

13-0016

(Do Not Write Above This Line)

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

A RESOLUTION BY  
TRANSPORTATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AGREEMENT WITH ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC., AND SOUTHEASTERN ENGINEERING, INC., FOR PROJECT NUMBER FC-5801-D, ARCHITECTURAL AND ENGINEERING DESIGN SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES.

*Filed by full Council 7/15/13*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

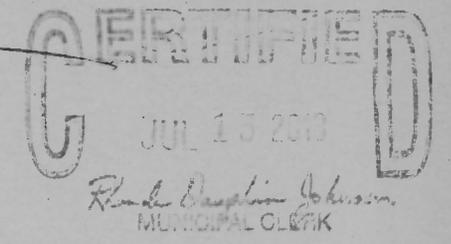
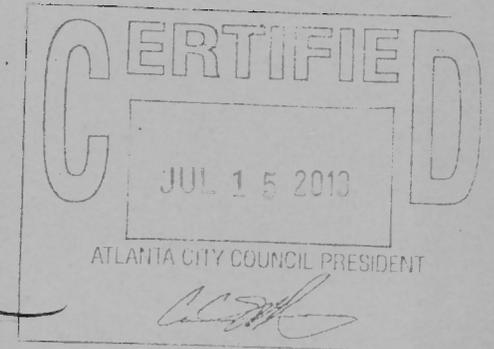
Committee Transportation  
Date January 16, 2013  
Chair [Signature]  
Action Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee Transportation  
Date July 15, 2013  
Chair [Signature]  
Action Hold (see rev. side)  
Other \_\_\_\_\_  
Members [Signatures]  
Refer To \_\_\_\_\_

Committee Transportation  
Date Feb 13, 2013  
Chair [Signature]  
Action Fav, Adv, Hold (see rev. side)  
Other ON CONDITION  
Members [Signatures]  
Refer To RECONSIDERED

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

CERTIFIED



MAYOR'S ACTION

*AND motion made to hold.*

RCS# 2911  
7/15/13  
4:34 PM

Atlanta City Council

13-R-0016

AGREEMENT WITH ABSOLUTE, JOINT VENTURE,  
ARCHITECTURAL, ENGINEERING DESIGN SERVICE  
FILE

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 2  
ABSENT 2

|           |             |           |             |
|-----------|-------------|-----------|-------------|
| Y Smith   | Y Archibong | E Moore   | Y Bond      |
| Y Hall    | NV Wan      | Y Martin  | Y Watson    |
| Y Young   | B Shook     | Y Bottoms | E Willis    |
| Y Winslow | Y Adrean    | B Sheperd | NV Mitchell |

13-R-0016

**A RESOLUTION BY  
TRANSPORTATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AGREEMENT WITH ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC., AND SOUTHEASTERN ENGINEERING, INC., FOR PROJECT NUMBER FC-5801-D, ARCHITECTURAL AND ENGINEERING DESIGN SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta (“City”), as owner and operator of Hartsfield-Jackson Atlanta International Airport (“Airport”), has undertaken capital improvement program to accommodate increasing passenger traffic; and

**WHEREAS**, the City wishes to maintain the Airport as a key regional economic engine into the future; and

**WHEREAS**, the City solicited Request for Proposals from qualified consulting firms for FC-5801-D, Architectural and Engineering Design Services at Hartsfield-Jackson Atlanta International Airport seeking assistance, as required, to perform architectural and engineering work in conjunction with and as requested by the Department of Aviation (“Project”); and

**WHEREAS**, after review and evaluation of the Proponent’s qualifications, analysis of the technical Proposals, the Department of Aviation Evaluation Committee, supported by the Department of Procurement and the Aviation Procurement Unit, has completed their evaluation of the proposals; and

**WHEREAS**, the Aviation General Manager and the Chief Procurement Officer have recommended that the Contract for FC-5801-D, Architectural and Engineering Design Services be awarded to one of the most responsive and responsible Proponent, as determined by the Evaluation Committee, ABSolute, a Joint Venture comprised of Atkins North America, Inc., Brindley Pieters & Associates, Inc., and Southeastern Engineering, Inc.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor is authorized to execute on behalf of the City of Atlanta Contract FC-5801-D, Architectural and Engineering Design Services with ABSolute, a Joint Venture comprised of Atkins North America, Inc., Brindley Pieters & Associates, Inc., and Southeastern Engineering, Inc. on behalf of the Department of Aviation, to assist the Department of Aviation with professional services

for the Projects based on actual hourly rates times the agreed upon multiplier or otherwise agreed to per the contract.

**BE IT FURTHER RESOLVED**, that the term of the Contract shall be for three (3) years, with one (1) two (2) year renewal option at the sole discretion of the City.

**BE IT FURTHER RESOLVED**, that the City Attorney is directed to prepare an Agreement for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the Agreement shall not become binding upon the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to ABSolute, a Joint Venture.