

13- R -0203

(Do Not Write Above This Line)

First Reading

Committee PUBLIC SAFETY & LEGAL ADMIN. COMMITTEE
Date February 12, 2013
Chair Michael J. Bond
Referred To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

A RESOLUTION BY

THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE METRO ATLANTA URBAN AREAS SECURITY INITIATIVE TO EXPEND FOUR HUNDRED FIFTY FOUR THOUSAND, THREE HUNDRED, AND EIGHTY TWO DOLLARS (\$454,365.00) OF HOMELAND SECURITY GRANT PROGRAM FUNDING ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT FOR EQUIPMENT TO ENHANCE FIRE RESCUE RESPONSE CAPABILITIES TO TERRORIST ATTACKS, PURSUANT TO THE URBAN AREAS SECURITY INITIATIVE; AND FOR OTHER PURPOSES.

Committee PSLA
Date 2/12/13
Chair [Signature]
Action [Signature]
Fav, Adv, Hold (see rev. side)
Other

Members [Signatures]
Refer To [Signature]

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other

Members
Refer To

CERTIFIED
FEB 18 2013
ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
FEB 18 2013
Rhonda Duplain Johnson
MUNICIPAL CLERK

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred
Referred To:

Date Referred
Referred To:

Date Referred:

Referred To:

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members

ADOPTED BY
FEB 18 2013
COUNCIL
Refer To

Committee
Date
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members

Refer To

MAYOR'S ACTION

APPROVED
FEB 25 2013
WITHOUT SIGNATURE
BY OPERATION OF LAW



**A RESOLUTION BY
PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE METRO ATLANTA URBAN AREAS SECURITY INITIATIVE TO EXPEND FOUR HUNDRED FIFTY FOUR THOUSAND, THREE HUNDRED, AND EIGHTY TWO DOLLARS (\$454,365.00) OF HOMELAND SECURITY GRANT PROGRAM FUNDING ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT FOR EQUIPMENT TO ENHANCE FIRE RESCUE RESPONSE CAPABILITIES TO TERRORIST ATTACKS, PURSUANT TO THE URBAN AREAS SECURITY INITIATIVE; AND FOR OTHER PURPOSES.

WHEREAS, the Metro Atlanta Urban Areas Security Initiative (“Atlanta UASI”) is the urban area security initiative agency for the metropolitan Atlanta area, as established by the United States Department of Homeland Security (“DHS”) and the Georgia Emergency Management Agency (“GEMA”), to implement programs designed to prevent, protect, respond to, and recover from threats of or acts of terrorism; and

WHEREAS, the City of Atlanta is a member of Atlanta UASI; and

WHEREAS, Atlanta UASI received grant funding from the FY 2008 Homeland Security Grant Programs (“grant”) administered by DHS to GEMA on behalf of the State of Georgia, in accordance with the Consolidated Appropriations Act of 2008 (Public Law 110-161); and

WHEREAS, the City of Atlanta, Georgia (“City”), has requested that Atlanta UASI retain and expend local share funding from the Grant on behalf of the Atlanta Fire Rescue Department (“AFRD”) for equipment capable of responding to terrorist attacks; and

WHEREAS, Atlanta UASI has agreed to expend grant funding in the amount of four hundred fifty four thousand, three hundred, and sixty five dollars (\$454,365.00); and

WHEREAS, the City is authorized to execute a Memorandum of Understanding with GEMA under the provisions of Ga. Const. Art. IX, Sec. III, Para. I.

NOW, THEREFORE BE IT RESOLVED BY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

BE IT RESOLVED, that the Mayor or his designee be and is hereby authorized to enter into a Memorandum of Understanding with Atlanta UASI to permit Atlanta UASI to expend four hundred fifty four thousand, three hundred, and sixty five dollars (\$454,365.00) of grant funding on behalf of the Atlanta Fire Rescue Department.

BE IT FINALLY RESOLVED, that the Memorandum of Understanding will not become binding on the City, and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney, and delivered to the State of Georgia.

A true copy,

Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

FEB 18, 2013
FEB 27, 2013

RCS# 2559
2/18/13
2:03 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I; 2/18/2013

ALL ITEMS

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	NV Bond
Y Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	NV Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		02-18-13
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 13-O-0126	35. 13-R-0189	67. 13-R-0241
2. 13-O-0129	36. 13-R-0210	68. 13-R-0242
3. 13-O-0175	37. 13-R-0211	69. 13-R-0243
4. 12-O-1314	38. 13-R-0212	70. 13-R-0244
5. 13-O-0132	39. 13-R-0213	71. 13-R-0245
6. 13-O-0276	40. 13-R-0214	72. 13-R-0246
7. 13-O-0279	41. 13-R-0215	73. 13-R-0247
8. 13-O-0283	42. 13-R-0216	74. 13-R-0248
9. 13-R-0193	43. 13-R-0217	75. 13-R-0249
10. 13-R-0201	44. 13-R-0218	76. 13-R-0250
11. 13-R-0202	45. 13-R-0219	77. 13-R-0251
12. 13-R-0203	46. 13-R-0220	78. 13-R-0252
13. 13-R-0207	ITEMS ADVERSED ON	79. 13-R-0253
14. 13-R-0286	CONSENT	80. 13-R-0254
15. 13-R-0007	47. 13-R-0221	81. 13-R-0255
16. 13-R-0011	48. 13-R-0222	82. 13-R-0256
17. 13-R-0013	49. 13-R-0223	83. 13-R-0257
18. 13-R-0204	50. 13-R-0224	84. 13-R-0258
19. 13-R-0205	51. 13-R-0225	85. 13-R-0259
20. 13-R-0208	52. 13-R-0226	86. 13-R-0260
21. 13-R-0209	53. 13-R-0227	87. 13-R-0261
22. 13-R-0195	54. 13-R-0228	88. 13-R-0262
23. 13-R-0196	55. 13-R-0229	89. 13-R-0263
24. 13-R-0197	56. 13-R-0230	90. 13-R-0264
25. 13-R-0198	57. 13-R-0231	91. 13-R-0265
26. 13-R-0277	58. 13-R-0232	92. 13-R-0266
27. 13-R-0181	59. 13-R-0233	93. 13-R-0267
28. 13-R-0182	60. 13-R-0234	94. 13-R-0268
29. 13-R-0183	61. 13-R-0235	95. 13-R-0269
30. 13-R-0184	62. 13-R-0236	96. 13-R-0270
31. 13-R-0185	63. 13-R-0237	97. 13-R-0271
32. 13-R-0186	64. 13-R-0238	98. 13-R-0272
33. 13-R-0187	65. 13-R-0239	
34. 13-R-0188	66. 13-R-0240	