

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$192,500.00) OVER A THREE YEAR PERIOD COMMENCING IN 2013 FOR THE PURPOSE OF SUPPORTING THE COCA-COLA TROOPS FOR FITNESS PROGRAMMING FUNDED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION (“NRPA”) AND THE COCA-COLA FOUNDATION ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

Review List:

George Dusenbury	Completed	07/12/2013 11:56 AM
Mariangela Corales	Completed	07/12/2013 11:59 AM
Mayor's Office	Completed	07/12/2013 1:24 PM
Office of Research and Policy Analysis	Completed	07/16/2013 3:39 PM
Community Development & Human Resources Committee	Pending	
Atlanta City Council	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

LEGISLATION HISTORY – BLUE BACK

**A RESOLUTION
BY COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE**

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$192,500.00) OVER A THREE YEAR PERIOD COMMENCING IN 2013 FOR THE PURPOSE OF SUPPORTING THE COCA-COLA TROOPS FOR FITNESS PROGRAMMING FUNDED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION (“NRPA”) AND THE COCA-COLA FOUNDATION ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta’s (“City”) Department of Parks and Recreation (“DPR”) enhances the lives of residents offering programs, services and activities that encourage participation in safe, enriching activities, leisure activities and cultural experiences throughout Atlanta; and

WHEREAS, DPR’s Office of Recreation has been awarded a grant from the National Recreation and Parks Association by the Coca-Cola Foundation in the amount of One Hundred Ninety Two Thousand Dollars and No Cents (\$192,500.00) over a three year period commencing in 2013 to fund the newly created Coca-Cola Troops for Fitness Program, which offers fitness camps and classes to community members of all ages with a priority on adults, along with employment opportunities for individuals of veteran status as fitness instructors (the “Program”); and

WHEREAS, the goals of the Program are to increase community participation in fitness programming and nutritional educational education activities and provide employment opportunities and the hiring of veterans to instruct fitness and nutrition programs; and

WHEREAS, DPR desires to accept the grant and enter into any necessary agreements associated with acceptance of the grant.

WHEREAS, the City will benefit from this grant and is appreciative of the generosity of the National Recreation and Parks Association by the Coca-Cola Foundation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor, on behalf of the City, is authorized to accept the grant in the amount of One Hundred Ninety Two Thousand Dollars and No Cents (\$192,500.00) over a three year period commencing in 2013 from the National Recreation and Parks Association by the Coca-Cola Foundation.

BE IT FURTHER RESOLVED, that the Mayor, on behalf of the City, is authorized to enter into any necessary agreements in connection with the grant.

BE IT FINALLY RESOLVED, that to the extent that the National Recreation and Parks Association by the Coca-Cola Foundation is donating funds and resources to the City, the City hereby accepts the donation.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Trina Horton

Contact Number: 404-546-6795

Originating Department: Department of Parks and Recreation

Committee(s) of Purview: Community Development/Human Resources Committee

Chief of Staff Deadline: July 5, 2013

Anticipated Committee Meeting Date(s): July 30, 2013

Anticipated Full Council Date: August 19, 2013

Legislative Counsel's Signature: [Signature]

Commissioner's Signature: [Signature]

Chief Financial Officer: _____

Chief Information Officer Signature (for IT Procurements) _____

Chief Procurement Officer Signature: _____

CARTION

A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$192,500.00) OVER A THREE YEAR PERIOD COMMENCING IN 2013 FOR THE PURPOSE OF SUPPORTING THE COCA-COLA TROOPS FOR FITNESS PROGRAMMING FUNDED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION ("NRPA") AND THE COCA-COLA FOUNDATION ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: (if any)

Mayor's Staff Only

Received by CPO: _____
(date)

Received by LC from CPO: _____
(date)

Received by Mayor's Office: UJ 7/3/13
(date)

Reviewed by: KJP, DCOS
(date) 7/9/13

Submitted to Council: _____ (date)

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development/Human Resources Committee

Caption: A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF BALL FIELD IMPROVEMENTS VALUED AT APPROXIMATELY TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) AND ALLOWING A SMALL RECOGNITION SIGN FROM THE ATLANTA BRAVES FOUNDATION AND THE CHIPPER JONES FAMILY FOUNDATION FOR USE AT THE WEST MANOR PARK BALLFIELD; AND FOR OTHER PURPOSES.

Council Meeting Date: August 19, 2013

Requesting Dept.: Department of Parks, Recreation and Cultural Affairs

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

THE PURPOSE OF THIS LEGISLATIVE REQUEST IS TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF BALL FIELD IMPROVEMENTS VALUED AT APPROXIMATELY TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) AND ALLOWING A SMALL RECOGNITION SIGN FROM THE ATLANTA BRAVES FOUNDATION AND THE CHIPPER JONES FAMILY FOUNDATION FOR USE AT THE WEST MANOR PARK BALLFIELD.

2. Please provide background information regarding this legislation.

3. If Applicable/Known:

- (a) Contract Type:**
- (b) Source Selection:**
- (c) Bids/Proposals Due:**
- (d) Invitations Issued:**
- (e) Number of Bids:**
- (f) Proposals Received:**
- (g) Bidders/Proponents:**
- (h) Term of Contract:**

4. Fund Account Center:**5. Source of Funds:****6. Fiscal Impact: \$0****7. Method of Cost Recovery:**

This Legislative Request Form Was Prepared By: Trina Horton, DPRCA Departmental Contracting Officer

	First Reading	FINAL COUNCIL ACTION
<p>(Do Not Write Above This Line)</p> <p>A RESOLUTION BY</p> <p>COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE</p> <p>A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF BALL FIELD IMPROVEMENTS VALUED AT APPROXIMATELY TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) AND ALLOWING A SMALL RECOGNITION SIGN FROM THE ATLANTA BRAVES FOUNDATION AND THE CHIPPER JONES FAMILY FOUNDATION FOR USE AT THE WEST MANOR PARK BALLFIELD; AND FOR OTHER PURPOSES.</p>	<p>Committee _____ Date _____ Chair _____ Referred To _____</p> <p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p><input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd</p> <p>Readings</p> <p><input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote</p> <p style="text-align:center;">CERTIFIED</p>
<p><input type="checkbox"/> CONSENT REFER</p> <p><input type="checkbox"/> REGULAR REPORT REFER</p> <p><input type="checkbox"/> ADVERTISE & REFER</p> <p><input type="checkbox"/> 1ST ADOPT 2ND READ & REFER</p> <p><input type="checkbox"/> PERSONAL PAPER REFER</p> <p>Date Referred _____ Referred To: _____</p> <p>Date Referred _____ Referred To: _____</p> <p>Date Referred: _____ Referred To: _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p style="text-align:center;">MAYOR'S ACTION</p>

Attachment: Coca-Cola Troops for Fitness Grant (13-R-3382) : A resolution authorizing the Mayor to accept a grant for the Coca Cola Troops for