

13-R-3548

13- R -3548

First Reading

2819

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE

RESOLUTION AUTHORIZING THE MAYOR, ON
BEHALF OF THE CITY OF ATLANTA TO SUBMIT
TO THE U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT AN AMENDMENT TO THE
CITY OF ATLANTA'S 2013 ANNUAL ACTION PLAN
OF THE 2010-2014 CONSOLIDATED PLAN TO
INCLUDE AN APPLICATION UNDER THE SECTION
108 LOAN GUARANTEE PROGRAM IN AN AMOUNT
NOT TO EXCEED TEN MILLION DOLLARS
(\$10,000,000.00), FOR THE PURPOSE OF FUNDING
DEMOLITION, CLEAN AND CLOSE AND ASBESTOS
ABATEMENT OF VARIOUS RESIDENTIAL
PROPERTIES THROUGHOUT THE CITY; AND FOR
OTHER PURPOSES.

ADOPTED BY
OCT 21 2013
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: _____
Referred To: _____
Date Referred: _____
Referred To: _____
Date Referred: _____
Referred To: _____

Committee CDHR
Date 9/10/13
Chair _____
Action _____
Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____

* Committee CDHR
Date 10/15/13
Chair Faye M. Sheperd
Action _____
Fav, Adv, Hold (see rev. side)
Other _____
Members Kent Smith
Dylan Gray
Refer To _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____

CERTIFIED
CERTIFIED
OCT 21 2013
ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
OCT 21 2013
Rhonda Bushin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
OCT 30 2013
WITHOUT SIGNATURE
BY OPERATION OF LAW

CITY COUNCIL
ATLANTA, GEORGIA

13- R -3548

RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AN AMENDMENT TO THE CITY OF ATLANTA'S 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN TO INCLUDE AN APPLICATION UNDER THE SECTION 108 LOAN GUARANTEE PROGRAM IN AN AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000.00), FOR THE PURPOSE OF FUNDING DEMOLITION, CLEAN AND CLOSE, ASBESTOS ABATEMENT AND ACQUISITION OF RESIDENTIAL PROPERTIES THROUGHOUT THE CITY; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City") is committed to the revitalization of all its neighborhoods by promoting suitable living environments, eliminating blight and improving safety in Atlanta; and

WHEREAS, a number of single-family and multi-family residential structures throughout Atlanta are dilapidated, in substandard condition, in need of demolition and in some instances acquired for future development; and

WHEREAS, the Section 108 Loan Guarantee Program, administered by the U.S. Department of Housing and Urban Development ("HUD"), is an available funding source which can be utilized to address these blighted conditions (the "Loan"); and

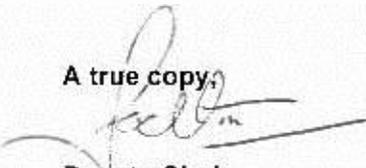
WHEREAS, the Loan funds are guaranteed by the City's yearly Community Development Block Grant ("CDBG") allocation and are loaned for a period of up to twenty (20) years; and

WHEREAS, the City is responsible for repayment to HUD of the Loan in the event the CDBG program is no longer funded; and

WHEREAS, it is necessary to amend the 2013 Annual Action Plan of the 2010-2014 Consolidated Plan to include residential demolition projects and authorize the City's Loan application to HUD and property acquisition where necessary.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor be and is hereby authorized to submit to the U.S. Department of Housing and Urban Development an amendment to the City of Atlanta's 2013 Annual Action Plan of the 2010-2014 Consolidated Plan to include residential demolition projects and an application under the Section 108 Loan Guarantee Program for the demolition, clean and close, asbestos abatement and acquisition of residential properties in an amount not to exceed Ten Million Dollars (\$10,000,000.00).

A true copy,


Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

OCT 21, 2013
OCT 30, 2013

RCS# 3077
10/21/13
2:24 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I; ALL ITEMS
EXCEPT 13-O-1290 AND 13-O-1302
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	NV Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	NV Willis
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

CONSENT I

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		10-21-13
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	
1. 13-O-1313	33. 13-R-3647	
2. 13-O-1195	34. 13-R-3648	
3. 13-O-1291	35. 13-R-3649	
4. 13-O-1294	36. 13-R-3650	
5. 13-O-1296	37. 13-R-3651	
6. 13-O-1300	38. 13-R-3652	
7. 13-O-1303	39. 13-R-3653	
8. 13-O-1307	40. 13-R-3654	
9. 13-O-1308	41. 13-R-3655	
10. 13-O-1312	42. 13-R-3656	
11. 13-O-1314	43. 13-R-3657	
12. 13-R-3633	44. 13-R-3658	
13. 13-R-3637	45. 13-R-3659	
14. 13-R-3638	46. 13-R-3660	
15. 13-R-3664	47. 13-R-3661	
16. 13-R-3665		
17. 13-R-3666		
18. 13-R-3548		
19. 13-R-3667		
20. 13-R-3668		
21. 13-R-3642		
22. 13-R-3634		
23. 13-R-3662		
24. 13-R-3663		
25. 13-R-3639		
26. 13-R-3640		
27. 13-R-3641		
28. 13-R-3670		
29. 13-R-3643		
30. 13-R-3644		
31. 13-R-3645		
32. 13-R-3646		