

3325

10-0-0036

(Do Not Write Above This Line)

An Ordinance U-09-23
By Councilmember

An Ordinance granting a Special Use Permit for a Personal Care Home pursuant to Section 16-06.005 (1) (g) for property located at 1041 Lawton Avenue, SW, fronting approximately 100 feet on the northeasterly side of Lawton Avenue and approximately 447 feet east of the intersection of Lawton Avenue and Peoples Street.

Depth: Approximately 180 Feet
Area: 0.41 Acre
Land Lot: 119, 14th District, Fulton County, Georgia
Owner: Nathan M. Jideama
Applicant: Nathan M. Jideama
NPU-S Council District 4

FILED
DEC 02 2013

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/4/10
 Referred To: ZRB+ Zoning
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee Zoning
 Date 11/26/13
 Chair [Signature]
 Action FILE
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members [Signatures]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED
 DEC 02 2013
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 DEC 02 2013
 Ronald Dawson Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

RCS# 3210
12/02/13
5:59 PM

Atlanta City Council

MULTIPLE

ITEMS 9-40 OF THE ZONING COMMITTEE
REPORT
FILE

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	NV Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE

Municipal Clerk
Atlanta, Georgia

10-0-0036

U-09-23

AN ORDINANCE
BY:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-06.005 (1) (g) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **PERSONAL CARE HOME** is hereby granted. Said use is granted to **NATHAN M. JIDEAMA** and is to be located at **1041 Lawton Avenue, S.W.**, to wit:

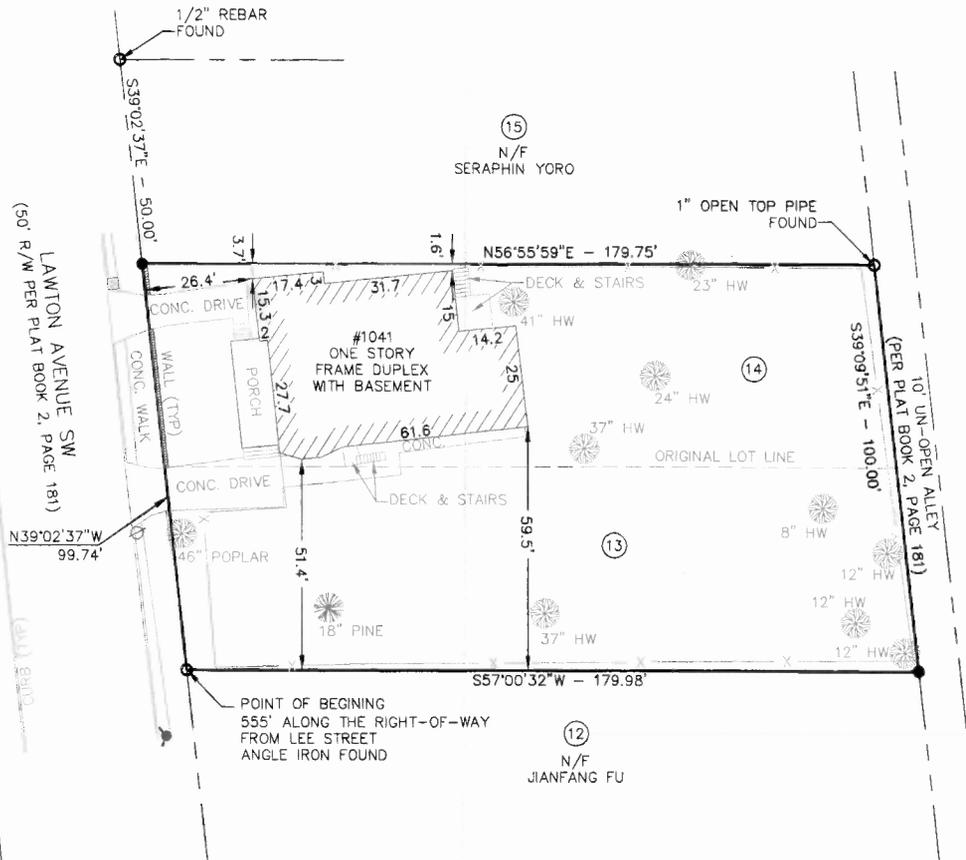
ALL THAT TRACT or parcel of land lying and being in Land Lot 119, 14th District, Fulton County, Georgia, being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

LEGEND:

- PROPERTY CORNER FOUND (AS NOTED)
- 1/2" REBAR WITH CAP SET LSF# 839
- R/W MONUMENT
- ⊕ FIRE HYDRANT
- ⊕ WATER METER
- ⊕ WATER VALVE
- ⊕ POWER POLE
- ⊕ POWER METER
- ⊕ POWER BOX
- ⊕ A/C UNIT
- ⊕ LIGHT POLE
- ⊕ GUY WIRE
- ⊕ MANHOLE
- ⊕ CLEAN OUT
- ⊕ GAS METER
- ⊕ GAS VALVE
- ⊕ CABLE BOX
- ⊕ TELEPHONE BOX
- ⊕ SIGN
- W- WATER LINE
- P- POWER LINE
- S- SEWER LINE
- G- GAS LINE
- C- CABLE LINE
- T- TELEPHONE LINE
- X- FENCE LINE
- 920- CONTOUR LINE
- BSL BUILDING SETBACK LINE
- CONC. CONCRETE
- EOP EDGE OF PAVEMENT
- L.L. LAND LOT
- N/F NOW OR FORMERLY
- R/W RIGHT-OF-WAY



NOTE:

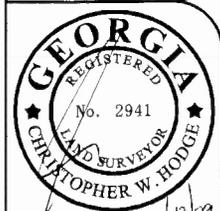
I AM FAMILIAR WITH THE CITY OF ATLANTA ZONING ORDINANCE, INCLUDING REVISIONS, AND I CERTIFY THAT TO THE BEST OF MY ABILITY, THESE PLANS ARE ACCURATE AND COMPLY WITH THE GENERAL AND DISTRICT REGULATIONS OF THE ZONING ORDINANCE.



MAGNETIC NORTH
SCALE: 1"=30'

RECEIVED
OCT 13 2009
Bureau of Planning
U-09-23

SITE PLAN
PREPARED FOR NATHAN IDEAMA
LAND LOT 119, 14TH DISTRICT
LOTS 14 & 15, SUTTEOS & MORGAN PROPERTY
CITY OF ATLANTA
FULTON COUNTY, GEORGIA - 10/13/09



FOR THE FIRM
BOUNDARY ZONE, INC.
NOT VALID WITHOUT ORIGINAL SIGNATURE

THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT. EASEMENTS AND ENCUMBRANCES MAY EXIST WHICH BENEFIT AND BURDEN THIS PROPERTY.

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON AND DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT A RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON.

© COPYRIGHT 2009 - BOUNDARY ZONE, INC. THIS DRAWING AND IT'S REPRODUCTIONS ARE THE PROPERTY OF THE SURVEYOR AND MAY NOT BE REPRODUCED, PUBLISHED OR USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THIS SURVEYOR.

TOTAL AREA: 0.410 ACRES / 17,863 SQUARE FEET.

BOUNDARY REFERENCE: BOOK 2, PAGE 181 & DEED BOOK 29598, PAGE 373. FIELDWORK PERFORMED ON 10/12/09.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 186,490 FEET.

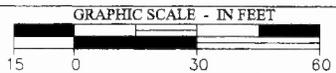
THIS PLAT HAS BEEN PREPARED USING A TRIMBLE 5603 ROBOTIC TOTAL STATION.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET, AND ANGULAR ERROR OF 10 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

BOUNDARY
zone inc. LAND SURVEYING SERVICES

WWW.BOUNDARYZONE.COM
(770) 271-5772 / (919) 624-5453

4195 SOUTH LEE STREET
SUITE 1,
BUFORD, GA 30518
235 PEACHTREE STREET NE
SUITE 400,
ATLANTA, GA 30303
7413 SIX FORKS ROAD, #134
RALEIGH, NC 27615



PROJECT
0958101

SHEET
1 OF 1

Deed Book 29598 Pg 363
Juanita Hicks
Clerk of Superior Court
Fulton County, Georgia



Exhibit "A"

ALL THAT TRACT or parcel of land lying and being in the City of Atlanta in Land Lot 119 of the 14th District of Fulton County, Georgia, being Lots 14 and 15 of a plat dated 1906 and being of record in Plat Book 2, page 181, Fulton County Records and being more particularly described as follows:

Beginning at a point on the Northeastern side of Lawton Street Four Hundred Forty Seven (447) feet Southeastwardly from the intersection of the Northeastern side of Lawton Street with the Eastern side of Peeples Street; and running thence Southeastwardly along the Northeastern side of Lawton Street One Hundred (100) feet; thence Northeastwardly One Hundred Eighty (180) feet; thence Northwesterly one hundred (100) feet; thence Southwestwardly One Hundred Eighty (180) feet to the Northeastern side of Lawton Street at the point of Beginning, being improved property and the adjacent vacant lot.

U-09-23

RECEIVED
OCT 13 2009
Bureau of
Planning

RCS# 3425
11/16/09
2:54 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

09-0-2021, 09-0-2022, 09-0-2023, 09-0-2024
09-0-2025, 09-0-2026, 09-0-2027, 09-0-2028
REFER ZRB/ZONE

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE

09-0-2027

(Do Not Write Above This Line)

U-09-23

An Ordinance granting a Special Use Permit for a Personal Care Home pursuant to Section 16-06.005 (1) (g) for property located at 1041 Lawton Avenue, S.W., fronting approximately 100 feet on the northeasterly side of Lawton Avenue and approximately 447 feet east of the intersection of Lawton Avenue and Peoples Street. Depth: approximately 180 feet. Area: 0.41 acres. Land Lot 119, 14th District, Fulton County, Georgia.

OWNER: NATHAN M. JIDEAMA

APPLICANT: NATHAN M.

JIDEAMA

NPU-S COUNCIL DISTRICT 4

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 11/16/09

Referred To: ZRB/ZONING

First Reading

Committee Zoning
 Date Nov. 9, 2009
 Chair Nathan M. Jideama

Committee _____
 Date _____
 Chair _____
 Actions:
 Fav, Adv, Held (see rev. side)
 Other: _____
 Members _____

 Refer To _____

Committee _____
 Date _____
 Chair _____
 Actions:
 Fav, Adv, Held (see rev. side)
 Other: _____
 Members _____

 Refer To _____

Committee _____
 Date _____
 Chair _____
 Actions:
 Fav, Adv, Held (see rev. side)
 Other: _____
 Members _____

 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action:
 Fav, Adv, Held (see rev. side)
 Other: _____
 Members _____

 Refer To _____

COUNCIL ACTION

- 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION