

13-R-3772

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
Readings  
 Consent  V Vote  RC Vote

A RESOLUTION  
BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO RENEWAL AGREEMENT NO. 3 WITH BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE, FOR FC-4906D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PUBLIC WORKS AND WATERSHED MANAGEMENT, AND THE EXECUTIVE OFFICES OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

Committee City Utilities  
Date Nov. 12, 2013  
Chair [Signature]  
Action [Signature]  
Fav, Adv, Hold (see rev. side)  
POther \_\_\_\_\_  
Members [Signatures]  
Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_  
Members ADOPTED BY  
NOV 18 2013  
COUNCIL  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

CERTIFIED  
NOV 18 2013  
COUNCIL PRESIDENT PROTEM

CERTIFIED  
NOV 18 2013  
Ronda Dawson Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

RETURNED WITHOUT SIGNATURE

NOV 27 2013

RETURNED WITHOUT SIGNATURE

NOV 27 2013

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_



**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING RENEWAL NO. 3 WITH BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF WATERSHED MANAGEMENT, AND THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") authorized FC-4906D, Architectural, Engineering and Design Services ("Agreement") with Brown and Caldwell/Delon Hampton and Associates, Chartered, a Joint Venture, on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Office of Enterprise Asset Management, pursuant to Resolution No. 09-R-1635; and

**WHEREAS**, the term of the Agreement is for two (2) years with three (3) one (1) year renewal options to be exercised at the City's sole discretion effective December 21, 2009 through December 20, 2011; and

**WHEREAS**, the City authorized Amendment No. 1 to include the site and funding for the Atlanta Police Department for the issuance of a Task Order to provide professional architectural, engineering and design services for the construction of the Atlanta Police Department Crime Lab in an amount not to exceed Two Hundred Twenty Thousand, Seven Hundred Sixty Eight Dollars and Zero Cents (\$220,768.00), pursuant to Resolution No. 11-R-0648; and

**WHEREAS**, the City authorized Renewal No. 1 of the Agreement with a term of December 21, 2011 through December 20, 2012, pursuant to Resolution No. 11-R-1726; and

**WHEREAS**, the City authorized Renewal No. 2 of the Agreement with a term of December 21, 2012 through December 20, 2013, pursuant to Resolution No. 12-R-1649; and

**WHEREAS**, Brown and Caldwell/Delon Hampton and Associates, Chartered, a Joint Venture continues to satisfactorily perform services under the Agreement; and

**WHEREAS**, the Commissioner of the Department of Public Works, the Commissioner of the Department of Watershed Management and the Office of Enterprise Assets Management recommend authorizing the City's option for Renewal No. 3 with Brown and Caldwell/Delon Hampton and Associates, Chartered, a Joint Venture for FC-4906D, Architectural, Engineering and Design Services for an additional one (1) year term.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor, or his authorized designee, is authorized to exercise the City's option for Renewal No. 3 with Brown and Caldwell/Delon Hampton and Associates, Chartered,



a Joint Venture for FC-4906D, Architectural, Engineering and Design Services on behalf of the Department of Public Works, the Department of Watershed Management and the Office of Enterprise Assets Management;

**BE IT FURTHER RESOLVED**, that term of Renewal No. 3 shall be December 21, 2013 through December 20, 2014;

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his authorized designee;

**BE IT FURTHER RESOLVED**, that Renewal No. 3 shall not become binding on the City, and the City will incur no obligation or liability upon it until all applicable documents have been duly executed by the City and delivered to Brown and Caldwell/Delon Hampton and Associates, Chartered, a Joint Venture;

**BE IT FURTHER RESOLVED**, that the Department of Public Works, the Department of Watershed Management and the Office of Enterprise Assets Management are authorized, during the term of Renewal No. 3, to issue Task Orders for the Agreement, pursuant to Code Section 2-1111; and

**BE IT FINALLY RESOLVED**, that all contracted work shall be charged to and paid from various Fund Department and Account Numbers and funding sources as listed in the Task Orders.

A true copy,

A handwritten signature in black ink, appearing to read "K. L. ...", written over the text "A true copy,".

Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

NOV 18, 2013  
NOV 27, 2013

RCS# 3145  
11/18/13  
2:17 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA:ALL ITEMSEXCEPT 13-O-1373  
1377, 13-R-3678, 13-O-1369 AND 1340  
ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
NV Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

CONSENT I

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<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>	<b>11-18-13 ITEMS ADVERSED ON CONSENT</b>
1. 13-O-1243 2. 13-O-1355 3. 13-O-1357 4. 13-O-1358 5. 13-O-1359 6. 13-O-1346 7. 13-O-1347 8. 13-O-1348 9. 13-O-1349 10. 13-O-1350 11. 13-O-1351 12. 13-O-1384 13. 13-O-0030 14. 13-O-1299 15. 13-O-1337 16. 13-O-1360 17. 13-O-1361 18. 13-O-1362 19. 13-O-1370 20. 13-O-1371 21. 13-O-1372 22. 13-O-1381 23. 13-O-1382 24. 13-O-1383 25. 13-O-1315 26. 13-O-1366 27. 13-O-1367 28. 13-O-1368 29. 13-O-1374 30. 13-O-1375 31. 13-O-1379	32. 13-O-1380 33. 13-R-3767 34. 13-R-3737 35. 13-R-3738 36. 13-R-3739 37. 13-R-3740 38. 13-R-3741 39. 13-R-3762 40. 13-R-3763 41. 13-R-3764 42. 13-R-3765 43. 13-R-3766 44. 13-R-3543 45. 13-R-3735 46. 13-R-3734 47. 13-R-3769 48. 13-R-3770 49. 13-R-3771 50. 13-R-3772 51. 13-R-3774 52. 13-R-3775 53. 13-R-3742 54. 13-R-3744 55. 13-R-3745 56. 13-R-3746 57. 13-R-3747 58. 13-R-3748 59. 13-R-3749 60. 13-R-3750 61. 13-R-3751	62. 13-R-3752 63. 13-R-3753 64. 13-R-3754 65. 13-R-3755 66. 13-R-3756 67. 13-R-3757 68. 13-R-3758 69. 13-R-3759 70. 13-R-3760 71. 13-R-3761