(2009A Water and Wastewater Fund) 103 (Task)  
5414002 (Facilities Not Buildings-CIP) COA

**Prepared By:**

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