

#10

12-~~R-1420~~ *R-1420*

1940

*George M. Stapp*

(Do Not Write Above This Line)

A RESOLUTION  
BY COUNCIL  
MEMBER YOLANDA  
ADREAN

*Adrean*  
*Stapp*

A RESOLUTION TO  
EXPRESS THE  
INTENT OF THE CITY  
COUNCIL TO  
PROCEED WITH A  
PLAN FOR THE  
RECONFIGURATION,  
RENOVATION AND  
CONSTRUCTION OF  
CITY COUNCIL  
SPACE; AND FOR  
OTHER PURPOSES.

AUTOMATICALLY TERMINATED  
AND  
FILED BY CLERK  
PER CHARTER SECTION 2-407

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *10/15/12*

Referred To: *Comm on Council*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred To \_\_\_\_\_

*COC* Committee

Date *11/5/12*

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

DEC 02 2013

ATLANTA CITY COUNCIL PRESIDENT

*[Signature]*

CERTIFIED

DEC 02 2013

*Ronda Dausline Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

12- R-1420

A RESOLUTION  
BY COUNCIL MEMBER YOLANDA ADREAN

*Yolanda Adrean*  
*John Pope*

*M. Shepherd*  
*[Signature]*

**A RESOLUTION TO EXPRESS THE INTENT OF THE CITY COUNCIL TO PROCEED WITH A PLAN FOR THE RECONFIGURATION, RENOVATION AND CONSTRUCTION OF CITY COUNCIL SPACE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the reconfiguration, renovation and construction of the space allotted to the Atlanta City Council in the Atlanta City Hall Complex will provide adequate meeting space and conference rooms to conduct business with the public; and

**WHEREAS**, said reconfiguration, renovation and construction will provide efficient, collaborative work space and storage for staff and council operations; and

**WHEREAS**, said reconfiguration, renovation and construction will provide appropriate adjacencies for key operating functions and business processes; and

**WHEREAS**, the carpet and cubicles in the Council office space have not been replaced in over 20 years and have exceeded their useful lives; and

**WHEREAS**, four (4) plans (Plan A, Plan B, Plan C and Plan D all of which are attached hereto) for said reconfiguration, renovation and construction have been presented to the members of the City Council and are ready for Council's final consideration and selection.

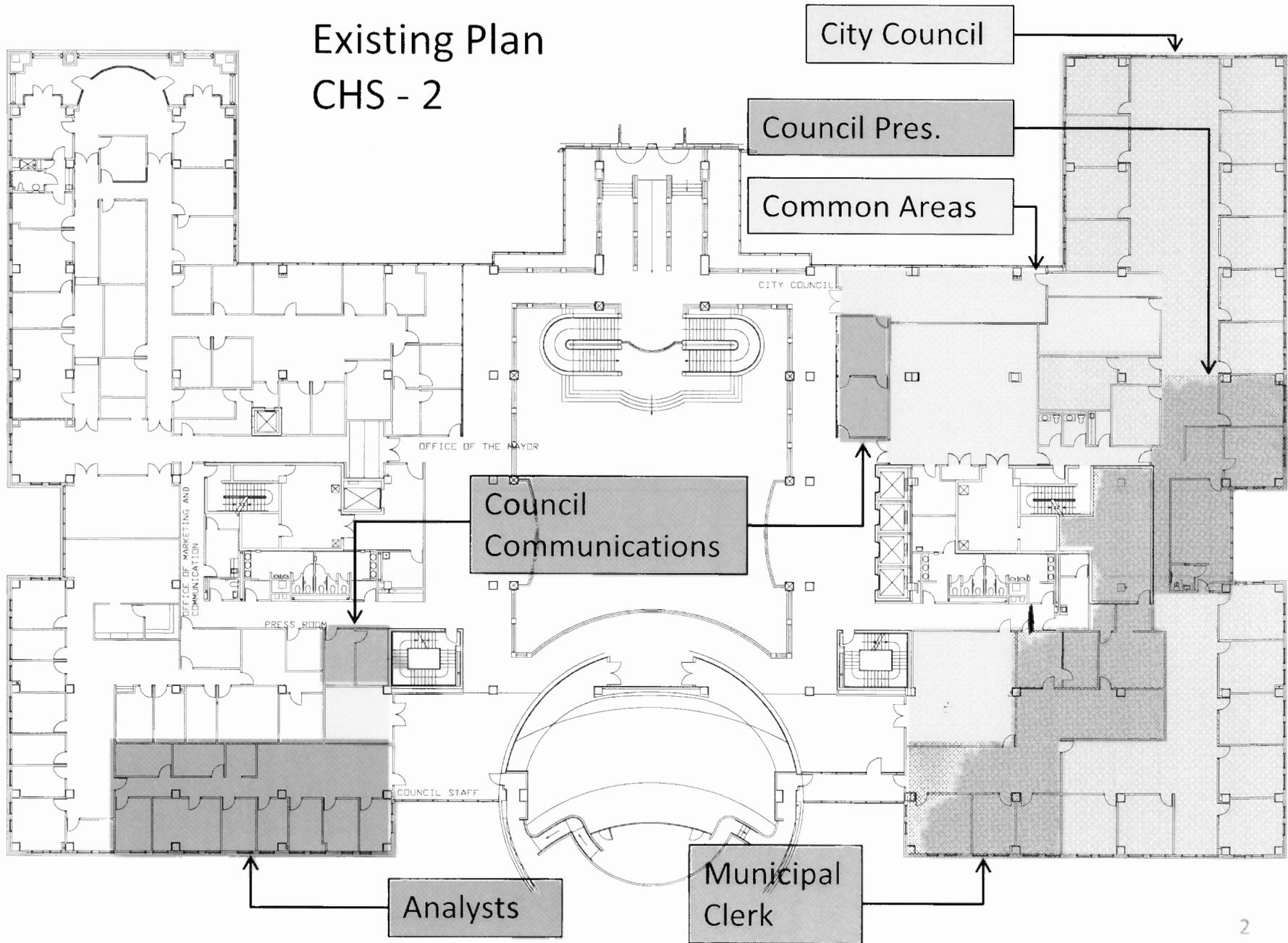
**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA THAT** the space allotted to the Atlanta City Council in the Atlanta City Hall Complex will be constructed, reconfigured and renovated in accordance with one of the four attached plans as determined and approved by Full Council.

Exhibit A

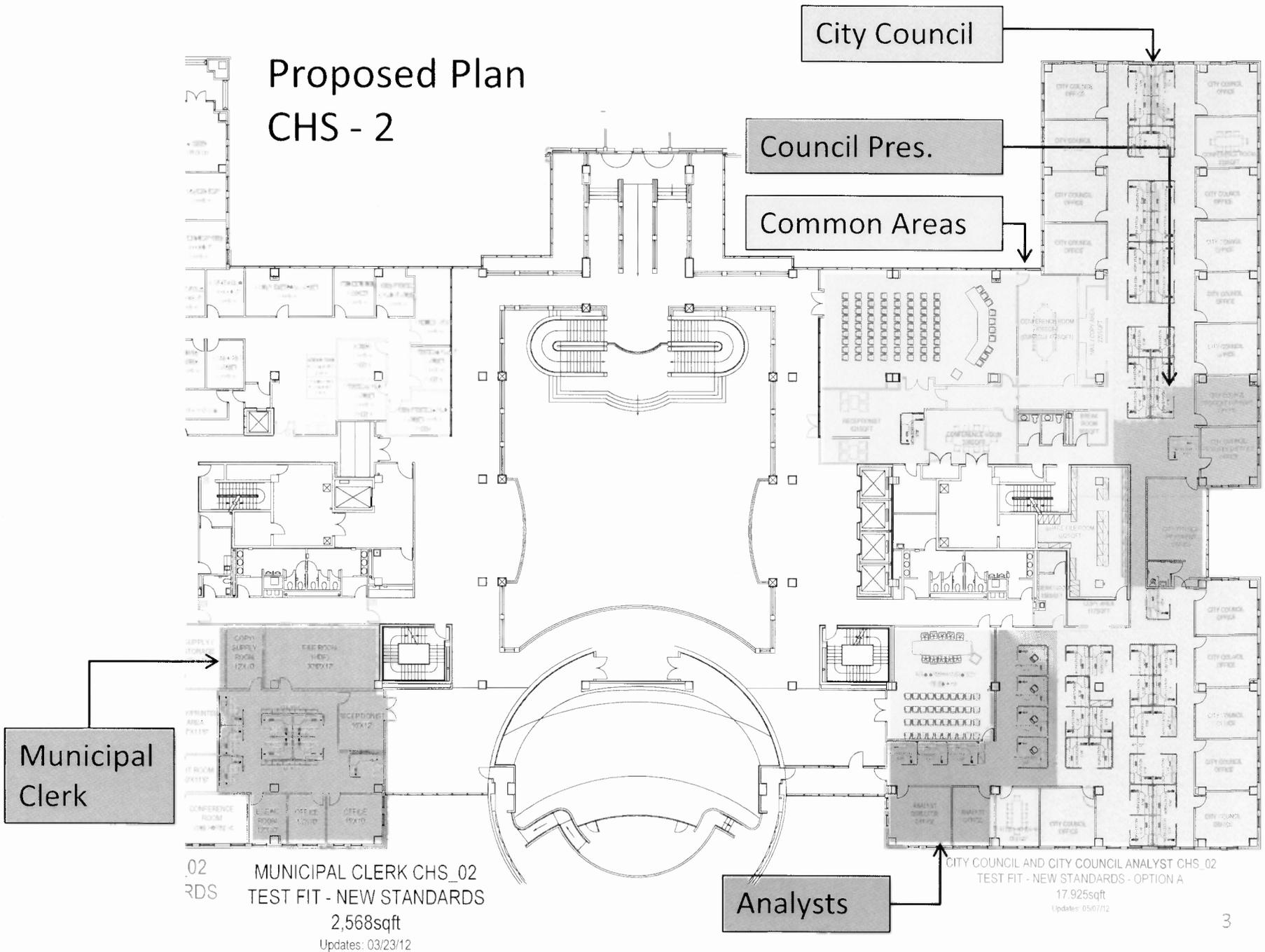
# Renovation to City Council area

Update July 17, 2012

# Existing Plan CHS - 2



# Proposed Plan CHS - 2



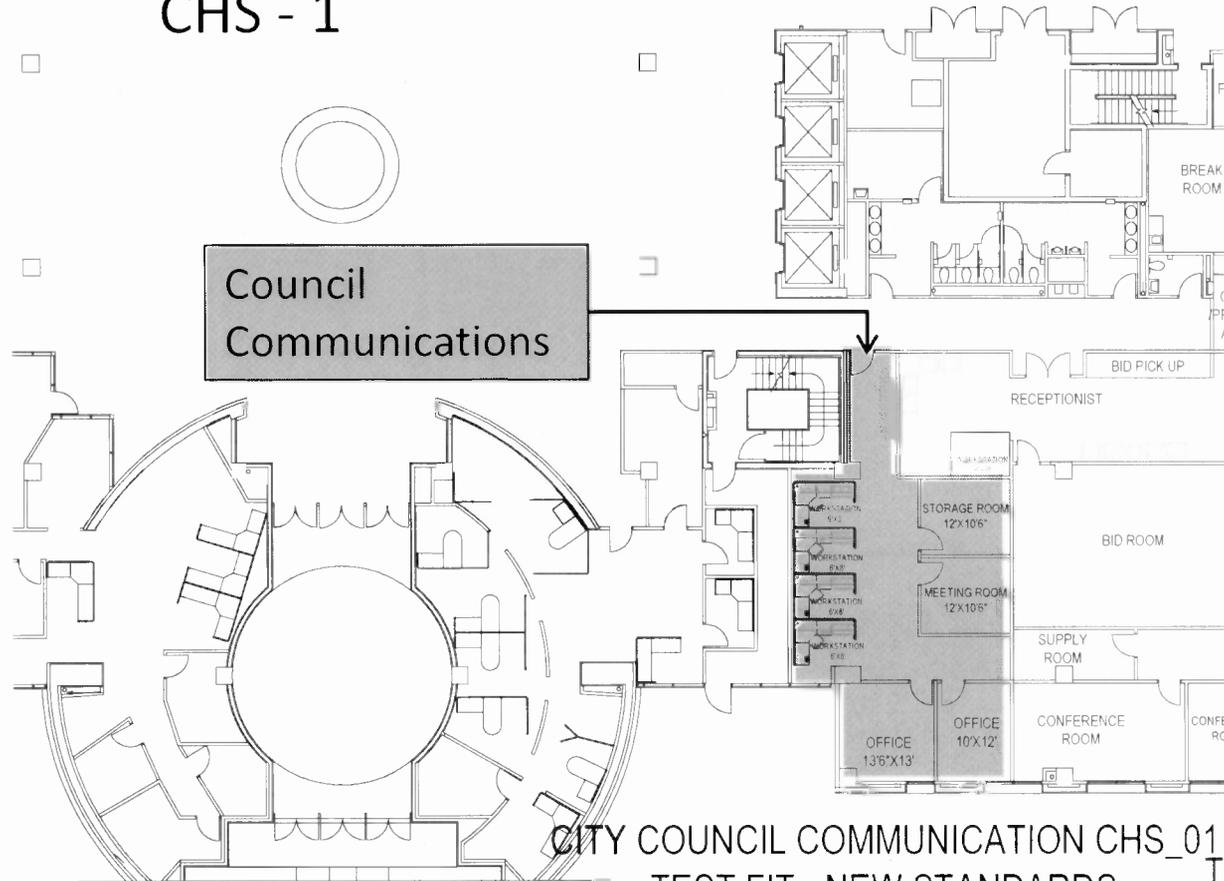
Municipal Clerk

02  
RDS  
MUNICIPAL CLERK CHS\_02  
TEST FIT - NEW STANDARDS  
2,568sqft  
Updates: 03/23/12

Analysts

CITY COUNCIL AND CITY COUNCIL ANALYST CHS\_02  
TEST FIT - NEW STANDARDS - OPTION A  
17,925sqft  
Updates: 05/07/12

# Proposed Plan CHS - 1



CITY COUNCIL COMMUNICATION CHS\_01  
TEST FIT - NEW STANDARDS

1,380sqft

Updates: 03/23/12

# “Super Block”

