

10-0-0022

(Do Not Write Above This Line)

An Ordinance U-07-27/U-06-2
By Councilmember

An Ordinance authorizing the Mayor or her designee to amend Ordinance Number 07-0-1921/U-07-27/U-06-23 to include the Site Plan as referenced in Section 1 of the Ordinance and in the Conditions as adopted by the Council on November 5, 2007 and approved by the Mayor on November 13, 2007; and for other purposes.

FILED

DEC 02 2013

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/4/10
Referred To: IRB+Zoning
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee _____
Date 11/26/13
Chair _____
Action Fav, Adv, Hold (see rev. side) Other FILE
Members James R. Sheperd, Carla Smith, [Signature]
Refer To _____

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) Other
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) Other
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) Other
Members _____
Refer To _____

- FINAL COUNCIL ACTION
- 2nd 1st & 2nd 3rd
 - Readings
 - Consent V Vote RC Vote

CERTIFIED
DEC 02 2013
ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
DEC 02 2013
Rhonda Davidson Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

RCS# 3210
12/02/13
5:59 PM

Atlanta City Council

MULTIPLE

ITEMS 9-40 OF THE ZONING COMMITTEE
REPORT
FILE

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	NV Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE

City Council
Atlanta, Georgia

10- 0 -0022

U-07-27/U-06-23

AN ORDINANCE
BY:

**AUTHORIZING THE MAYOR OR HER
DESIGNEE TO AMEND ORDINANCE
NUMBER 07-O-1921/U-07-27/U-06-23 TO
INCLUDE THE SITE PLAN AS
REFERENCED IN SECTION I OF THE
ORDINANCE AND IN THE CONDITIONS AS
ADOPTED BY THE COUNCIL ON
NOVEMBER 5, 2007 AND APPROVED BY
THE MAYOR ON NOVEMBER 13, 2007, AND
FOR OTHER PURPOSES.**

WHEREAS, The City Council did adopt on November 5, 2007 and the Mayor did approve on November 13, 2007 Ordinance 07-O-1921/U-07-27/U-06-23;

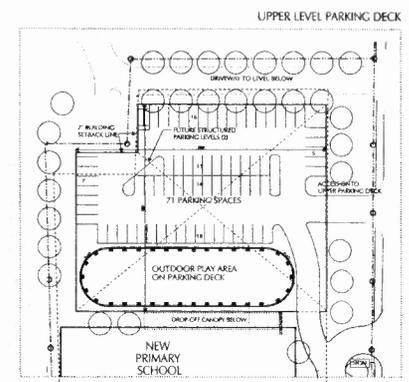
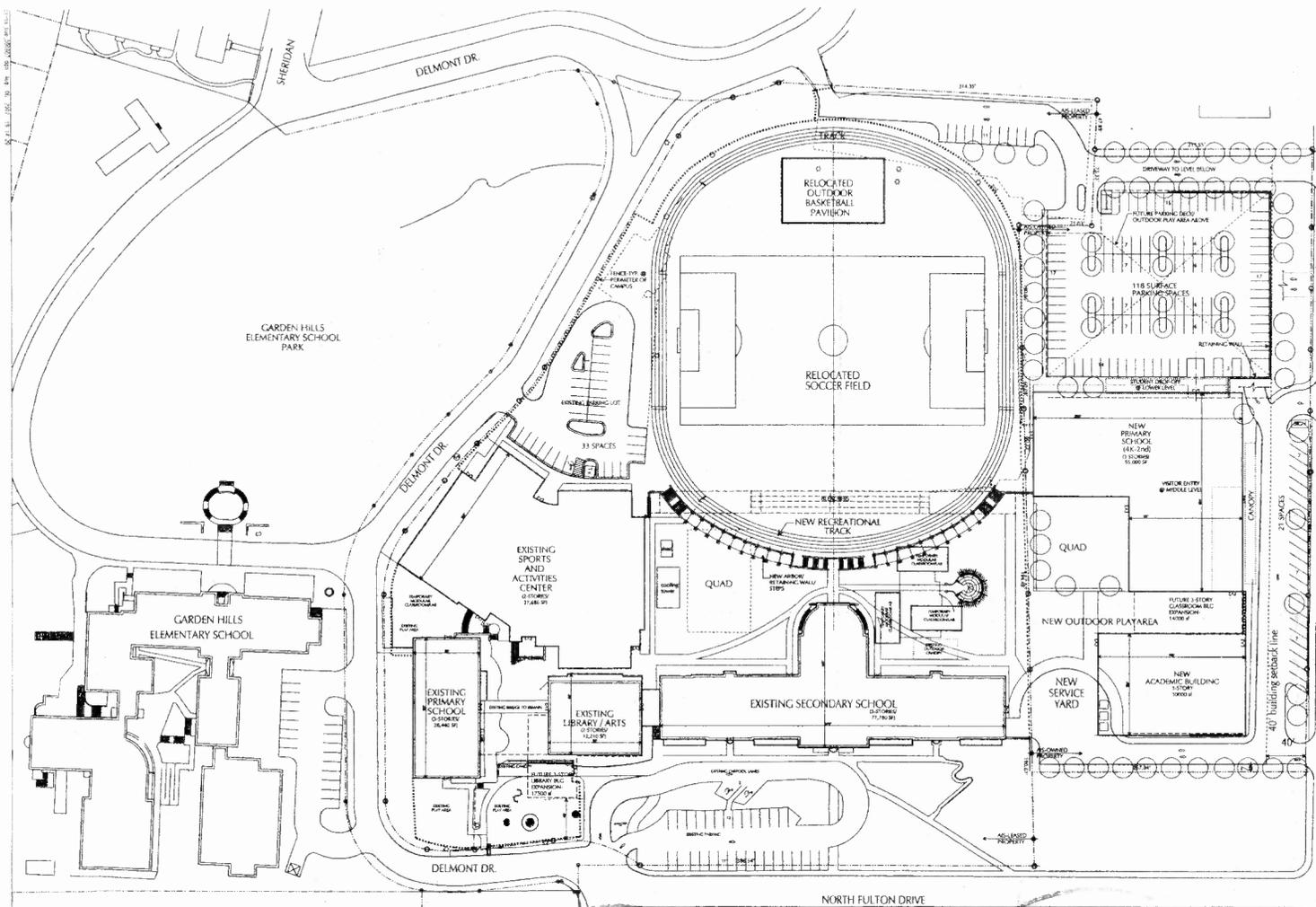
WHEREAS, the official legislation does not include the site plan as referenced in the ordinance and on the attached conditions of zoning page; and

WHEREAS, the legislation is being amended to ensure that the correct site plan is included as referenced as opposed to a legal survey of the property.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor is authorized to amend Ordinance 07-O-1921/U-07-27/U-06-23 as follows:

SECTION 1: That the address be amended so that the legislation includes the site plan entitled "Atlanta International School Master Plan" marked received August 7, 2007 by the Bureau of Planning as referenced in Section I of the ordinance as well as on the conditions page.

Section 2: - That all ordinances or parts of ordinances in conflict herewith are hereby waived.



CAMPUS PARKING (AIS owned property)

	# OF CLASSROOMS	PARKING SPACES REQUIRED	PARKING SPACES PROVIDED
NEW ELEMENTARY SCHOOL: KINDERGARTEN	10	12	12
NEW ELEMENTARY SCHOOL: (1st-2nd grade)	10	20	20
ASSEMBLY SPACE: (1 space per 35sf)		85	85
NEW ACADEMIC BUILDING: (6th-12th grade)	8	30	30
EVENT and VISITOR SPACES: (Upper Parking Deck & Three Ave surface spaces)		0	63
TOTAL	142	147	210

CAMPUS PARKING (AIS leased property)

	# OF CLASSROOMS	PARKING SPACES REQUIRED	PARKING SPACES PROVIDED
KINDERGARTEN:	0	0	0
ELEMENTARY (1st-5th):	12	24	12
MIDDLE SCHOOL:	11	22	0
HIGH SCHOOL:	16	64	64
ASSEMBLY SPACE: (1 space per 35 sf)		253	74*
TEMPORARY MODULAR CLASSROOM/LAB BLDGS (4):	8	16	0
TOTAL	379	379	150

NOTE:
 THIS SITE PLAN IS BASED ON TOPOGRAPHICAL & BOUNDARY SURVEY PREPARED BY FRONTLINE SURVEYING INC. DATED 7.28.06.

LAND LOT: 100
 DISTRICT: 17
 COUNTY: FULTON
 ZONING: R 4/ RG-2

"I am familiar with the City of Atlanta Zoning Ordinance, including revisions, and I certify that to the best of my ability, these plans are accurate and comply with the general and district regulations of the zoning ordinance"



Atlanta International School
 Master Plan

Collins Cooper Carusi Architects, Inc.

8 August 2007
 0 10' 50' 100'

07-0-1921
(Do Not Write Above This Line)

AN ORDINANCE U-07-27/U-06-23
BY: ZONING COMMITTEE
An Ordinance to amend Ordinance 06-
O-2254 (U-06-23) which granted a
Special Use Permit for a Private School
pursuant to Section 16-08.005 (1) (k),
property located at **23-41 Peachtree
Avenue, N.E. and 2380 (aka 2890)
North Fulton Drive, N.E.** for the
purpose of a Site Plan Amendment.
Depth: 12.98 acres. Land Lot 100, 17th
District, Fulton County, Georgia.
OWNER: INTERNATIONAL
SCHOOL OF ATLANTA AND
ATLANTA PUBLIC SCHOOLS
APPLICANT: INTERNATIONAL
SCHOOL OF ATLANTA (DBA
ATLANTA INTERNATIONAL
SCHOOL)
NPU-B
COUNCIL DISTRICT 7

ADOPTED BY
NOV 05 2007
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 09/17/07
Referred To: ZRB/zoning
Date Referred
Referred To:
Date Referred
Referred To:

First Reading
Committee ZONING
Date Sept 12, 2007
Chair
Referred To ZRB/zoning

Committee
ZONING
Date Oct 31, 2007
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
AS AMENDED
Members
[Signature]
[Signature]
[Signature]
Refer To

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members
[Signature]
Refer To

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members
Refer To

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members
Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Readings
 - Consent
 - V Vote
 - FC Vote

CERTIFIED

NOV 05 2007

CERTIFIED
NOV 05 2007

Robin Daughin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION
APPROVED
NOV 13 2007
[Signature]
MAYOR



City Council
Atlanta, Georgia

07-0-1921
U-07-27/U-O6-23

AN AMENDED ORDINANCE
BY: ZONING COMMITTEE

AN ORDINANCE TO AMEND ORDINANCE 06-O-2254 (U-06-23) WHICH GRANTED A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL PURSUANT TO SECTION 16-08.005 (1) (K), PROPERTY LOCATED AT **23-41 PEACHTREE AVENUE, N.E. AND 2380 (AKA 2890) NORTH FULTON DRIVE, N.E.** FOR THE PURPOSE OF A SITE PLAN AMENDMENT.

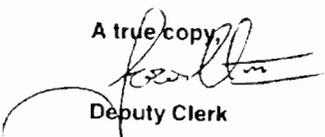
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That Special Use Permit granted pursuant to Ordinance 98-O-0244 (U-97-73) is hereby amended so that all previously approved site plans governing the development of the property located at **23-41 PEACHTREE AVENUE, N.E. AND 2380 (AKA 2890) NORTH FULTON DRIVE, N.E.**, and more particularly described by the attached legal description, are hereby deleted in their entirety and a new site plan entitled "Atlanta International School Master Plan" marked received August 7, 2007 by the Bureau of Planning.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,


Deputy Clerk

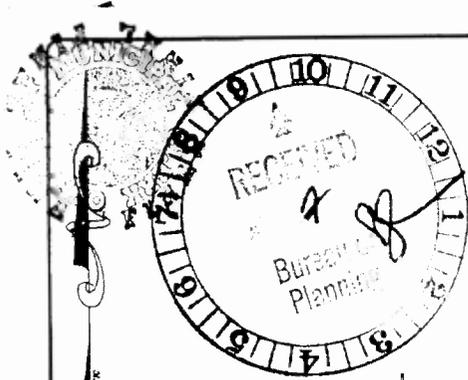
ADOPTED as amended by the Council
APPROVED by the Mayor

NOV 05, 2007
NOV 13, 2007

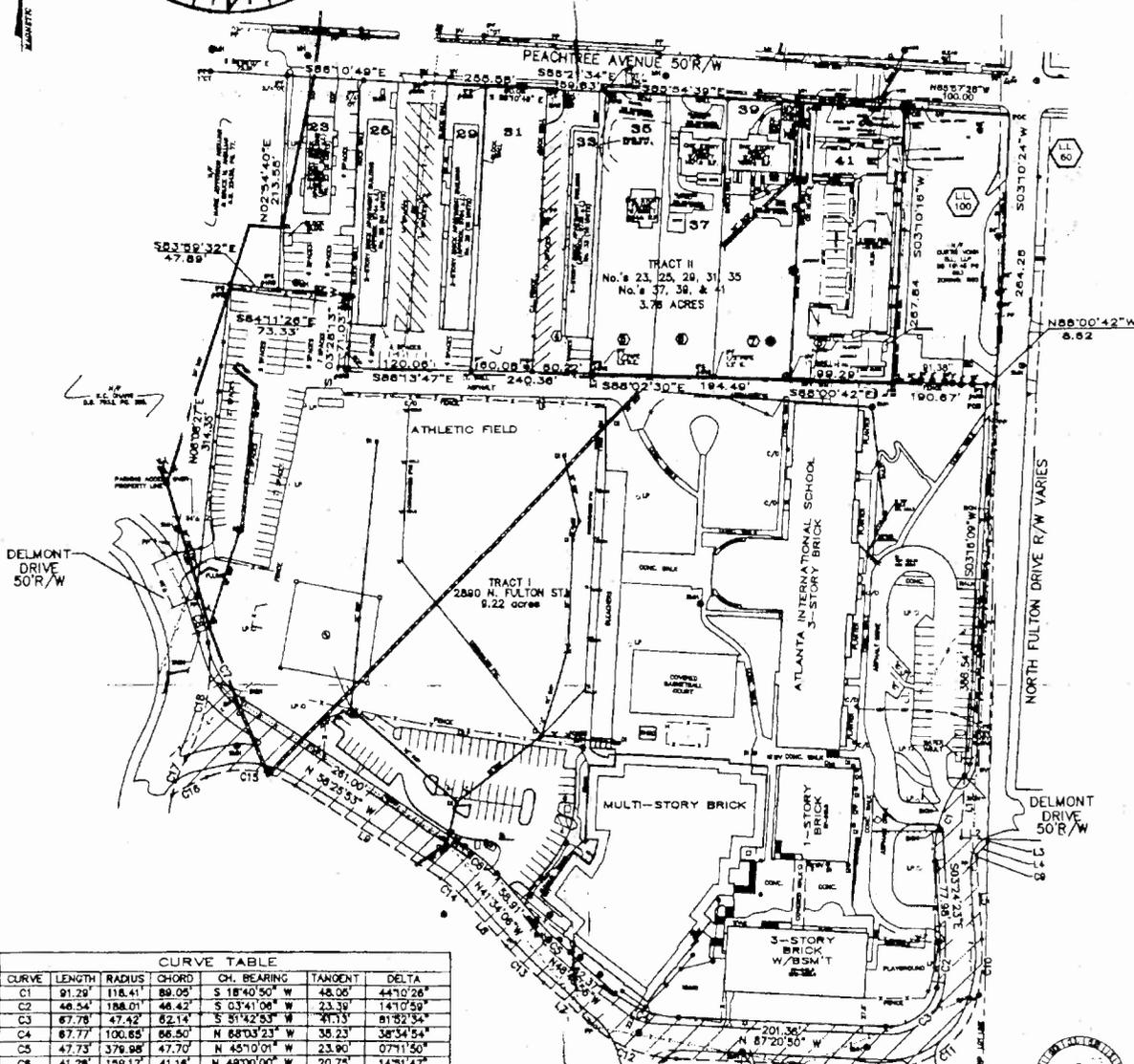


CONDITIONS FOR U-07-27 for 2890 North Fulton Drive, N.E.

1. The site plan prepared by Collins Cooper Carusi Architects, Inc., marked received by the Bureau of Planning on August 7, 2007.



VICINITY MAP
DATE



CURVE	LENGTH	RADIUS	CHORD	CH. BEARING	TANGENT	DELTA
C1	91.29	118.41	89.05	S 18°40'50" W	48.05	44°10'26"
C2	48.54	188.01	48.42	S 03°41'08" W	23.39	14°10'59"
C3	87.78	47.42	82.14	S 81°23'51" W	28.13	81°32'54"
C4	87.77	100.85	86.50	N 88°03'23" W	38.23	38°34'54"
C5	47.73	378.98	47.70	N 45°10'01" W	23.90	07°11'50"
C6	41.28	158.12	41.18	N 49°00'00" W	20.78	14°31'47"
C7	87.04	78.60	85.03	N 31°59'44" W	35.71	48°52'18"
C8	48.59	188.10	48.47	N 14°39'19" W	23.41	14°11'28"
C9	3.82	78.41	3.82	S 02°04'59" E	1.81	02°38'48"
C10	56.44	228.01	56.30	S 03°41'08" W	28.37	14°10'59"
C11	124.92	87.42	114.56	S 51°42'53" W	78.83	81°32'34"
C12	94.71	140.85	92.83	N 88°03'23" W	49.23	38°34'54"
C13	52.78	419.95	52.72	N 45°10'01" W	28.41	07°11'50"
C14	33.00	119.20	32.84	N 49°30'38" W	16.83	15°33'04"
C15	90.82	95.99	87.47	N 84°33'29" W	49.13	54°12'38"
C16	38.06	182.58	38.00	S 82°40'29" W	19.09	11°19'28"
C17	37.53	140.89	37.42	N 20°59'10" E	18.88	15°17'07"
C18	119.10	189.05	117.14	N 10°34'51" E	81.60	36°05'45"

LINE	LENGTH	BEARING
L1	61.39	S 03°16'03" W
L2	28.80	S 87°07'57" E
L3	3.90	S 03°11'24" W
L4	18.04	S 42°11'42" W
L5	79.88	S 03°24'23" E
L6	201.36	N 87°20'50" W
L7	82.37	N 48°45'56" W
L8	38.91	N 41°34'08" W
L9	188.56	N 57°27'10" W

INGRESS-EGRESS EASEMENT
45,819 sq. ft.
1.06 acres

TOTAL AREA
12.98 ACRES



FRONTLINE
3595 Canton Road
A-R, PNB 272
Marietta, GA 30068
Ph. (678) 355-9905
Fax (678) 355-9803
E-mail: frontlinesurv@indspring.com

ATLANTA INTERNATIONAL SCHOOL, INC. DATE 07/28/06
17th DISTRICT FULTON COUNTY, GEORGIA
BLOCK UNIT
EFFECTIVE DATE 6/2/98

EXHIBIT A

U-07-27

LEGAL DESCRIPTIONS

ENTIRE AREA

ALL OF THAT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 100 OF THE 17TH DISTRICT, FULTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT FORMED BY THE WESTERLY RIGHT OF WAY OF NORTH FULTON DRIVE (40' RIGHT OF WAY AT THIS POINT) AND THE SOUTHERLY RIGHT OF WAY OF PEACHTREE AVENUE (50' RIGHT OF WAY) AND PROCEED THENCE, SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY OF NORTH FULTON DRIVE, SOUTH 03 DEGREES 10 MINUTES 24 SECONDS WEST, A DISTANCE OF 264.26 FEET TO A POINT; THENCE, NORTH 28 DEGREES 00 MINUTES 42 SECONDS WEST, A DISTANCE OF 8.62 FEET AND THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY OF NORTH FULTON DRIVE (VARIABLE RIGHT OF WAY AT THIS POINT) SAID POINT OF BEGINNING THUS ESTABLISHED PROCEED THENCE, SOUTH 03 DEGREES 16 MINUTES 09 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY OF NORTH FULTON DRIVE (50' RIGHT OF WAY) FOR A DISTANCE OF 386.54 FEET TO A POINT; THENCE DEPARTING THE WESTERLY RIGHT OF WAY OF NORTH FULTON DRIVE AND FOLLOWING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 118.41 FEET AND AN ARC LENGTH OF 91.29 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 18 DEGREES 40 MINUTES 50 SECONDS WEST FOR A DISTANCE OF 89.05 FEET TO A POINT; THENCE SOUTH 03 DEGREES 24 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 77.98 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 188.01 FEET AND AN ARC LENGTH OF 46.54 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 03 DEGREES 41 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 46.42 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 47.42 FEET AND AN ARC LENGTH OF 67.76 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 51 DEGREES 42 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 62.14 FEET TO A POINT; THENCE NORTH 87 DEGREES 20 MINUTES 50 SECONDS WEST FOR A DISTANCE OF 201.36 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 100.65 FEET AND AN ARC LENGTH OF 67.77 FEET, BEING SUBTENDED BY A CHORD OF NORTH 68 DEGREES 03 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 66.50 FEET TO A POINT; THENCE NORTH 48 DEGREES 45 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 62.37 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 379.98 FEET AND AN ARC LENGTH OF 47.73 FEET, BEING SUBTENDED BY A CHORD OF NORTH 45 DEGREES 10 MINUTES 01 SECONDS WEST FOR A DISTANCE OF 47.70 FEET TO A POINT; THENCE NORTH 41 DEGREES 34 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 58.91 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 159.12 FEET AND AN ARC LENGTH OF 41.28 FEET, BEING SUBTENDED BY A CHORD OF NORTH 49 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 41.16 FEET TO A POINT; THENCE NORTH 56 DEGREES 25 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 261.00 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 78.60 FEET AND AN ARC LENGTH OF 67.04 FEET, BEING SUBTENDED BY A CHORD OF NORTH 31 DEGREES 59 MINUTES 44 SECONDS WEST FOR A DISTANCE OF 65.03 FEET TO A POINT ON THE EASTERLY SIDE OF DELMONT DRIVE (50' RIGHT OF WAY); THENCE ALONG THE EASTERLY SIDE OF DELMONT DRIVE FOLLOWING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 188.10 FEET AND AN ARC LENGTH OF 46.59 FEET, BEING SUBTENDED BY A CHORD OF NORTH 14 DEGREES 39 MINUTES 19 SECONDS WEST FOR A DISTANCE OF 46.47 FEET TO A POINT; THENCE DEPARTING THE EASTERLY RIGHT OF WAY OF DELMONT DRIVE (50' RIGHT OF WAY) NORTH 06 DEGREES 08 MINUTES 27 SECONDS EAST FOR A DISTANCE OF 314.35 FEET TO A POINT; THENCE SOUTH 83 DEGREES 59 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 47.89 FEET TO A POINT; THENCE NORTH 02 DEGREES 54 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 213.55 FEET TO AN IRON PIN FOUND, 3/4 INCH OPEN, TOP PIPE ON THE SOUTHERLY RIGHT OF WAY OF PEACHTREE AVENUE; THENCE, PROCEED EAST ALONG SAID RIGHT OF WAY THE FOLLOWING CALLS; SOUTH 86 DEGREES 10 MINUTES 49 SECONDS EAST A DISTANCE OF 255.58 FEET TO

007-27

AN IRON PIN FOUND, 1 INCH IRON BAR;
SOUTH 85 DEGREES 21 MINUTES 34 SECONDS EAST A DISTANCE OF 59.83 FEET TO AN IRON
PIN FOUND, 1/2 INCH REBAR;
SOUTH 85 DEGREES 54 MINUTES 39 SECONDS EAST A DISTANCE OF 292.50 FEET TO AN IRON
PIN FOUND, 1/2 INCH REBAR;
THENCE LEAVING SAID RIGHT OF WAY; SOUTH 03 DEGREES 10 MINUTES 16 SECONDS WEST A
DISTANCE OF 267.84 FEET TO AN IRON PIN FOUND, 1/2 INCH REBAR;
THENCE SOUTH 88 DEGREES 00 MINUTES 42 SECONDS EAST A DISTANCE OF 91.38 FEET TO
AN IRON PIN FOUND, 1/2 INCH REBAR, AND THE POINT OF BEGINNING. TRACT DESCRIBED
HEREIN CONTAINS 12.98 ACRES OF LAND MORE OR LESS AS SHOWN ON A SURVEY FRONTLINE
SURVEYING AND MAPPING INC., DATED 07/28/09

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND
EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED ROADWAY AREA. WITH THE RIGHT TO
IMPROVE AND MAINTAIN SUCH ROADWAY AREA:

RCS# 1519
11/05/07
3:37 PM

Atlanta City Council

SPECIAL SESSION

MULTIPLE

07-O-1923, 07-O-1921, 07-O-0861, 07-O-1455
07-O-1443, 07-O-1920, 07-O-1915, 07-O-1919

ADOPT AS AMEND

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	B Fauver	B Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE