

#21

1301401

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<p align="center">13-0-1401 (Do Not Write Above This Line)</p>	<p align="center">First Reading</p> <p>Committee _____ Date _____ Chair _____ Referred To _____</p>		<p align="center">FINAL COUNCIL ACTION</p> <p><input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd Readings</p> <p><input checked="" type="checkbox"/> Consent <input type="checkbox"/> V Vote <input checked="" type="checkbox"/> RC Vote</p>
<p>AN ORDINANCE BY COUNCIL MEMBER(S) <i>Joyce Sheperd</i> JOYCE SHEPERD</p> <p>AN ORDINANCE AUTHORIZING THE MAYOR TO SELL .87+/- ACRES OF LAND (THE "PROPERTY") TO THE ATLANTA DEVELOPMENT AUTHORITY, D/B/A INVEST ATLANTA ("INVEST ATLANTA"), SUCH LAND BEING LOCATED IN SOUTHSIDE INDUSTRIAL PARK NEAR HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN LAND LOTS 33 AND 64 OF THE 14th LAND DISTRICT, FULTON COUNTY; AND FOR OTHER PURPOSES.</p> <p align="center">ADOPTED BY DEC 02 2013 COUNCIL</p>	<p>Committee <u>F/E</u> Date <u>11/25/13</u> Chair <u>Joyce Sheperd</u> Action <u>Fav, Adv, Hold (see rev. side)</u> Other _____ Members <u>U. Acosta</u> <u>H. Shi</u> <u>Al C</u> <u>J. Moran</u> <u>C. ...</u> Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p align="center">CERTIFIED</p> <p align="center">DEC 02 2013</p> <p align="center">ATLANTA CITY COUNCIL PRESIDENT</p> <p align="center"><i>[Signature]</i></p> <p align="center">CERTIFIED</p> <p align="center">DEC 03 2013</p> <p align="center"><i>Rhonda Daughlin Johnson</i> MUNICIPAL CLERK</p>
<p><input type="checkbox"/> CONSENT REFER</p> <p><input type="checkbox"/> REGULAR REPORT REFER</p> <p><input type="checkbox"/> ADVERTISE & REFER</p> <p><input type="checkbox"/> 1st ADOPT 2nd READ & REFER</p> <p><input checked="" type="checkbox"/> PERSONAL PAPER REFER</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____</p>	<p align="center">MAYOR'S ACTION</p> <p align="center">APPROVED</p> <p align="center">DEC 1 2013</p> <p align="center">WITHOUT SIGNATURE BY OPERATION OF LAW</p>
<p>Date Referred <u>11/18/13</u></p> <p>Referred To: <u>Fin/Exec</u></p> <p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred _____</p> <p>Referred To: _____</p>			



**AN ORDINANCE
BY COUNCIL MEMBER JOYCE SHEPHERD**

Joyce M. Shepherd

AN ORDINANCE AUTHORIZING THE MAYOR TO SELL .87+/- ACRES OF LAND (THE "PROPERTY") TO THE ATLANTA DEVELOPMENT AUTHORITY, D/B/A INVEST ATLANTA ("INVEST ATLANTA"), SUCH LAND BEING LOCATED IN SOUTHSIDE INDUSTRIAL PARK NEAR HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN LAND LOTS 33 AND 64 OF THE 14th LAND DISTRICT, FULTON COUNTY; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City") owns and operates Hartsfield-Jackson Atlanta International Airport ("Airport"), including a parcel of land located at 3835 Ruby H. Harper Boulevard, Southside Industrial Park, Fulton County, Georgia (the "Land"); and

WHEREAS, Invest Atlanta is the economic development arm of the City of Atlanta; and

WHEREAS, Invest Atlanta is the duly authorized agent of the Atlanta Economic Renaissance Corporation ("AERC") for the sale of certain property or properties owned by AERC and located in Southside Industrial Park; and

WHEREAS, the AERC is presently under contract to sell 9.063+/- acres of land (the "Expansion Parcel") located in Southside Industrial Park to Podponics Acquisitions, LLC, a Georgia limited liability company ("Podponics") an innovative agricultural firm that is expanding its operations at Southside Industrial Park; and

WHEREAS, the Property is located adjacent to the Expansion Parcel and represents a critical access to the Expansion Parcel; and

WHEREAS, the City has obtained an appraisal of the Property which has indicated that the fair market value thereof is Sixty Thousand Nine Hundred Dollars (\$60,900.00); and

WHEREAS, it is in the best interest of the City of Atlanta to enable the acquisition of the Expansion Parcel by making the Property available for purchase at appraised value; and

WHEREAS, Invest Atlanta has agreed to purchase the Property from the City for appraised value, arrange for a transfer of title of the Property to Podponics, cause the proceeds of the sale representing such appraised value net of closing costs, all of which costs shall be borne by Podponics, to be paid to the City in full satisfaction of Invest Atlanta's obligation to pay the purchase price for the Property, all to occur simultaneously at a closing to be arranged by Invest Atlanta; and



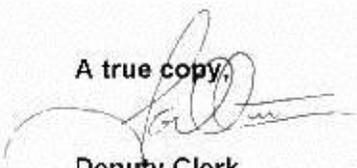
NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS that the Mayor is authorized to execute any and all documents or legal instruments to sell the Property to Invest Atlanta.

SECTION 1: The Mayor is authorized to convey the Property to Invest Atlanta in an amount not less than Sixty Thousand Nine Hundred Dollars (\$60,900.00).

SECTION 2: Proceeds received by the City from the sale of the Property to Invest Atlanta are to be deposited to PTAE0: 18100312 (Hapeville Easement Program) 105 (Noise Reserve) 550231261 (DOA R N E AYH0) 5414002 (Facilities Other Than Bldgs) and FDOA: 5502 (Airport Renewal & Extension Fund) 180201 (DOA Aviation Capital Planning & Development) 5999999 (Projects & Grants Budget) 7563000 (Airport) 100312 (Hapeville Easement Program) 31261 (DOA R N E AYH0).

SECTION 3: That the City Attorney is authorized to prepare all necessary agreements and that the City shall incur no liability under such agreements until the agreements have been executed by the Mayor, attested to by the Municipal Clerk, and approved as to form by the City Attorney and delivered to the appropriate parties.

A true copy,


Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

DEC 02, 2013
DEC 11, 2013

RCS# 3178
12/02/13
3:26 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I:EXCEPT
13-O-1333,1334,1264,1395,13-R-3783,3785
ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

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		12-02-13
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 13-O-1100	41. 13-R-3792	79. 13-R-3806
2. 13-O-1398	42. 13-R-3850	80. 13-R-3807
3. 13-O-1386	43. 13-R-3851	81. 13-R-3808
4. 13-O-1387	44. 13-R-3852	82. 13-R-3809
5. 13-O-1400	45. 13-R-3853	83. 13-R-3810
6. 13-O-1401	46. 13-R-3854	84. 13-R-3811
7. 13-O-1402	47. 13-R-3855	85. 13-R-3812
8. 13-O-1403	48. 13-R-3856	86. 13-R-3813
9. 13-O-1404	49. 13-R-3857	87. 13-R-3814
10. 13-O-1405	50. 13-R-3858	88. 13-R-3815
11. 13-O-1406	51. 13-R-3859	89. 13-R-3816
12. 13-O-1407	52. 13-R-3869	90. 13-R-3817
13. 13-O-1408	53. 13-R-3786	91. 13-R-3818
14. 13-O-1411	54. 13-R-3846	92. 13-R-3819
15. 13-O-1412	55. 13-R-3849	93. 13-R-3820
16. 13-O-1413	56. 13-R-3871	94. 13-R-3821
17. 13-O-1415	57. 13-R-3872	95. 13-R-3822
18. 13-O-1389	58. 13-R-3795	96. 13-R-3823
19. 13-O-1390	59. 13-R-3796	97. 13-R-3824
20. 13-O-1391	60. 13-R-3873	98. 13-R-3825
21. 13-O-1392	61. 13-R-3874	99. 13-R-3826
22. 13-O-1397	62. 13-R-3875	100. 13-R-3827
23. 13-O-1388	63. 13-R-3876	101. 13-R-3828
24. 13-O-1356	64. 13-R-3877	102. 13-R-3829
25. 13-O-1393	65. 13-R-3878	103. 13-R-3830
26. 13-O-1210	66. 13-R-3782	104. 13-R-3831
27. 13-O-1262	67. 13-R-3860	105. 13-R-3832
28. 13-O-1325	68. 13-R-3777	106. 13-R-3833
29. 13-O-1326	69. 13-R-3779	107. 13-R-3834
30. 13-R-3794	70. 13-R-3797	108. 13-R-3835
31. 13-R-3861	71. 13-R-3798	109. 13-R-3836
32. 13-R-3862	72. 13-R-3799	110. 13-R-3837
33. 13-R-3863	73. 13-R-3800	111. 13-R-3838
34. 13-R-3864	74. 13-R-3801	112. 13-R-3839
35. 13-R-3865	ITEMS ADVERSED ON	113. 13-R-3840
36. 13-R-3866	CONSENT	114. 13-R-3841
37. 13-R-3867	75. 13-R-3802	115. 13-R-3842
38. 13-R-3689	76. 13-R-3803	116. 13-R-3843
39. 13-R-3778	77. 13-R-3804	117. 13-R-3844
40. 13-R-3790	78. 13-R-3805	118. 13-R-3845