

**AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-012-4 (2063 RECTOR DRIVE) (PARCEL #10) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

**Review List:**

Pamela Holmes	Completed	06/14/2013 12:06 PM
George Dusenbury	Completed	06/14/2013 12:10 PM
Mariangela Corales	Completed	06/14/2013 2:38 PM
Mayor's Office	Completed	06/14/2013 5:42 PM
Office of Research and Policy Analysis	Completed	06/17/2013 11:22 AM
Community Development & Human Resources Committee		Pending
Atlanta City Council	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	

**AN ORDINANCE  
BY**

**AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-012-4 (2063 RECTOR DRIVE) (PARCEL #10) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

WHEREAS, pursuant to Ordinances 09-O-0555 and 12-O-0499, the City has acquired easement or fee simple interest in numerous parcels in connection with the proposed Southwest Beltline Connector Trail which connects the Lionel Hampton Trail, Westwood Avenue, John A. White Park and Adams Park (“Project”).

WHEREAS, six trail easements remain needed to complete the Southwest Beltline Connector Trail and efforts to acquire said easements through negotiation have been unsuccessful due to numerous issues including liens and other clouds on title; and

WHEREAS, to complete the Southwest Beltline Connector Trail, it is necessary to exercise eminent domain to acquire a 25 foot permanent trail easement (approximate) and a 50 foot temporary trail construction easement (approximate) for parcel # 10, as depicted on Exhibit “A” (“Parcel”); and

WHEREAS, the exercise of eminent domain over the Parcel is necessary for the expansion of Southwest Beltline Connector Trail, which Parcel will be possessed, occupied and used by the general public; and

WHEREAS, the City engaged in good faith negotiations with the owner of each Parcel to acquire the Parcel based upon a certified appraisal of the Parcel; and

WHEREAS, condemnation by the Declaration of Taking method, pursuant to O.C.G.A. §§ 32-3-5 and 32-3-6, is necessary for the completion of the Southwest Beltline Connector Trail, a public transportation purpose.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, AS FOLLOWS:

Section 1. Pursuant to Section 2-1542 of the City's Code of Ordinances, the City Attorney is authorized to institute condemnation or other legal proceedings, as may be necessary to clear existing liens and encumbrances on the Property, to acquire an approximate twenty-five (25) foot permanent trail easement and an approximate fifty (50) foot temporary construction easement through tax parcel identification # 14-0171-0013-012-4 (2063 Rector Drive), depicted as parcel # 10 on Exhibit "A" hereto, without further authorization by City Council, including engagement and/or use of outside counsel as may be necessary for the purpose of completing the Project in accordance with the Agreement.

Section 2. The term of each temporary construction easement authorized in the proceeding sections shall be for a term commencing on the first day that such easement vests in the City of Atlanta and ending at the point in which construction terminates, but in no case shall such term exceed two years.

Section 3. The Declaration of Taking, pursuant to O.C.G.A. §§ 32-3-5 and 32-3-6, is authorized to acquire good and marketable title to the Property for purposes of completing the Project.

Section 4. The City Attorney, or her designee, is authorized to monitor and supervise the transactions associated with all legal proceedings and actions concerning the acquisition of the Property.

Section 5. The Mayor, or his designee, is authorized to execute all documents on behalf of the City as may be necessary to effectuate the purposes of this Ordinance, including without limitation, acquisition of good and marketable title to the Property.

Section 6. All costs related to acquisition of the Parcels, as authorized by this Ordinance will be charged to and paid from Park Opportunity Bond Fund 2005a: Fund: 3129 (Park Improvement Bond), Dept.: 140106 (Parks Design), Account: 5411001 (Land), Function Activity: 6220000 (Park Areas), Project: 100247 (Ground & Site Improvements), Funding Source: 21230 (2005a Park Improvement Bond 9999), PTAE0, Project: 14100247, Task: 101, Award: 312921230, Expense Type: 5411001, Organization: City of Atlanta. The aggregate amount to condemn each of the six Parcels shall not exceed \$141,000.00.

Section 7. Article X, Division 14, Subdivision II of the City's Code of Ordinances is waived to the extent such sections apply, such that all authorizations granted in this Ordinance are granted without the need for prior or further authorization of City Council so that the Property can be acquired in a timely fashion to meet the requirements of the Project under the Agreement.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE BYRD

Dept.'s Legislative Liaison: Ellen Wickersham (DPRCA); Mark Haldane (OEAM)

Contact Number: 404-614-8293; 404-865-8586

Originating Department: DPRCA/OEAM

Committee(s) of Purview: Community Development/Human Resources

Chief of Staff Deadline: June 7, 2013

Anticipated Committee Meeting Date(s): June 25, 2013 & July 9, 2013

Anticipated Full Council Date: July 15, 2013

Legislative Counsel's Signature: *Ellen Wickersham*

Commissioner's Signature: *Mark Haldane*

Chief Information Officer Signature (for IT Procurements) \_\_\_\_\_

Chief Procurement Officer Signature: \_\_\_\_\_

**CAPTION**

**AN ORDINANCE**

**BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

AN ORDINANCE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF:

14-0171-0013-012-4 (2063 Rector Drive) (Parcel #10)

IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTABO, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT: (if any)

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ (date) Received by LC from CPO: \_\_\_\_\_ (date)

Received by Mayor's Office: Dr 6/7/13 (date) Reviewed by: \_\_\_\_\_ (date)

634642

Attachment: 2063 Rector Dr. (Parcel 10) Attachments (13-O-1109 : An Ordinance authorizing acquisition of 2063 Rector Dr. (Parcel 10) to

**LEGAL DESCRIPTION**  
**TRACT 10**  
**Temporary 50 Ft Easement**

All that Tract or Parcel of Land lying and being in Land Lot 171 of the 14<sup>th</sup> District Fulton County, Georgia more particularly described as follows:

Commencing at a Fulton County Georgia Monument stamped F-459 on the face of the disk and having a Grid North Coordinate of 1354426.24 and a Grid East Coordinate of 2193518.3310 an elevation of 807.86 feet, thence North 77 Degrees 05 Minutes 20 Seconds East a distance of 15933.22 feet to a drill hole in a concrete drainage ditch, thence North 69 Degrees 57 Minutes 27 Seconds West a distance of 80.30 feet to a point, thence South 47 Degrees 10 Minutes 58 Seconds West a distance of 39.85 feet to the **Point of Beginning**, thence South 47 Degrees 10 Minutes 58 Seconds West a distance of 59.49 feet to a point; thence along a curve to the right having an arc length of 75.28 feet a radius of 255.00 feet and being subtended by a chord bearing of North 63 Degrees 53 Minutes 40 Seconds West a distance of 75.01 feet to a point on the southeastern line of now or formerly owned by John Cuyler; thence along said line North 47 Degrees 32 Minutes 53 Seconds East a distance of 51.65 Feet to a point; thence along a curve to the left having an arc length of 66.42 feet and a radius of 205.00 feet and being subtended by a chord bearing of South 67 Degrees 57 Minutes 53 Seconds East a distance of 66.13 feet to a point; thence South 77 Degrees 14 Minutes 50 Seconds East a distance of 11.88 feet to the **Point of Beginning**.

Said Tract or Parcel of Land contains 3,832.09 square feet and or 0.088 acres as shown on a survey prepared by Hartrampf Engineering dated 05-18-09, for the Path Foundation project named J. A. White Park, original Job Number 08082.00. Job Number for the Easement Surveys is 09025.00.

**LEGAL DESCRIPTION**  
**TRACT 10**  
**Permanent 25 Ft Easement**

All that Tract or Parcel of Land lying and being in Land Lot 171 of the 14<sup>th</sup> District Fulton County, Georgia more particularly described as follows:

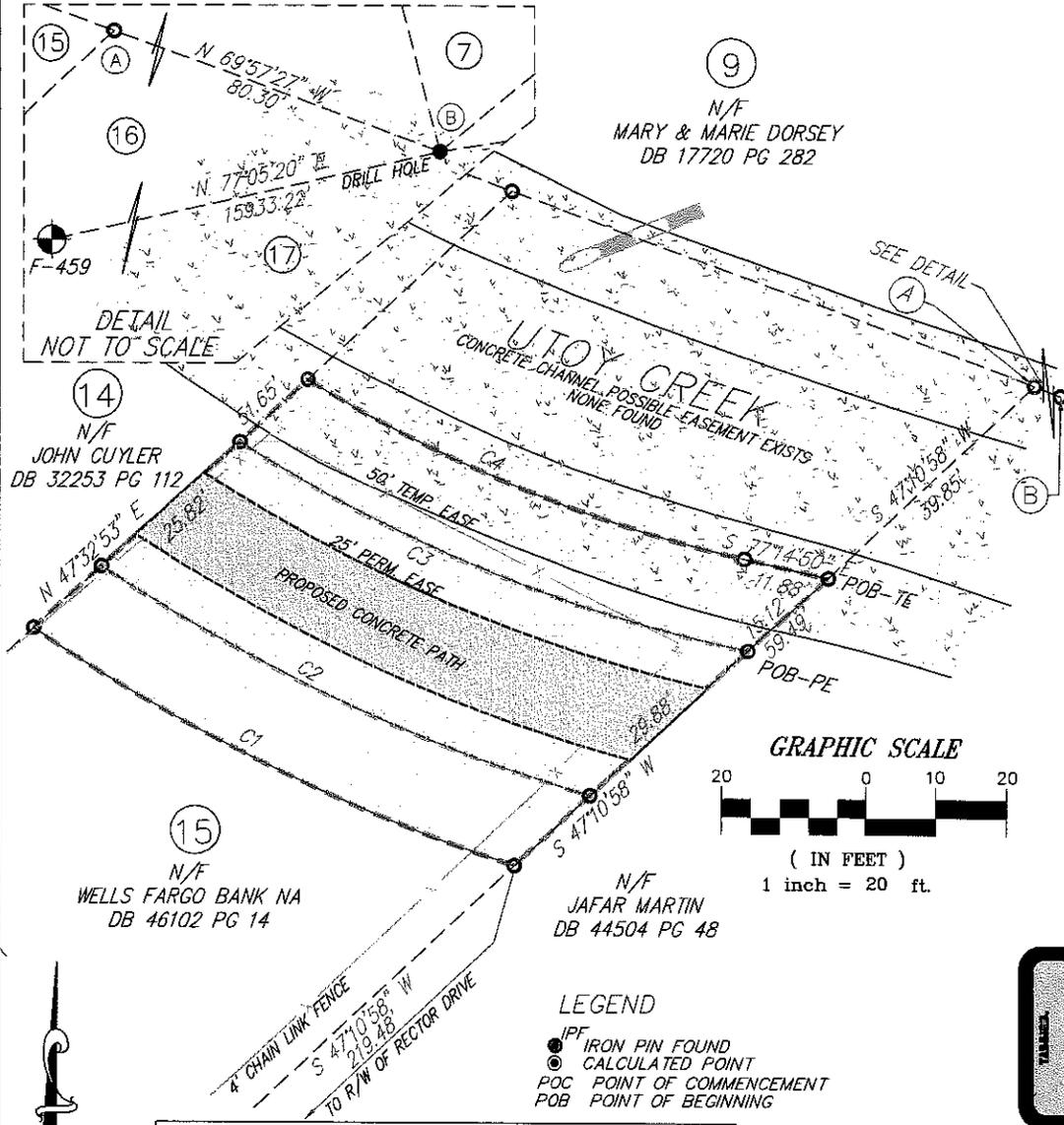
Commencing at a Fulton County Georgia Monument stamped F-459 on the face of the disk and having a Grid North Coordinate of 1354426.24 and a Grid East Coordinate of 2193518.3310 an elevation of 807.86 feet, thence North 77 Degrees 05 Minutes 20 Seconds East a distance of 15933.22 feet to a drill hole in a concrete drainage ditch, thence North 69 Degrees 57 Minutes 27 Seconds West a distance of 80.30 feet to a point; thence South 47 Degrees 10 Minutes 58 Seconds West a distance of 54.97 Feet to the **Point of Beginning**, thence South 47 Degrees 10 Minutes 58 Seconds West a distance of 29.88 feet to a point; thence along a curve to the right having an arc length of 75.85 feet a radius of 242.50 feet and being subtended by a chord bearing of North 65 Degrees 04 Minutes 45 Seconds West a distance of 75.54 feet; thence along the southeastern line of a parcel now or formerly owned by John Cuyler; thence North 47 Degrees 32 Minutes 53 Seconds East a distance of 25.82 feet to a point; thence along a curve to the left having an arc length of 77.43 feet a radius of 217.50 feet and being subtended by a chord bearing of South 67 Degrees 55 Minutes 28 Seconds East a distance of 77.02 feet to the **Point of Beginning**.

Said Tract or Parcel of Land contains 1,914.47 square feet and or 0.044 acres as shown on a survey prepared by Hartrampf Engineering dated 05-18-09, for the Path Foundation project named J. A. White Park, original Job Number 08082.00. Job Number for the Easement Surveys is 09025.00.

**GENERAL NOTES**

1. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED USING A TOPCON GTS-302D TOTAL STATION.
2. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 16,000 FEET, AND AN ANGULAR ERROR OF 00' 00" 08" PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.
3. DATE OF FIELD SURVEY: 10/6/08.
4. HORIZONTAL AND VERTICAL DATUM WERE ESTABLISHED BY GPS METHODS FROM FULTON COUNTY MONUMENT F-459.

**EASEMENT PLAT TRACT 10  
FOR THE PATH FOUNDATION  
THE CITY OF ATLANTA AND  
CHICAGO TITLE INSURANCE COMPANY  
LAND LOT 171, 14TH. DISTRICT  
FULTON, COUNTY  
GEORGIA  
14-0171-0013-012-4**



Total Easement Area 3,832.09 sq ft  
Unencumbered Temporary Easement Area 1917.62 sq ft  
Permanent Easement Area 1914.47

CURVE TABLE				
CURVE	RADIUS	LENGTH	BEARING	DISTANCE
C1	255.00'	75.28'	N 63°53'40" W	75.01'
C2	242.50'	75.85'	N 65°04'45" W	75.54'
C3	217.50'	77.43'	S 67°55'28" E	77.02'
C4	205.00'	66.42'	S 67°57'53" E	66.13'

THE ORIGINAL OF THIS DOCUMENT WAS SEALED AND SIGNED BY LARRY P. ATKINSON. THIS REPRODUCTION IS NOT A CERTIFIED DOCUMENT.

Scale: 1"=20'  
Revisions:  
08-03-09  
02-06-13



7000 Central Parkway Suite 1475 Atlanta Ga. 30328 678-320-1888

DRAWN BY RBM  
Checked by LPA  
Date 05/16/09  
Job No. 09025.00

Attachment: 2063 Rector Dr. (Parcel 10) Attachments (13-O-1109 : An Ordinance authorizing acquisition of 2063 Rector Dr. (Parcel 10) to

Submitted to Council: \_\_\_\_\_ (date)

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview: Community Development/Human Resources**

**Caption:**

**AN ORDINANCE  
BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**AN ORDINANCE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF:**

**14-0171-0013-012-4 (2063 Rector Drive) (Parcel #10)**

**IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

**Council Meeting Date:** July 15, 2013

**Requesting Dept.:** DPRCA/OEAM

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The purpose of this legislation is to authorize condemnation of a temporary construction easement and a permanent easement by the declaration of taking method in order to finalize the pedestrian southwest beltline connector trail transportation project connecting Lionel Hampton Trail, Westwood Avenue, John A. White Park and Adams Park. Good faith efforts to acquire the property through negotiation were not successful.

**2. Please provide background information regarding this legislation.**

SW Beltline connector trail project.

3. **If Applicable/Known:** N/A

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:**

4. **Fund Account Center (Ex. Name and number):**

FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAEQ, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001

5. **Source of Funds: Example: Local Assistance Grant:** FROM PARK OPPORTUNITY BOND FUND 2005A.

6. **Fiscal Impact:**

7. **Method of Cost Recovery:** N/A

This Legislative Request Form Was Prepared By: Ellen Wickersham 404-614-8293.

<p>(Do Not Write Above This Line)</p> <p><b>AN ORDINANCE BY COMMUNITY DEVELOPMENT / HUMAN RESOURCES COMMITTEE</b></p> <p>AN ORDINANCE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: # 14-0171-0013-012-4 (2063 Rector Drive) (Parcel # 10) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY, FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A; FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND &amp; SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PIARO, PROJECT: 14100247, TASK: 101, AWARD: 31291230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.</p>	<p>Committee _____ Date _____ Chair _____ Referred To _____</p> <p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (See rev.side) _____ Other _____ Members _____</p> <p>Refer To _____</p> <p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (See rev.side) _____ Other _____ Members _____</p> <p>Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (See rev.side) _____ Other _____ Members _____</p> <p>Refer To _____</p> <p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (See rev.side) _____ Other _____ Members _____</p> <p>Refer To _____</p>	<p>FINAL COUNCIL ACTION</p> <p><input type="checkbox"/> 2<sup>ND</sup>    <input type="checkbox"/> 1<sup>ST</sup> &amp; 2<sup>ND</sup>    <input type="checkbox"/> 3<sup>RD</sup></p> <p>Readings</p> <p><input type="checkbox"/> Consent    <input type="checkbox"/> V Vote    <input type="checkbox"/> RC Vote</p> <p>CERTIFIED</p> <p>MAYOR'S ACTION</p>
<p><input type="checkbox"/> CONSENT REFER</p> <p><input type="checkbox"/> REGULAR REPORT REFER</p> <p><input type="checkbox"/> ADVERTISE &amp; REFER</p> <p><input type="checkbox"/> 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ &amp; REFER</p> <p><input type="checkbox"/> PERSONAL PAPER REFER</p>	<p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred _____</p> <p>Referred To: _____</p>		

Attachment: 2063 Rector Dr. (Parcel 10) Attachments (13-O-1109 : An Ordinance authorizing acquisition of 2063 Rector Dr. (Parcel 10) to