

2838

13-R-3589

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

A RESOLUTION
BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE
MAYOR TO ENTER INTO AN
AGREEMENT WITH _____ FOR
FC-6904, DESIGN/BUILD OF SOUTHEAST
ATLANTA GREEN INFRASTRUCTURE
INITIATIVE, PHASE 1 - PERMEABLE
PAVERS, ON BEHALF OF THE
DEPARTMENT OF WATERSHED
MANAGEMENT, IN AN AMOUNT NOT TO
EXCEED _____; ALL CONTRACTED
WORK WILL BE CHARGED TO AND PAID
FROM FUND DEPARTMENT
ORGANIZATION AND ACCOUNT
NUMBER _____ ("FDOA")
_____ AND PROJECT TASK
AWARD EXPENDITURE AND
ORGANIZATION NUMBER ("PTAEO")
_____;
AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: _____
Referred To: _____
Date Referred: _____
Referred To: _____
Date Referred: _____
Referred To: _____

Committee City Utilities
Date Oct. 1, 2013
Chair _____
Action Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____
Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side)
Other _____
Members _____
AUTOMATICALLY TERMINATED
AND
FILED BY CLERK
PER CHARTER SECTION 2-407
DEC 02 2013
Refer To _____

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____
Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____

CERTIFIED
DEC 02 2013
ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
DEC 02 2013
Ronda Daphine Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH _____ FOR FC-6904, DESIGN/BUILD OF SOUTHEAST ATLANTA GREEN INFRASTRUCTURE INITIATIVE, PHASE 1 - PERMEABLE PAVERS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED _____; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER ("FDOA") _____ AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER ("PTAEO") _____; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") advertised for FC-6904, Design/Build of Southeast Atlanta Green Infrastructure Initiative, Phase 1 - Permeable Pavers, on behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management requires design/build services for the purposes to provide the construction of permeable pavers, bio-swales, detention ponds to capture storm water related to the Turner Field Media Lot at the Atlanta Fulton County Stadium site and Southeast Atlanta; and

WHEREAS, the completion time contemplated for this project is _____ (____) days for substantial completion _____ (____) days for final completion; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that FC-6904, Design/Build of Southeast Atlanta Green Infrastructure Initiative, Phase 1 - Permeable Pavers, be awarded to _____ in an amount not to exceed _____.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to enter into an Agreement with _____ for FC-6904, Design/Build of Southeast Atlanta Green Infrastructure Initiative, Phase 1 - Permeable Pavers, in an amount not to exceed _____;

BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor;

BE IT FURTHER RESOLVED, that the Agreement will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to _____; and

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from the listed Fund Department Organization and Account Number and Project Task Award Expenditure and Organization Number _____.