

#2

1843

13-0-0613

(Do Not Write Above This Line)

AN ORDINANCE  
BY COUNCILMEMBER  
ALEX WAN

*Alex Wan*

AN ORDINANCE TO  
AUTHORIZE THE  
CONTRIBUTION OF FUNDS  
FROM THE DISTRICT 6  
COUNCIL MEMBER'S CARRY-  
FORWARD IN THE NON-  
DEPARTMENTAL RESERVES  
TO CONTRIBUTE TO THE  
CANDLER PARK MASTER  
PLAN, AND FOR OTHER  
PURPOSES.

ADOPTED BY

*substitute*

JUN 0 3 2013

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 3/18/13

Referred To: Finance Exec

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee *Fin/Exec*  
 Date *3-27-13*  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee *Fin/Exec*  
 Date *5/29/13*  
 Chair *Chair Alex Wan*  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other *condit (sub)*  
 Members *Ady S*  
*Paul SLP*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED  
 JUN 0 3 2013  
 ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

CERTIFIED  
 JUN 0 3 2013  
 Ronda Beaphin Johnson  
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

JUN 12 2013

WITHOUT SIGNATURE  
BY OPERATION OF LAW



CITY COUNCIL  
ATLANTA, GEORGIA

**AN ORDINANCE BY  
COUNCILMEMBER ALEX WAN**

**AS SUBSTITUTED BY FULL COUNCIL**

**AN ORDINANCE TO AUTHORIZE THE CONTRIBUTION OF FUNDS FROM THE DISTRICT 6 COUNCIL MEMBER'S CARRY-FORWARD IN THE NON-DEPARTMENTAL RESERVES TO CONTRIBUTE TO THE CANDLER PARK MASTER PLAN, AND FOR OTHER PURPOSES.**

**WHEREAS**, the City is dedicated to the preservation and restoration of Candler Park ("Park") located in Atlanta, Georgia, to the benefit of both citizens of Atlanta and its many visitors; and

**WHEREAS**, part of the City's mission is to support the Community in developing, enhancing, rehabilitating and maintaining the Park so that it remains a cultural and recreational resource in the City; and

**WHEREAS**, the District 6 Councilmember wishes to contribute funds from that District's Councilmember's Carry-Forward in the Non-Departmental Reserves to the Candler Park Master Plan effort.

**NOW, THEREFORE , THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:**

**SECTION 1:** That the Chief Financial Officer is authorized to remit payment toward the Candler Park Master Plan Project in the amount of \$5,000.00.

**SECTION 2:** That all payments shall be charged to and paid from the following:

<u>Amount</u>	<u>Fund</u>	<u>GL Dept#</u>	<u>Account#</u>	<u>Function Activity#</u>
\$5,000.00	1001	200101	5790001	1512000

**SECTION 3:** That all ordinances and parts of ordinances in conflict herewith, are hereby repealed for purposes of the ordinance only, and only to the extent of the conflict.

A true copy,  
  
Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

JUN 03, 2013  
JUN 12, 2013

RCS# 2769  
6/03/13  
4:38 PM

Atlanta City Council

13-O-0613

CONTRIBUTION OF D6 CARRY FORWARD TO  
CANDLER PARK MASTER PLAN  
ADOPT ON SUB

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	NV Bond
Y Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	NV Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

13-O-0613