

#29

13R3782

3338

13- R-3782

(Do Not Write Above This Line)

A RESOLUTION BY COUNCIL MEMBER(S) *Cela Huslon*

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH USA POOLS CONSTRUCTION, INC., TO ADD TO FC-6162, JOHN A. WHITE PARK POOL RENOVATIONS, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION FOR AN ADDITIONAL AMOUNT NOT TO EXCEED ONE MILLION, FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,450,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM: 3129 (2005A PARK IMPROVEMENT BOND) 140106 (PRC PARKS DESIGN) 5222001 (REPAIR & MAINTENANCE-BUILDINGS) 6220000 (PARK AREAS) 100229 (CONSTRUCTION OF BLDGS) 21230 C.2005 A PARK IMPRV BOND 99) TASK:101; FOR THE RECONSTRUCTION OF BATH-HOUSE AND POOL AT REVERAND JAMES ORANGE AT OAKLAND CITY PARK AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *11/18/13*

Referred To: *CD/HR*

Date Referred

Referred To:

Date Referred

489736 Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee *CD/HR*  
 Date *11/26/13*  
 Chair *James H. Nelson*  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members  
*Cela Huslon*  
*[Signature]*  
*[Signature]*  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members  
**ADOPTED BY**  
**DEC 02 2013**  
**COUNCIL**  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED  
 DEC 02 2013  
 ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

CERTIFIED  
 DEC 02 2013  
*Ronda Daphine Johnson*  
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

DEC 4 2013

WITHOUT SIGNATURE BY OPERATION OF LAW



A RESOLUTION  
BY COUNCIL MEMBER(S)

*Clota Winslow*

**A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH USA POOLS CONSTRUCTION, INC., TO ADD TO FC-6162, JOHN A. WHITE PARK POOL RENOVATIONS, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION FOR AN ADDITIONAL AMOUNT NOT TO EXCEED ONE MILLION, FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,450,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM: 3129 (2005A PARK IMPROVEMENT BOND) 140106 (PRC PARKS DESIGN) 5222001 (REPAIR & MAINTENANCE-BUILDINGS) 6220000 (PARK AREAS) 100229 (CONSTRUCTION OF BLDGS) 21230 C.2005 A PARK IMPRV BOND 99) TASK:101; FOR THE RECONSTRUCTION OF BATH-HOUSE AND POOL AT REVERAND JAMES ORANGE AT OAKLAND CITY PARK AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") issued Invitations to Bid for qualified firms for FC- 6162, John A. White Park Pool Renovations for pool renovations (the "Services") at John A. White Park (the "Park"); and

**WHEREAS**, USA Pools Construction, Inc., was determined to be the most responsive and responsible bidder; and

**WHEREAS**, the Commissioner of the Department of Parks and Recreation and the Chief Procurement Officer recommended that a contract for FC-6162, John A. White Park Renovations be awarded to USA Pools, Inc., in an amount not to exceed One Million Six Hundred Seventy Five Thousand Five Hundred Dollars and No Cents (\$1,675,500.00) with an initial term of one hundred eighty (180) days, with the option to extend on a month-to-month basis as needed not to exceed an additional eight (8) months at the sole discretion of the City; and

**WHEREAS**, the pool and bath-house complex at Reverend James Orange at Oakland City Park is inoperable and requires complete reconstruction, similar in extent to the pool and bath-house at John A. White Park; and

**WHEREAS**, the Commissioner of the Department of Parks and Recreation desires to reconstruct, the pool and bath-house complex at Reverend James Orange at Oakland City Park and associated works; and

**WHEREAS**, it is in the best interest of the City to add on the additional value of \$1,450,000.00 to the existing competitively bid FC-6165 and extend the contract life, including any operational assistance and warranty work, to the end of September 30, 2015.



**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor, or his designee, be and is hereby authorized to enter into an appropriate contractual agreement with USA Pools Construction, Inc., to add \$1,450,000.00 for performance of additional Services, including a new pool and bath-house complex at Reverend James Orange at Oakland City Park, for FC-6162, John A. White Park Pool Renovations, on behalf of the Department of Parks and Recreation for a total contract amount not to exceed Three Million One Hundred Twenty Five Thousand Five Hundred Dollars and No Cents (\$3,125,500.00).

**BE IT FURTHER RESOLVED**, that performance of this contract including warranty work, shall be completed by September 30, 2015, with the option to extend on a month-to-month basis as needed not to exceed an additional six (6) months at the sole discretion of the City.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare the appropriate contractual agreement for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that all additional contracted work: \$1,450,000.00, shall be charged to and paid from: 3129 (2005A PARK IMPROVEMENT BOND) 140106 (PRC PARKS DESIGN) 5222001 (REPAIR & MAINTENANCE-BUILDINGS) 6220000 (PARK AREAS) 100229 (CONSTRUCTION OF BLDGS) 21230 C.2005 A PARK IMPRV BOND 99) TASK:101; AND FOR OTHER PURPOSES.

**BE IT FINALLY RESOLVED**, that this Agreement shall not become binding upon the City, and the City shall incur no liability upon the same until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to USA Pools Construction, Inc.

A true copy,

A handwritten signature in black ink, appearing to be "L. Williams", written over the text "A true copy," and above the title "Deputy Clerk".

Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

DEC 02, 2013  
DEC 11, 2013

RCS# 3178  
12/02/13  
3:26 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I:EXCEPT  
13-O-1333,1334,1264,1395,13-R-3783,3785  
ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		12-02-13
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 13-O-1100	41. 13-R-3792	79. 13-R-3806
2. 13-O-1398	42. 13-R-3850	80. 13-R-3807
3. 13-O-1386	43. 13-R-3851	81. 13-R-3808
4. 13-O-1387	44. 13-R-3852	82. 13-R-3809
5. 13-O-1400	45. 13-R-3853	83. 13-R-3810
6. 13-O-1401	46. 13-R-3854	84. 13-R-3811
7. 13-O-1402	47. 13-R-3855	85. 13-R-3812
8. 13-O-1403	48. 13-R-3856	86. 13-R-3813
9. 13-O-1404	49. 13-R-3857	87. 13-R-3814
10. 13-O-1405	50. 13-R-3858	88. 13-R-3815
11. 13-O-1406	51. 13-R-3859	89. 13-R-3816
12. 13-O-1407	52. 13-R-3869	90. 13-R-3817
13. 13-O-1408	53. 13-R-3786	91. 13-R-3818
14. 13-O-1411	54. 13-R-3846	92. 13-R-3819
15. 13-O-1412	55. 13-R-3849	93. 13-R-3820
16. 13-O-1413	56. 13-R-3871	94. 13-R-3821
17. 13-O-1415	57. 13-R-3872	95. 13-R-3822
18. 13-O-1389	58. 13-R-3795	96. 13-R-3823
19. 13-O-1390	59. 13-R-3796	97. 13-R-3824
20. 13-O-1391	60. 13-R-3873	98. 13-R-3825
21. 13-O-1392	61. 13-R-3874	99. 13-R-3826
22. 13-O-1397	62. 13-R-3875	100. 13-R-3827
23. 13-O-1388	63. 13-R-3876	101. 13-R-3828
24. 13-O-1356	64. 13-R-3877	102. 13-R-3829
25. 13-O-1393	65. 13-R-3878	103. 13-R-3830
26. 13-O-1210	66. 13-R-3782	104. 13-R-3831
27. 13-O-1262	67. 13-R-3860	105. 13-R-3832
28. 13-O-1325	68. 13-R-3777	106. 13-R-3833
29. 13-O-1326	69. 13-R-3779	107. 13-R-3834
30. 13-R-3794	70. 13-R-3797	108. 13-R-3835
31. 13-R-3861	71. 13-R-3798	109. 13-R-3836
32. 13-R-3862	72. 13-R-3799	110. 13-R-3837
33. 13-R-3863	73. 13-R-3800	111. 13-R-3838
34. 13-R-3864	74. 13-R-3801	112. 13-R-3839
35. 13-R-3865	<b>ITEMS ADVERSED ON CONSENT</b>	113. 13-R-3840
36. 13-R-3866	75. 13-R-3802	114. 13-R-3841
37. 13-R-3867	76. 13-R-3803	115. 13-R-3842
38. 13-R-3689	77. 13-R-3804	116. 13-R-3843
39. 13-R-3778	78. 13-R-3805	117. 13-R-3844
40. 13-R-3790		118. 13-R-3845