

13- C-0522

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V. Vote RC Vote

A COMMUNICATION FROM RENEE LEWIS GLOVER, PRESIDENT AND CEO, OF THE ATLANTA HOUSING AUTHORITY, TO RECOMMEND SHEAN L. ATKINS, ATLANTA HOUSING AUTHORITY'S DIRECTOR OF COMMUNITY PARTNERSHIPS TO SERVE AS A MEMBER ON THE CITY OF ATLANTA DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG).

Committee

CD/HR

Date

3/26/13

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

COC

Committee

COC

Date

7/1/13

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Tetiana A. Moore
Joyce M. Sheperd

Refer To

CONFIRMED BY

JUL 0 1 2013

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: March 18, 2013

Referred To: CD/HR & COC

Date Referred:

Referred To:

Date Referred:

Referred To:

Committee

CD/HR

Date

6/25/13

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

COC

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

CERTIFIED

JUL 0 1 2013

ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
JUL 0 1 2013

Flonda Daughin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION



Atlanta Housing Authority

RECEIVED
OFFICE OF
MUNICIPAL CLERK

2013 MAR 12 PM 3:50

RENÉE LEWIS GLOVER
President & Chief Executive Officer

13-C-0522

March 5, 2013

Mr. Lawrence Bell
Manager of External Affairs
Office of Councilman H. Lamar Willis
55 Trinity Avenue, SW
Second Floor, East Suite 2900, Post 3, At-Large
Atlanta, GA 30303

CONFIRMED BY

JUL 01 2013

COUNCIL

Re: Downtown Development Technical Advisory Group

Dear Mr. Bell,

In response to your inquiry dated January 16, 2013 regarding the Atlanta Housing Authority's representative to the Downtown Development Technical Advisory Group, I would like to recommend Shean L. Atkins to serve as my representative. Mr. Atkins currently serves as the Atlanta Housing Authority's Director of Community Partnerships and is willing to serve on this advisory group.

Based on his professional experience and commitment to the community, along with his background in architecture and real estate, I am confident that Mr. Atkins will serve the City of Atlanta and the Downtown Development Technical Advisory Group with integrity and dedication.

Sincerely,

Renée Lewis Glover
President and CEO

SHEAN L. ATKINS

SUMMARY OF QUALIFICATIONS

- 15 years of experience in the political and community relations arena in the City of Atlanta and the State of Georgia -- developing, building, and cultivating professional relationships with elected officials, community leaders, and corporate representatives.
- Well-developed ability to think analytically, allocate resources, and implement strategic plans.
- Excellent written and verbal communication skills, consensus-building techniques, and effective group presentations.
- Capable leadership in community affairs, and constituency-driven service issue resolutions
- Solid basis for understanding local governments, nonprofits, as well as non- and quasi-governmental organizations

PROFESSIONAL EXPERIENCE

August 2007 – Present

ATLANTA HOUSING AUTHORITY

ATLANTA, GA

Director of Community Partnerships

Assist in creating, influencing, and implementing the strategic plans necessary to build innovative partnerships with a wide range of educational, governmental, and community-based agencies. These collaborations are structured to provide employment, job training, education, and human services resources to aid AHA-assisted families and individuals with the attainment of economic, social, and self-sufficiency. Grow and manage the agency's Service Provider Network (SPN), a focused group of established Atlanta-based service providers that support AHA's mission and are committed to serve as a resource to connect AHA-assisted families to mainstream opportunities. Expand and direct the agency's educational initiatives that include an adult literacy program, a scholarship program, and managing the relationships with the Atlanta Public Schools System, the United Way, and the United Negro College Fund. Provide content direction for the agency's primary marketing and communication tool – *The A-HA Newsletter*, a six-page, full-color, publication with a circulation of 17,000. Manage and provide leadership to the agency's Intergovernmental Relations Manager. Engage and reinforce intergovernmental alliances to garner political and financial support for AHA's redevelopment and human development strategies. Create and direct the strategies utilized by AHA's Customer and Community Relations Center to address neighborhood concerns related to AHA-assisted families living in the broader community.

PROFESSIONAL EXPERIENCE, Cont.

August 1997 – August 2007

ATLANTA CITY COUNCIL, COUNCIL DISTRICT II

ATLANTA, GA

Chief of Staff

Served as senior legislative advisor and represented the District Councilman's interests in meetings with government officials and their respective staff to improve service delivery and municipal education for constituency. Researched, analyzed, drafted, amended, and tracked legislation that impacted the Council District as well as legislation of city-wide significance. Managed and directed the day-to-day office operation and supervised a staff of three. Met with lobbyists, developers and business executives to discuss/implement plans for economic growth, partnerships, and legislative action, including assisting in settling major infrastructure delivery issues for multi-million dollar developments. Planned and facilitated meetings with citizens, organizations, and business leaders to promote neighborhood safety, community pride, and economic development in the district. Served as a municipal "diplomat" for visiting national and international dignitaries. Met with Bureau of Planning personnel to create implementation and budget strategies for Livable Center Initiative, Quality of Life, and Comprehensive Development projects.

SIGNIFICANT PROJECT INVOLVEMENT

Actively participated in prioritizing and scheduling conceptual planning and community involvement for the following public improvement and economic development projects:

- \$15.6 Million – Campbellton Road Widening Project Phases I & II
- \$9.4 Million – Quality of Life Bond Referendum Public Improvements Projects
- \$2.9 Million – Greenbriar Livable Center Improvement Project
- \$2.0 Million – Cascade/Mays Streetscape Improvement Project Phases I, II, & III
- \$162,000 – Cascade /Campbellton Corridor Studies

INTERNATIONAL RELATIONS

Selected to travel with official City delegations for international relations and trade missions.

- Germany – Nürnberg (4 x), Berlin
- France – Toulouse
- China – Beijing, Wuhan, Shanghai, Hong Kong

February 2003 – December 2008

ERA - THE BAKER GROUP REALTORS, LLC

ATLANTA, GA

Real Estate Agent, REALTOR®

As a part-time real estate professional, specialized in residential resale and new home sales. Effectively marketed properties for maximum exposure and to generate substantial foot traffic. Advised seller clients on pricing strategies and property staging. Counseled buyer clients on various financing programs and loan products. Negotiated purchase and sale contracts to meet or exceed clients' needs and/or goals. Advised clients and other industry professionals on land use and zoning issues, proposed development, and municipal-driven economic development tools.

June 1994 – July 1997

CWI, INC.

ATLANTA, GA

Intern Architect

Attended client meetings and presentations to assist with program development, design concept, and space planning. Produced design documentation and computer-aided drawings/details from schematic design through construction drawings. Performed building and life safety code research for compliance. Researched building materials and interior finishes for designs. Performed general project management duties including meeting minutes, scheduling, and consultant/contractor coordination. Visited construction sites to verify as-built building conditions for report submissions and payment approvals. Collaborated with engineers to input quantities for costing. Drafted punch list documentation and performed punch list administration. Assisted with presentation media as required.

EDUCATION

Howard University, School of Architecture and City Planning, Washington, D.C.

Bachelor of Architecture (5-yr professional program)

Honors and Activities

Recipient, American Institute of Architecture Scholarship (1989-1992)

Howard University Chapter, American Institute of Architecture Students

Programs Director (1989-1990)

Treasurer (1990-1991)

Vice-President (1991-1992)

Student Ambassador, International Congress of African-American Architects (1992)

Georgia MLS Training Institute, Atlanta, GA

Georgia Real Estate License (License # 256964)

CIVIC LEADERSHIP AND INVOLVEMENT

- Member, United Way of Greater Atlanta 2012-2013 Campaign Cabinet
 - Chair, Governmental, Education, Health Care, and Public Sectors
- Chair, Atlanta-Nürnberg Committee, Atlanta Sister Cities Commission
- Vice Chair, Board of Directors, The Villages at Carver Family YMCA
- Member, Board of Directors, Atlanta Workforce Development Agency
- Member, Board of Directors, Georgia Gerontology Society
 - Chair, Scholarship Committee

