

2383

13-0-1158

(Do Not Write Above This Line)

AN ORDINANCE Z-13-18
BY: ZONING COMMITTEE

An Ordinance to rezone from the R-4 (Single Family Residential) District to the R4A (Single Family Residential) District for property located at 2190 COLLINS DRIVE, N.W., fronting approximately 100 feet on the northwesterly side of Collins Drive and approximately 315 feet south of the right-of-way of Collins Drive and Bolton Road. Depth: varies. Area: 0.46 acres. Land Lot 244, 17th District, Fulton County, Georgia.
OWNER: IOSOSCELES
HOLDINGS
APPLICANT: JOSEPH M. CAMPBELL
NPU D
COUNCIL DISTRICT 9

ADOPTED BY

SEP 3 2013

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 7/15/13
 Referred To: ZRBT Zoning
 Date Referred
 Referred To:
 Date Referred
 Referred To:

Committee Zoning
 Date 7/10/13
 Chair [Signature]
 Referred To ZRB and Zoning

First Reading

Committee Zoning
 Date 8/28/13
 Chair [Signature]
 Action Fav, Adv, Hold (see rev. side)
 Other
 Members [Signature]
 Refer To

Committee
 Date
 Chair
 Action Fav, Adv, Hold (see rev. side)
 Other
 Members
 Refer To

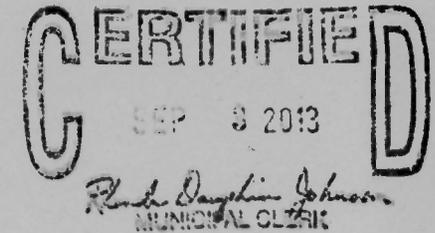
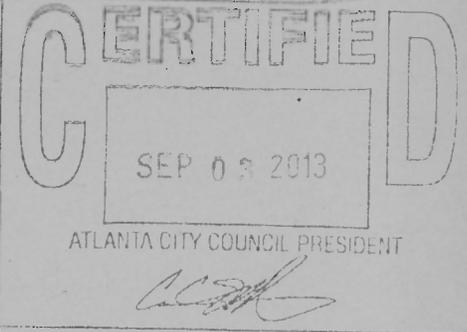
Committee
 Date
 Chair
 Action Fav, Adv, Hold (see rev. side)
 Other
 Members
 Refer To

Committee
 Date
 Chair
 Action Fav, Adv, Hold (see rev. side)
 Other
 Members
 Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED



MAYOR'S ACTION

APPROVED

SEP 12 2013

WITHOUT SIGNATURE
BY OPERATION OF LAW



City Council
Atlanta, Georgia

13-0-1158

AN ORDINANCE
BY: ZONING COMMITTEE

Z-13-18
Date Filed: 6-11-13

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **2190 COLLINS DRIVE, N.W.**, be changed from the R-4 (Single Family Residential) District to the R4A (Single Family Residential) District, to wit:

ALL THAT TRACT or parcel of land lying in Land Lot 244 of the 17th District, Fulton County, Georgia, being more particularly described by the attached legal description and/or survey.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development", as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

SEP 03, 2013
SEP 12, 2013



Deed Book 52168 Pg 378
Filed and Recorded Jan-18-2013 11:58am
2013-0027465
Real Estate Transfer Tax \$0.00
Cathelene Robinson
Clerk of Superior Court
Fulton County, Georgia



2-13-18

Return Recorded Documents to:
MEDLEY & KOSAKOSKI, LLC
2839 PACES FERRY RD
SUITE 850
ATLANTA, Georgia 30339

QUITCLAIM DEED

File #. 201212009

State of Georgia
County of Fulton

Isosceles Holdings, LLC

This indenture made this 11th day of January, 2013 between DAVID SANDERS, of the County of Fulton, and the State of GEORGIA, as party or parties of the first part, hereinafter called Grantor, and, of the County of Fulton, and the State of GEORGIA, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context require or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE LAND LOT 244 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF COLLINS DRIVE 315 FEET SOUTHEASTERLY, AS MEASURED ALONG THE SOUTHWESTERLY SIDE OF COLLINS DRIVE FROM THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHWESTERLY SIDE OF COLLINS DRIVE WITH THE SOUTHEASTERLY SIDE OF WHITTIER MILLS AND BOLTON ROAD, SAID POINT BEING AT THE EASTERNMOST CORNER OF PROPERTY NOW OR FORMERLY OWNED BY ELIZABETH A. HEIST; THENCE SOUTHEASTERLY ALONG THE SOUTHEASTERLY SIDE OF COLLINS DRIVE 100 FEET TO A POINT AT THE NORTHERNMOST CORNER OF PROPERTY NOW OR FORMERLY OWNED BY B.F. HUDGINS; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID HUDGINS PROPERTY 200 FEET TO A POINT ON THE NORTHEASTERLY LINE OF PROPERTY NOW OR FORMERLY OWNED BY BOLTON IMPROVEMENT COMPANY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID COMPANY PROPERTY 100 FEET TO THE SOUTHERNMOST CORNER OF THE AFOREMENTIONED HEIST PROPERTY; THENCE NORTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID HEIST PROPERTY 200 FEET TO THE SOUTHWESTERLY SIDE OF COLLINS DRIVE AT THE POINT OF BEGINNING, BEING LOTS 3 AND 4 OF THE CHARLIE H. COLLINS PROPERTY AS SHOWN ON PLAT MADE BY G. S. MERCER, C.E. DATED MAY 24, 1929, BEING IMPROVED PROPERTY KNOWN AS 2190 COLLINS DRIVE, N.W. ACCORDING TO THE PRESENT SYSTEM OF NUMBERING HOUSES IN THE CITY OF ATLANTA, GEORGIA.

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

Signed, sealed and delivered in the presence of:

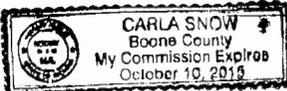
TARA LARGE
Witness

David Sanders (SEAL)
DAVID SANDERS

(SEAL)

Notary Public (AFFIX NOTARIAL SEAL) (SEAL)

Commission Expires: (SEAL)



DES
1-11-13

RCS# 3003
9/03/13
2:56 PM

Atlanta City Council

MULTIPLE 13-O-1201; 13-O-1215; AND 13-O-1158

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	NV Sheperd	NV Mitchell

MULTIPLE