

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF BALL FIELD IMPROVEMENTS VALUED AT APPROXIMATELY TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) AND ALLOWING A SMALL RECOGNITION SIGN FROM THE ATLANTA BRAVES FOUNDATION AND THE CHIPPER JONES FAMILY FOUNDATION FOR USE AT THE WEST MANOR PARK BALLFIELD; AND FOR OTHER PURPOSES.

Review List:

Mariangela Corales	Completed	07/11/2013 4:04 PM
George Dusenbury	Completed	07/12/2013 11:55 AM
Mayor's Office	Completed	07/12/2013 1:27 PM
Office of Research and Policy Analysis	Completed	07/16/2013 3:37 PM
Community Development & Human Resources Committee	Pending	
Atlanta City Council	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

**A RESOLUTION
BY COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE**

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF BALL FIELD IMPROVEMENTS VALUED AT APPROXIMATELY TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) AND ALLOWING A SMALL RECOGNITION SIGN FROM THE ATLANTA BRAVES FOUNDATION AND THE CHIPPER JONES FAMILY FOUNDATION FOR USE AT THE WEST MANOR PARK BALLFIELD; AND FOR OTHER PURPOSES.

WHEREAS, the Department of Parks and Recreation (“DPR”) provides a number of amenities and recreational programs to Atlanta residents on behalf of the City of Atlanta (“City”); and

WHEREAS, the Atlanta Braves Foundation is the non-profit arm of the Atlanta Braves Baseball Team that actively supports community organizations and programs within the metro Atlanta area and each year, the Atlanta Braves Foundation grants funds to youth-serving organizations that focus on health, education, and recreation; and

WHEREAS, the Chipper Jones Family Foundation is a nonprofit organization dedicated to youth baseball and has instituted the Around the Horn Program Field of Dreams Program, which has given hundreds of thousands of dollars to area youth baseball programs for repairing and refurbishing youth ballparks in Florida and Georgia; and

WHEREAS, the City’s West Manor Park has been selected as one of the stand alone parks to receive a donation in the amount of Ten Thousand Dollars and No Cents (\$10,000.00) for the purpose of ball field improvements; and

WHEREAS, the City will benefit from this donation and is appreciative of the generosity of the Atlanta Braves Foundation and the Chipper Jones Family Foundation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor, on behalf of the City, is authorized to accept the donation of ball field improvements valued at approximately Ten Thousand Dollars and No Cents (\$10,000.00) from the Atlanta Braves Foundation and the Chipper Jones Family Foundation.

BE IT FURTHER RESOLVED, that a small sign may be placed in West Manor Park in recognition of the Atlanta Braves Foundation and the Chipper Jones Family Foundation.

BE IT FINALLY RESOLVED, that to the extent that the Atlanta Braves Foundation and the Chipper Jones Family Foundation is donating time and resources to the City, the City hereby accepts the donation.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Trina Horton

Contact Number: 404-546-6795

Originating Department: Department of Parks and Recreation

Committee(s) of Purview: Community Development/Human Resources Committee

Chief of Staff Deadline: July 5, 2013

Anticipated Committee Meeting Date(s): July 30, 2013

Anticipated Full Council Date: August 19, 2013

Legislative Counsel's Signature: _____

Commissioner's Signature: _____

Chief Financial Officer: _____

Chief Information Officer Signature (for IT Procurements) _____

Chief Procurement Officer Signature: _____

CAPTION

**A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF BALL FIELD IMPROVEMENTS VALUED AT APPROXIMATELY TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) AND ALLOWING A SMALL RECOGNITION SIGN FROM THE ATLANTA BRAVES FOUNDATION AND THE CHIPPER JONES FAMILY FOUNDATION FOR USE AT THE WEST MANOR PARK BALLFIELD; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: (if any)

Mayor's Staff Only

Received by CPO: _____ (date)

Received by LC from CPO: _____ (date)

Received by Mayor's Office: U. J. 7/13/13 (date)

Reviewed by: KJP, DCOS (date) 7/9/13

Submitted to Council: _____ (date)

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development/Human Resources Committee

Caption: A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$192,500.00) OVER A THREE YEAR PERIOD COMMENCING IN 2013 FOR THE PURPOSE OF SUPPORTING THE COCA-COLA TROOPS FOR FITNESS PROGRAMMING FUNDED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE COCA-COLA FOUNDATION ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

Council Meeting Date: August 19, 2013

Requesting Dept.: Department of Parks and Recreation

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

THE PURPOSE OF THIS LEGISLATION IS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$192,500.00) OVER A THREE YEAR PERIOD COMMENCING IN 2013 FOR THE PURPOSE OF SUPPORTING THE COCA-COLA TROOPS FOR FITNESS PROGRAMMING FUNDED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE COCA-COLA FOUNDATION ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION.

2. Please provide background information regarding this legislation.

3. If Applicable/Known:

- (a) **Contract Type:**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:**

4. Fund Account Center:**5. Source of Funds:****6. Fiscal Impact: \$0****7. Method of Cost Recovery:**

This Legislative Request Form Was Prepared By: Trina Horton, DPRCA Departmental Contracting Officer

