

12-1603

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
Readings  
 Consent  V Vote  RC Vote

AN ORDINANCE

BY: COUNCIL MEMBER  
MICHAEL J. BOND

AN ORDINANCE TO GRANT A SPECIAL USE PERMIT FOR OUTDOOR DISPLAYS OR SALES AREAS (I.E. PRIVATE OUTDOOR VENDING) TO ABDUL EL-AMIN, FOR PROPERTY LOCATED AT 1685 MEMORIAL DRIVE, S.E., ALSO KNOWN AS 225 CLIFTON STREET; AND FOR OTHER PURPOSES.

*As Amended*  
ADOPTED BY  
MAR 04 2013  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: *11/5/12*  
Referred To: *ZRBT Zoning*  
Date Referred:  
Referred To:  
Date Referred:  
Referred To:

*11-12-25*  
Committee *Zoning*  
Date *2/27/13*  
Chair *[Signature]*  
Action *Amended*  
Fav, Adv, Hold (see rev. side)  
Other  
Members *Carla [Signature]*  
*James [Signature]*  
*[Signature]*

Refer To  
Committee  
Date  
Chair  
Action  
Fav, Adv, Hold (see rev. side)  
Other  
Members  
Refer To

Committee  
Date  
Chair  
Action  
Fav, Adv, Hold (see rev. side)  
Other  
Members  
Refer To

Committee  
Date  
Chair  
Action  
Fav, Adv, Hold (see rev. side)  
Other  
Members  
Refer To

CERTIFIED  
MAR 04 2013  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*  
CERTIFIED  
MAR 04 2013  
*Ronda Daughlin Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION  
APPROVED  
MAR 13 2013  
WITHOUT SIGNATURE  
BY OPERATION OF LAW



City Council  
Atlanta, Georgia

**12-O-1603**  
U-12-25

**AN ORDINANCE BY  
COUNCILMEMBER MICHAEL JULIAN BOND  
AS AMENDED BY ZONING COMMITTEE**

**AN ORDINANCE TO GRANT A SPECIAL USE PERMIT  
FOR OUTDOOR DISPLAYS OR SALES AREAS (I.E.  
PRIVATE OUTDOOR VENDING) TO ABDUL EL-AMIN,  
FOR PROPERTY LOCATED T 1685 MEMORIAL DRIVE,  
S.E., ALSO KNOWN AS 225 CLIFTON STREET; AND FOR  
OTHER PURPOSES.**

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:**

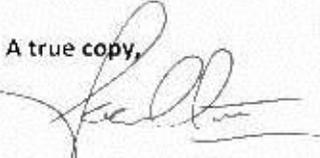
SECTION 1. Under the provisions of Section 16-11.005 of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for **OUTDOOR DISPLAYS OR SALES AREAS** (i.e. outdoor private vending) is hereby granted. Said use permit is granted to **ABDUL EL-AMIN** and is to be located at property having a street address of **1685 MEMORIAL DRIVE, N.W.**, also known as **225 CLIFTON STREET**, said property being more particularly depicted and described, as, to wit:

ALL THOSE TRACTS or parcels of land lying in Land Lot 178 of the 15<sup>th</sup> District, Dekalb County, Georgia being more particularly depicted in Exhibit "A", attached hereto and incorporated herein by reference.:

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

  
Deputy Municipal Clerk

ADOPTED as amended by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

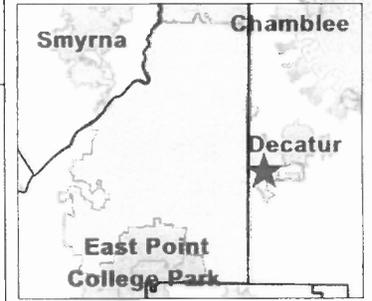
March 04, 2013  
March 13, 2013



### **Conditions for U-12-25 for 1685 Memorial Drive, SE**

1. The Special Use Permit shall only be valid as long as Mr. Abdul El-Amin is the owner/operator of the outdoor sales displays.
2. The Special Use Permit for outdoor sales displays shall only be valid as long as the current lessee of the gas station, Workeye Jamilie, is in possession of the site.
3. The Special Use Permit shall not be transferrable to another owner/operator.

# U-12-25



### Legend

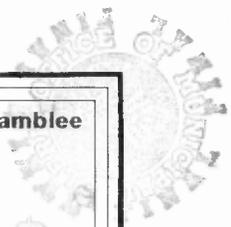
- Points of Interest
- ▬ Streets and Highways
- ▬ Other Limited Access
- ▬ State Route
- ▬ Arterial Roads
- ▬ Streets
- ▬ Ramps
- ▬ Unknown
- ▬ Interstates
- ▬ County Boundaries
- ▬ Parcels
- ▬ Building Footprints
- ▬ Airport Labels
- ▬ Airport Runways
- ▬ Runway/Apron/Taxiway
- ▬ Streams
- ▬ Ponds
- ▬ Parks
- ▬ Greenway Acquisitions
- ▬ Atlanta City Limits
- ▬ Metro Cities

Scale: 1:1,500



Map center: 2246238, 1363084

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



RCS# 2584  
3/04/13  
3:04 PM

Atlanta City Council

12-O-1603                    SUP AT 1685 MEMORIAL DRIVE; U-12-25  
                                  NPU-O; CD-5  
                                  ADOPT AS AMNDED

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	NV Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell