

12-*C*-1636

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
Readings  
 Consent  V Vote  RC V

A COMMUNICATION FROM TYLER JOSHUA GREEN, PRESIDENT, STUDENT GOVERNMENT ASSOCIATION, CLARK ATLANTA UNIVERSITY, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL:

APPOINTING HIMSELF AS THE REPRESENTATIVE TO SERVE AS A MEMBER OF THE STUDENT SAFETY ADVISORY GROUP.

AUTOMATICALLY TERMINATED AND FILED BY CLERK PER CHARTER SECTION 2-407  
DEC 02 2013

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: 11/19/12  
Referred To: Public Safety  
Date Referred:  
Referred To:  
Date Referred:  
Referred To:

Committee	Committee
<i>PSLA</i>	
Date	Date
11/27/12	
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To
Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

CERTIFIED  
DEC 02 2013  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*  
CERTIFIED  
DEC 03 2013  
*Rhonda Dushine Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION



CLARK ATLANTA  
UNIVERSITY

Dear President Mitchell and Members of Council,

I am happy to appoint myself, Tyler Joshua Green, as the Clark Atlanta University representative on the Student Safety Council Advisory Group. I will serve as our representative for the duration of this Advisory Group, to begin on the date of Council confirmation.

I look forward to serving the City of Atlanta and the Student Safety Council Advisory Group.

In Service and Sincerity,

Tyler Joshua Green  
President-Student Government Association  
Clark Atlanta University

Tyler Joshua Green  
Student Government Association President  
Clark Atlanta University