

13-0-1012

(Do Not Write Above This Line)

U- 13-09

AN ORDINANCE

BY: ZONING COMMITTEE

An Ordinance by Zoning Committee to grant a Special Use Permit pursuant to Section 16-18P.007 (1) (b) (ii) for an eating and drinking establishment greater than 2,000 square feet or floor area or for outdoor accessory dining, property located at 905 JUNIPER STREET, N.E., fronting approximately 219 feet on the east side of Juniper Street and approximately 196 feet on the south side of 8th street. Depth: varies; Area: approximately 1.02 acres; Land Lot 49, 14th District, Fulton County, Georgia.

OWNER: 905 JUNIPER STREET HOMEOWNERS ASSOCIATION
APPLICANT: MARK DARREN CARR
NPU E
COUNCIL DISTRICT 2

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 5/6/13
 Referred To: ZRIS + Zoning
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee Zoning
 Date 5/29/13
 Chair [Signature]
 Action Fav, Adv, Hold (see rev. side)
 Other Amended
 Members [Signatures]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
ADOPTED BY
JUN 03 2013
COUNCIL
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED
CERTIFIED
 JUN 03 2013
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 JUN 03 2013
 Rhonda Daughin Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION
APPROVED
 JUN 12 2013
 WITHOUT SIGNATURE
 BY OPERATION OF LAW

1755 1848



Municipal Clerk
Atlanta, Georgia

13-O-1012

AN AMENDED ORDINANCE
BY: ZONING COMMITTEE

U-13-09

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-18P.007 (1) (b) (ii) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for **AN EATING AND DRINKING ESTABLISHMENT GREATER THAN 2,000 SQUARE FEET OR FLOOR AREA OR FOR OUTDOOR ACCESSORY DINING** is hereby granted. Said use is granted to **MARK DARREN CARR** and is to be located at **905 JUNIPER STREET, N.E.**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 49 of the 14th District, Fulton County, Georgia, being more particularly described by the attached legal description and/or map.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,



Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

JUN 03, 2013
JUN 12, 2013



Conditions for U-13-09 for 905 Juniper Street, N.E.

1. A site plan entitled "Patio Addition 905 Juniper Street", dated March 12, 2013 and marked received by the Office of Planning on April 8, 2013.



evdgc

1392 Eric Street
Atlanta, Georgia 30315
phone: 770.316.9739

PATIO ADDITION

905 JUNIPER STREET

ATLANTA, GEORGIA 30309

GENERAL NOTES

1. EACH ITEM OF MATERIAL AND EQUIPMENT SHALL EQUAL OR EXCEED THE SPECIFICATIONS INDICATED. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ALL WORK DONE BY SUBCONTRACTORS.
2. ALL DIMENSIONS, SET-OUTS AND DEVIATIONS FROM THE ORIGINAL DESIGN AND PERMITS SHALL BE WRITTEN AUTHORIZATION OR AVAL TITERS APPROVED ORAL FURNISHED BY THE ARCHITECT. FOR DIMENSIONS ONLY, SPECIFICALLY STATED OTHERWISE, ALL MATERIALS, PRODUCTS AND FINISHES SHALL BE NEW AND FREE FROM DEFECTS.
3. ALL DIMENSIONS ARE FROM FACE TO THE OUTSIDE FACE OF WORK OR TO THE CENTER OF COLUMNS, TOP OF STRUCTURAL CONCRETE SLAB OR MIDDLE SPANNING OF WINDOWS AND DOORS UNLESS NOTICED OTHERWISE.
4. THE CONTRACTOR SHALL DEVELOP A COMPLETE SCHEDULE FOR COMPLETION OF THE WORK. THIS SCHEDULE SHALL BE REVIEWED WITH THE OWNER PRIOR TO THE START OF CONSTRUCTION.
5. THE CONTRACTOR SHALL HOLD EXTERIOR GRADE A MINIMUM OF 18" BELOW FRESH FLOOR AND PROVIDE A 1% SLOPE OF GRADE AWAY FROM BUILDING EXTERIOR.
6. ALL CONCRETE SHALL BE PREPARED TO DEVELOP 500 PSI AT 28 DAYS AND HAVE A MINIMUM SLUMP OF 4".
7. ALL WORK IN CONTACT WITH THE GROUND, CONCRETE MASSWORK OR EXTERIOR SHALL BE PROTECTED BY TREATMENT.
8. PROVIDE WOOD BRACING SUPPORT FOR FORMS, TABLETS AND ACCESSORIES AS REQUIRED BY EACH MANUFACTURER.
9. ALL JOINTS AND WELDS IN MEMBERS TO BE COUNTERSINKED AND METHOD LOG TO BE REVIEWED AND APPROVED BY ARCHITECT.
10. GALVANIZED STEEL AT ALL JOINTS AT DESKTOP MATERIALS SHALL BE GALVANIZED AND APPROVED BY ARCHITECT.
11. METAL FLASHING SHALL BE PROVIDED AT ALL VERTICAL MATERIAL TRANSITIONS WITH METHODOLOGY TO BE REVIEWED AND APPROVED BY ARCHITECT.
12. ALL FLOOR FINISH CHANGES TO OCCUR AT CENTERLINE OF DOORS UNLESS NOTICED.
13. INSTALL ALL PRODUCTS ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND INSTRUCTIONS.

PROJECT DIRECTORY

PROJECT NO:
905 JUNIPER STREET
ATLANTA, GEORGIA 30309

ARCHITECT:
evdgc
1392 ERIC STREET
ATLANTA, GA 30315
770.316.9739

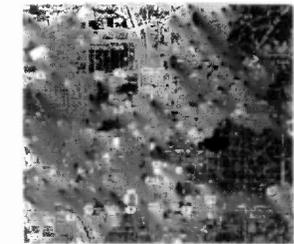
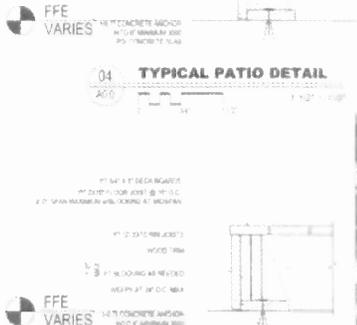
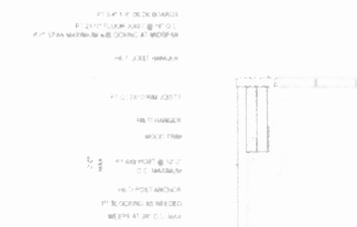
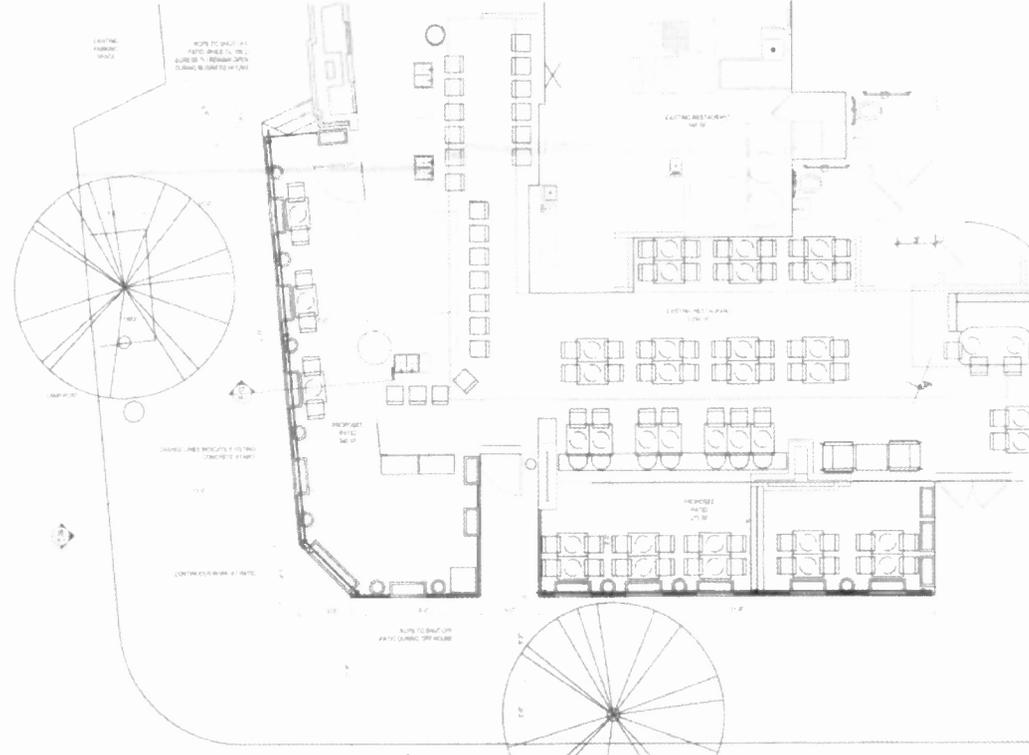
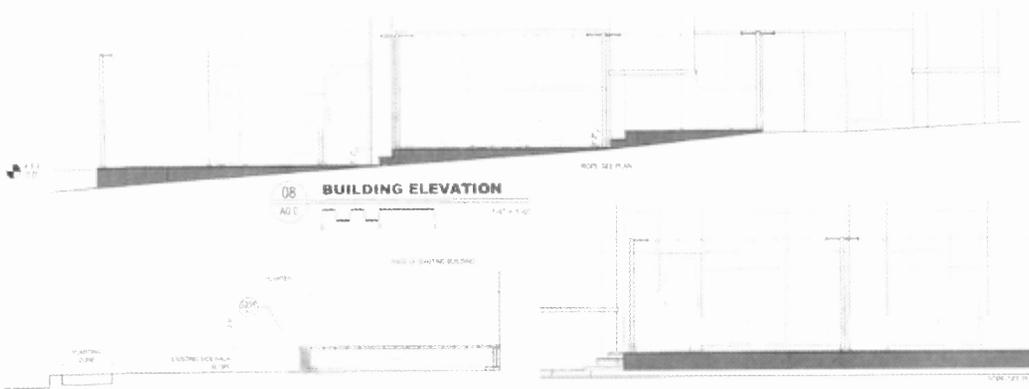
CODE SUMMARY

PROJECT ADDRESS:
905 JUNIPER STREET
ATLANTA, GEORGIA 30309

PROJECT DESCRIPTION:
PROPOSED PROJECT IS ADDITION OF AN EXTERIOR PATIO TO AN EXISTING RESTAURANT.

APPLICABLE CODES:
THIS PROJECT SHALL COMPLY WITH THE MOST RECENT EDITIONS OF THE CITY OF ATLANTA, GEORGIA, INCLUDING ALL AMENDMENTS AND RELATED REFERENCES. THE FOLLOWING CODES APPLY:

- INTERNATIONAL BUILDING CODE 2009 EDITION WITH GA STATE AMENDMENTS
- ATLANTA CITY CODE, INCLUDING ALL AMENDMENTS AND RELATED REFERENCES
- INTERNATIONAL FIRE CODE 2009 EDITION WITH GA STATE AMENDMENTS
- INTERNATIONAL MECHANICAL CODE 2009 WITH GA AMENDMENTS
- INTERNATIONAL PLUMBING CODE 2009 WITH GA AMENDMENTS
- NATIONAL ELECTRICAL CODE 2008 WITH GA AMENDMENTS
- ATLANTA CITY HANDBOOK AND ACCESSIBILITY STANDARDS
- INTERNATIONAL ENERGY CONSERVATION CODE 2006 WITH GA AMENDMENTS
- INTERNATIONAL FIRE CODE 2009 EDITION WITH GA STATE AMENDMENTS
- ATLANTA CITY CODE, INCLUDING ALL AMENDMENTS AND RELATED REFERENCES



905 Juniper Street
The Lawrence Restaurant
Atlanta, Georgia 30309

13 MARCH 2015
PROJECT INFORMATION
A0.0

SCALE BASED FOR EXISTING STRUCTURE



EXHIBIT "A"

Condominium Legal Description

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 49 of the 14th District of Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at a 3/4" crimp top pipe found at the intersection of the southerly right-of-way line of Eighth Street (a 40-foot right-of-way) and the easterly right-of-way line of Juniper Street (a 60-foot right-of-way); running thence southeasterly along said southerly right-of-way line of Eighth Street, South 88° 22' 00" East a distance of 196.10 feet to an iron pin placed on the western line of a 10-foot alley; thence South 06° 28' 49" West, along said western line of said 10-foot alley, a distance of 236.41 feet to an iron pin placed on the northern boundary of property now or formerly owned by Williams; thence North 83° 22' 08" West along said northern boundary of property now or formerly owned by Williams, a distance of 194.90 feet to a 3/4" open top pipe found on said easterly right-of-way line of Juniper Street; thence northeasterly along said easterly right-of-way line of Juniper Street, North 06° 21' 00" East a distance of 219.33 feet to the POINT OF BEGINNING; said property contains 1.021 acres, and is more particularly shown on that certain ALTA/ACSM Boundary and Topographic Survey for Gellerstedt Development, prepared by Metro Engineering and Surveying Co., Inc., Alexander Zeiger, Georgia Registered Land Surveyor No. 2530, dated March 8, 2004, last revised December 13, 2004, which plat of survey is hereby incorporated herein by reference.

1848
U-13-09
RECEIVED
MAR 19 2013
OFFICE OF PLANNING
LEGEL
MAR 15 2013
OFFICE OF PLANNING

RCS# 2764
6/03/13
3:33 PM

Atlanta City Council

MULTIPLE 13-O-0335,13-O-0519,13-O-1006,13-O-1009
13-O-1010 AND 13-O-1012
ADOPT AS AMNDED

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	NV Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE