

**A RESOLUTION BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

**Review List:**

George Dusenbury	Completed	06/14/2013 2:58 PM
Mariangela Corales	Completed	06/17/2013 9:44 AM
Mayor's Office	Completed	06/17/2013 9:52 AM
Office of Research and Policy Analysis	Completed	06/17/2013 10:53 AM
Community Development & Human Resources Committee	Pending	
Atlanta City Council	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

**A RESOLUTION  
BY**

**A RESOLUTION BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

WHEREAS, the Boys and Girls Club of Metro Atlanta (“BGCMA”) is a Georgia non-profit corporation dedicated to providing quality community programs to metro Atlanta children; and

WHEREAS, the City of Atlanta (“City”) owns and operates the Thomasville Recreation Center (“Center”); Adamsville Recreation Center; Ben Hill Recreation Center and Pittman Recreation Center; and

WHEREAS, the BGCMA and the City desire to partner in order to provide after-school and weekend programs of recreational, educational, and cultural activities for children at the Centers, with BGCMA serving as a vendor of the City’s programs at no cost to the City; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs (“DPRCA”) recommends that the City allow BGCMA to perform this role.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee, on behalf of the City, is hereby authorized to enter into a Memorandum of Understanding (“MOU”) between the City and BGCMA under which BGCMA shall provide operation, maintenance, and programming at the Center at no cost to the City; and

BE IT FURTHER RESOLVED, that to the extent BGCMA is donating time and resources to the City, the City hereby accepts such donation; and

BE IT FURTHER RESOLVED, that the City Attorney, or his designee is hereby authorized to prepare the Agreement for execution by the Mayor; and

BE IT FINALLY RESOLVED, that the Agreement shall not become binding on the City, and the City shall incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney, and delivered to BGCMA.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Trina Horton

Contact Number: (404) 546-6795

Originating Department: Department of Parks, Recreation and Cultural Affairs

Committee(s) of Purview: Community Development/Human Resources Committee

Chief of Staff Deadline: JUNE 7, 2013

Anticipated Committee Meeting Date(s): June 25, 2013

Anticipated Full Council Date: JULY 1, 2013

Legislative Counsel's Signature: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_

Chief Information Officer Signature (for IT Procurements) \_\_\_\_\_

Chief Procurement Officer Signature: \_\_\_\_\_

**CAPTION**

**A RESOLUTION  
BY COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF  
ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH  
THE BOYS AND GIRLS OF METRO ATLANTA AND THE CITY OF ATLANTA;  
AND FOR OTHER PURPOSES.**

**FINANCIAL IMPACT: (if any)  
Mayor's Staff Only**

Received by CPO: \_\_\_\_\_  
(date)

Received by LC from CPO: \_\_\_\_\_  
(date)

Received by Mayor's Office: Adrian 5-24-13  
(date)

Reviewed by: \_\_\_\_\_  
(date)

Submitted to Council: \_\_\_\_\_ (date)

Attachment: Boys and Girls Club MOU attachments (13-R-3276 : A Resolution authorizing the Mayor on behalf of the COA to enter into an MOU

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** Community Development/Human Resources Committee

**Caption: A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

**Council Meeting Date:** June 17, 2013

**Requesting Dept.:** Department of Parks, Recreation and Cultural Affairs

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

THE PURPOSE OF THIS LEGISLATION IS TO AUTHORIZE THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA AND THE CITY OF ATLANTA FOR THE PURPOSE OF PROVIDING RECREATIONAL, EDUCATIONAL, AND CULTURAL PROGRAMMING FOR THE CHILDREN AT THOMASVILLE, ADAMSVILLE, BEN HILL AND PITTMAN RECREATION CENTERS.

**2. Please provide background information regarding this legislation.**

**3. If Applicable/Known:**

- (a) Contract Type:**
- (b) Source Selection:**
- (c) Bids/Proposals Due:**
- (d) Invitations Issued:**
- (e) Number of Bids:**
- (f) Proposals Received:**
- (g) Bidders/Proponents:**
- (h) Term of Contract:**

**4. Fund Account Center****5. Source of Funds:****6. Fiscal Impact: \$0****7. Method of Cost Recovery:**

**This Legislative Request Form Was Prepared By:** Trina Horton, Departmental Contracting Officer

(Do Not Write Above This Line)

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
 Readings  
 Consent  V Vote  RC Vote

**A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS OF METRO ATLANTA AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

<input type="checkbox"/> CONSENT REFER <input type="checkbox"/> REGULAR REPORT REFER <input type="checkbox"/> ADVERTISE & REFER <input type="checkbox"/> 1 <sup>ST</sup> ADOPT 2 <sup>ND</sup> READ & REFER <input type="checkbox"/> PERSONAL PAPER REFER  Date Referred _____ Referred To: _____  Date Referred _____ Referred To: _____  Date Referred: _____ Referred To: _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____	MAYOR'S ACTION
---	---	---	----------------