

#38

13R-3785

3344

13-R-3785

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

A RESOLUTION BY COUNCILMEMBER *[Signature]*

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR IMPROVEMENTS AT WATER QUALITY CONTROL FACILITIES AND COMBINED SEWER FACILITIES IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS AND NO CENTS (\$3,000,000.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111697 (CSO VARIOUS PROJECTS) 101 (DWM RNE 9999) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA (CITY OF ATLANTA); AND FOR OTHER PURPOSES.

Committee
City Utilities

Date
Nov. 26 2013

Chair
[Signature]

Action
Fav, Adv, Hold (see rev. side)
Other

Members
[Signatures]

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

CERTIFIED

DEC 02 2013

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED

DEC 02 2013

Ronda Duesler Johnson
MUNICIPAL CLERK

CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

1ST ADOPT 2ND READ & REFER

PERSONAL PAPER REFER

Date Referred: *11/18/13*

Referred To: *City Utilities*

Date Referred:

Referred To:

Date Referred:

Referred To:

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

FILED
DEC 02 2013

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

MAYOR'S ACTION

RCS# 3192
12/02/13
4:21 PM

Atlanta City Council

MULTIPLE

13-O-1395 AND 13-R-3785

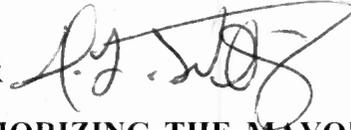
FILE

YEAS: 11
NAYS: 3
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	N Martin	N Watson
Y Young	Y Shook	Y Bottoms	Y Willis
N Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE

A RESOLUTION
BY COUNCILMEMBER



A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR IMPROVEMENTS AT WATER QUALITY CONTROL FACILITIES AND COMBINED SEWER FACILITIES IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS AND NO CENTS (\$3,000,000.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111697 (CSO VARIOUS PROJECTS) 101 (DWM RNE 9999) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA (CITY OF ATLANTA); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") authorized FC-4906A, Architectural, Engineering and Design Services ("Agreement") with Arcadis/Bindley, Pieters & Associates, Inc., a Joint Venture, on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Office of Enterprise Asset Management, pursuant to Resolution 09-R-1633; and

WHEREAS, the term of the Agreement is for two (2) years with three (3) one (1) year renewal options to be exercised at the City's sole discretion effective December 21, 2009 through December 20, 2011; and

WHEREAS, the City authorized Renewal No. 1 of the Agreement with a term of December 21, 2011 through December 20, 2012, pursuant to Resolution 11-R-1729; and

WHEREAS, the City authorized Amendment No. 1 to include the site and funding for the Atlanta Fire Department for the issuance of a Task Order to provide professional design and architectural engineering services for the construction of Fire Station 22 in an amount not to exceed Three Hundred Six Thousand, Nine Hundred Seventeen Dollars and Zero Cents (\$306,917.00), pursuant to Resolution 12-R-1351; and

WHEREAS, the City authorized Renewal No. 2 of the Agreement with a term of December 21, 2012 through December 20, 2013, pursuant to Resolution 12-R-1648; and

WHEREAS, the Department of Watershed Management requires professional services for improvements at the East and the West Water Quality Control Facilities, and at

Tanyard, North Avenue, Clear Creek, Boulevard and Custer Combined Sewer Facilities;
and

WHEREAS, the Commissioner of the Department of Watershed Management recommends issuing a Task Order for Architectural, Engineering and Design services to Arcadis/Bindley, Pieters & Associates, Inc., a Joint Venture in an amount not to exceed Three Million Dollars and No Cents (\$3,000,000.00) for improvements at Department of Watershed Management Water Quality Control Facilities and Combined Sewer Facilities.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to issue a Task Order to Arcadis/Bindley, Pieters & Associates, Inc., a Joint Venture for FC-4906A, Architectural Engineering and Design Services in an amount not to exceed Three Million Dollars and No Cents (\$3,000,000.00) for improvements at Department of Watershed Management Water Quality Control Facilities and Combined Sewer Facilities.

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from Fund Department Organization and Account Number: 5052 (Water & Wastewater R&E Fund) 170201 (DWM Wastewater Treatment & Collection) 5212001 (Consulting/Professional Services) 4310000 (Sanitary Administration) and Project Task Award Expenditure and Organization Number 17111697 (CSO Various Projects) 101 (DWM RNE 9999) 505221391 (Water & Wastewater R&E Fund) 5212001 (Consulting/Professional Services) COA (City of Atlanta).