

#29

130/313

# 3008

<p><b>13-0-1313</b></p> <p><i>Alab...</i></p> <p>(Do Not Write Above This Line)</p>	<p align="center"><b>First Reading</b></p> <p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Referred To _____</p>		<p align="center"><b>FINAL COUNCIL ACTION</b></p> <p><input type="checkbox"/> 2<sup>nd</sup>    <input type="checkbox"/> 1<sup>st</sup> &amp; 2<sup>nd</sup>    <input type="checkbox"/> 3<sup>rd</sup></p> <p align="center">Readings</p> <p><input checked="" type="checkbox"/> Consent    <input type="checkbox"/> V Vote    <input checked="" type="checkbox"/> RC Vote</p>
<p>AN ORDINANCE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF CORRECTION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAM AND SIXTY-TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$62,500.00) IN MATCHING FUNDS FROM THE CITY OF ATLANTA, TOTALING THREE HUNDRED TWELVE THOUSAND, FIVE HUNDRED DOLLARS AND ZERO CENTS (\$312,500.00), FOR THE PURPOSE OF RECEIVING A PLANNING AND IMPLEMENTATION GRANT AWARD; AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT TO FUND THE FY13 JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM AND FOR OTHER PURPOSES;</p> <p align="right"><i>substitute</i></p>	<p><i>PSLA</i> Committee</p> <p>Date _____</p> <p><i>10/15/13</i> Chair _____</p> <p>Action _____</p> <p><input checked="" type="checkbox"/> Fav, Adv, Hold (see rev. side)</p> <p>Other _____</p> <p><i>On Substitute</i></p> <p>Members _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Refer To _____</p>	<p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Action _____</p> <p>Fav, Adv, Hold (see rev. side)</p> <p>Other _____</p> <p>Members _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Refer To _____</p>	<p align="center"><b>CERTIFIED</b></p> <p align="center">OCT 21 2013</p> <p align="center">ATLANTA CITY COUNCIL PRESIDENT</p> <p align="center"><i>W...</i></p> <p align="center"><b>CERTIFIED</b></p> <p align="center">OCT 21 2013</p> <p align="center"><i>Ronda Daughlin Johnson</i></p> <p align="center">MUNICIPAL CLERK</p>
<p><input type="checkbox"/> CONSENT REFER</p> <p><input type="checkbox"/> REGULAR REPORT REFER</p> <p><input type="checkbox"/> ADVERTISE &amp; REFER</p> <p><input type="checkbox"/> 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ &amp; REFER</p> <p><input checked="" type="checkbox"/> PERSONAL PAPER REFER</p> <p>Date Referred _____</p> <p>Referred To: <i>10/7/13 Public Safety</i></p> <p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred: _____</p> <p>Referred To: _____</p>	<p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Action _____</p> <p>Fav, Adv, Hold (see rev. side)</p> <p>Other _____</p> <p>Members _____</p> <p>ADOPTED BY _____</p> <p>OCT 21 2013</p> <p>COUNCIL _____</p> <p>_____</p> <p>_____</p> <p>Refer To _____</p>	<p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Action _____</p> <p>Fav, Adv, Hold (see rev. side)</p> <p>Other _____</p> <p>Members _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Refer To _____</p>	<p align="center"><b>MAYOR'S ACTION</b></p> <p align="center"><b>APPROVED</b></p> <p align="center">OCT 30 2013</p> <p align="center">WITHOUT SIGNATURE BY OPERATION OF LAW</p>



CITY COUNCIL  
ATLANTA, GEORGIA

13-O-1313

**AN ORDINANCE  
BY COUNCILMEMBER MICHEAL JULIAN BOND**

**AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION  
COMMITTEE**

**AN ORDINANCE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF CORRECTION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) FOR THE PURPOSE OF RECEIVING A PLANNING AND IMPLEMENTATION GRANT AWARD FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAM; AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT TO FUND THE FY13 JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM AND FOR OTHER PURPOSES;**

**WHEREAS**, the U.S. Department of Justice, Office of Justice Program (DOJ) provides funding to increase public safety by facilitating collaboration among the criminal justice, juvenile justice and mental health and substance abuse treatment system to increase access to mental health and other treatment services for those individuals with mental illness or co-occurring mental health and substance use disorders; and

**WHEREAS**, the DOJ, Bureau of Justice Assistance, award number 2013-MO-BX-0017, for project and budget period of October 1, 2013 to September 30, 2015, for the Atlanta City Detention Center Corrections and Community Partners Alliance; and

**WHEREAS**, the Department of Corrections applied for and was awarded Two Hundred Fifty Thousand and zero cent (\$250,000.00) grant from the DOJ, Office of Justice Program; and

**WHEREAS**, the City of Atlanta (City) is a reimbursement grant where 80% (\$250,000)m of approved costs are reimbursed and the other 20% (\$62,500.00) required a city funded match; and

**WHEREAS**, the City desires to anticipate and appropriate the Grant Funds in the amount of \$250,000.00 and enter into an agreement with the DOJ, Bureau of Justice Assistance for the execution of an Agreement related Justice and Mental Health Collaboration Program

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:**



13-O-1313

**SECTION 1:**

That the 2014 (Intergovernmental Grant Fund) Budget, Department of Correction is hereby amended as follows:

**ADD TO ANTICIPATIONS**

Fund	2501	(INTERGOVERNMENTAL GRANT FUND)
Dept	090101	(COR COMMISSIONER OF CORRE)
Account	3311101	(FED-DIRECT-(OC) RECEIVED)
FuncAct	1320000	(CHIEF EXECUTIVE)
Project	211648	(MENTAL HEALTH COLLABORATION)
Award	32143	(FY13 JUSTICE & MENTAL HEALTH)
Amount	\$250,000.00	

**ADDTO APPROPRIATIONS**

Fund	2501	(INTERGOVERNMENTAL GRANT FUND)
Dept	090101	(COR COMMISSIONER OF CORRE)
Account	5999999	(PROJECTS AND GRANTS BUDGET - SUMMARY)
FuncAct	1320000	(CHIEF EXECUTIVE)
Project	211648	(MENTAL HEALTH COLLABORATION)
Award	32143	(FY13 JUSTICE & MENTAL HEALTH)
Amount	\$250,000.00	

**SECTION 2:**

That the Chief Financial Officer be and is hereby authorized to pay \$62,500.00 from 7701(Trust Fund) 090101 (Cor Commissioner Of Core) 5311001 (Supplies Consumable) 1320000 (Chief Executive) 200769(Y0404 Jail Fund Admin) 91491 (Jail Admin Const 9996)

**TRANSFER FROM APPROPRIATIONS**

Fund	7701	(TRUST FUND)
Dept	090101	(COR COMMISSIONER OF CORRE)
Account	5311001	(SUPPLIES CONSUMABLE)
FuncAct	1320000	(CHIEF EXECUTIVE)
Project	200769	(Y0404 JAIL FUND ADMINISTRATION)
Award	91491	(JAIL ADMIN N CONST 9996)
Amount	\$62,500.00	



13-O-1313

**TRANSFER TO APPROPRIATIONS**

Fund	2501	(INTERGOVERNMENTAL GRANT FUND)
Dept	090101	(COR COMMISSIONER OF CORRE)
Account	6110003	(OPER TRANSFER OUT TO 2501)
FuncAct	1320000	(CHIEF EXECUTIVE)
Amount	\$62,500.00	

**ADD TO ANTICIPATIONS**

Fund	2501	(INTERGOVERNMENTAL GRANT FUND)
Dept	090101	(COR COMMISSIONER OF CORRE)
Account	3912037	(OPER TRANSFER FRM TRUST FUND )
FuncAct	1320000	(CHIEF EXECUTIVE)
Project	211648	(MENTAL HEALTH COLLABORATION)
Award	92155	(2013 MENTAL HEALTH MATCH)
Amount	\$62,500.00	

**ADDTO APPROPRIATIONS**

Fund	2501	(INTERGOVERNMENTAL GRANT FUND)
Dept	090101	(COR COMMISSIONER OF CORRE)
Account	5999999	(PROJECTS AND GRANTS BUDGET - SUMMARY)
FuncAct	1320000	(CHIEF EXECUTIVE)
Project	211648	(MENTAL HEALTH COLLABORATION)
Award	92155	(2013 MENTAL HEALTH MATCH)
Amount	\$62,500.00	

**SECTION 3:**

That the Mayor is authorized to enter into an agreement with U.S. Department of Justice, Bureau of Justice Assistance for the execution of an Agreement related Justice and Mental Health Collaboration Program, award number 2013-MO-BX-0017, for project and budget period of October 1, 2013 to September 30, 2015, for the Atlanta City Detention Center Corrections and Community Partners Alliance.

**SECTION 4:**

That all ordinances and parts of ordinances in conflict herewith are hereby waived for purposes of this ordinance only, and only to the extent of the conflict.

A true copy,

Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

OCT 21, 2013  
OCT 30, 2013

RCS# 3077  
10/21/13  
2:24 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I; ALL ITEMS  
EXCEPT 13-O-1290 AND 13-O-1302  
ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	NV Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	NV Willis
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

CONSENT I

+

		10-21-13
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	
1. 13-O-1313	33. 13-R-3647	
2. 13-O-1195	34. 13-R-3648	
3. 13-O-1291	35. 13-R-3649	
4. 13-O-1294	36. 13-R-3650	
5. 13-O-1296	37. 13-R-3651	
6. 13-O-1300	38. 13-R-3652	
7. 13-O-1303	39. 13-R-3653	
8. 13-O-1307	40. 13-R-3654	
9. 13-O-1308	41. 13-R-3655	
10. 13-O-1312	42. 13-R-3656	
11. 13-O-1314	43. 13-R-3657	
12. 13-R-3633	44. 13-R-3658	
13. 13-R-3637	45. 13-R-3659	
14. 13-R-3638	46. 13-R-3660	
15. 13-R-3664	47. 13-R-3661	
16. 13-R-3665		
17. 13-R-3666		
18. 13-R-3548		
19. 13-R-3667		
20. 13-R-3668		
21. 13-R-3642		
22. 13-R-3634		
23. 13-R-3662		
24. 13-R-3663		
25. 13-R-3639		
26. 13-R-3640		
27. 13-R-3641		
28. 13-R-3670		
29. 13-R-3643		
30. 13-R-3644		
31. 13-R-3645		
32. 13-R-3646		