

13-C-0177

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd

Readings
 Consent V Vote RC Vote

A COMMUNICATION FROM ELIZABETH B. COYLE, CHAIR, BELTLINE NETWORK, INC. TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL:

APPOINTING JOHANNA MCCREHAN AS THEIR REPRESENTATIVE TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE IN THE AREA OF URBAN PLANNING. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY

FEB 18 2013

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: 02/04/2013
Referred To: CO/HR & Council
Date Referred:
Referred To:
Date Referred:
Referred To:

Committee CO/HR
Date 2/12/13
Chair Johanna McCrehan
Action Fav, Adv, Hold (see rev. side)
Other

Members
Kyra
Johanna McCrehan
Cecilia Houston
Alicia A. Moore

Refer To COC

Committee COC
Date 2/18/13
Chair yadrian
Action Fav, Adv, Hold (see rev. side)
Other

Members
Natalie...
Johanna McCrehan
Alicia A. Moore
Cecilia Houston

Refer To

Committee
Date
Chair
Action Fav, Adv, Hold (see rev. side)
Other

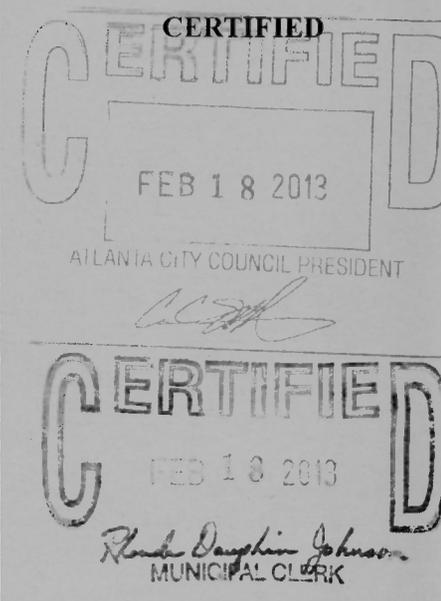
Members

Refer To

Committee
Date
Chair
Action Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

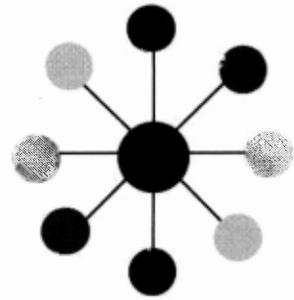


MAYOR'S ACTION

CONFIRMED BY

FEB 18 2013

COUNCIL



BeltLine Network, Inc.

August 6, 2012

President and Members
Atlanta City Council
55 Trinity Avenue
Suite 2900
Atlanta, GA 30303

13-C-0177

Dear President and Members of Atlanta City Council:

The BeltLine Network is pleased to offer the following new appointment to the Atlanta BeltLine TAD Advisory Committee:

Johanna McCrehan, Urban Planning

We also wish to reappoint the following TADAC member:

Michelle Marcus, Public Health and Environment

We believe their experience will make them assets on the Advisory Committee.

Sincerely,

Elizabeth B. Coyle, Chair
BeltLine Network, Inc.

+ JOHANNAMCCREHAN

800 Peachtree St., NE #8412 Atlanta, GA 30308 jbmccrehan@gmail.com 240.888.0650

EDUCATION +

BACHELOR OF ARTS IN ARCHITECTURE ANTHROPOLOGY MINOR

August 2005 - May 2009
Revised GPA: 3.30
Clemson University, Clemson, SC

MASTERS IN CITY AND REGIONAL PLANNING, CANDIDATE

August 2010 - May 2012
Specializing in Urban Design and Land and Community Development
Georgia Institute of Technology, Atlanta, GA

WORK HISTORY +

March - December 2011 INTERN **FULTON COUNTY DEPT. OF PLANNING AND COMMUNITY DEVELOPMENT**

5440 Fulton Industrial Boulevard Atlanta, GA 30336
(404) 612.8052

May - August 2010 CONTRACTOR **GOODWILL INDUSTRIES, INTERNATIONAL**

15810 Indianola Drive Rockville, MD 20855
(301) 530.6500

August - December 2009 ASSISTANT DIRECTOR **BAR-T KIDS CLUB, NORTH BETHESDA MS**

806 W. Diamond Ave. Gaithersburg, MD 20878
(301) 948 - 3172

September - December 2007 INTERN **O'NEAL, INC.**

N. Charleston, SC

July - August 2007 INTERN **ENVIRONMENTAL DESIGN GROUP**

2 Bethesda Metro Ctr. Ste. 707 Bethesda, MD 20814
(301) 654 - 0058

EXPERIENCES/AWARDS +

May 2010 **SELF SUFFICIENT CITY, 3RD ADVANCED ARCHITECTURE CONTEST, FINALIST**

April 2010 **WASHINGTON POST PEEPS DIORAMA CONTEST, SEMIFINALIST**

April 2009 **SOUTH CAROLINA ANTHROPOLOGICAL STUDENT CONFERENCE, SPEAKER**

January 2009 **DDB_NOLA. FIELD OFFICE_DRY-IN HOUSE**

January - May 2008 **CAC.BARCELONA** Universitat de Politecnica de Catalunya

August - December 2007 **CAC.CHARLESTON**

References Available Upon Request

FULTON COUNTY DEPT. OF PLANNING AND COMMUNITY DEVELOPMENT
Worked in a team of two under a Senior Planner to create the 2030
Comprehensive Plan for Unincorporated Fulton County; participated
in community meetings; designed data visualizations and final prod-
uct layouts; executed zoning cases and new overlay districts

GOODWILL INDUSTRIES, INTERNATIONAL
Transferred data to new internal platform; organized data for
efficient access and helped users learn the new interface

BAR-T 2:40 CLUB
Prepared weekly reports and submitted to supervisor; reorganized
storage system to maximize space constraints; created, coordinated
and supervised craft club activities; assisted students as needed;
helped plan monthly newsletter and other communications

O'NEAL, INC.
Shadowed under one architect; helped to perform red-lines and
various calculations within several projects including an ICU wing
at the MUSC Hospital in Charleston; met with clients, contractors,
and engineers to discuss projects; researched and helped to make
material decisions

ENVIRONMENTAL DESIGN GROUP
Determined currently enforced building codes through research
and by contacting jurisdictional offices of local counties; researched
design specifications for current projects

+ SKILLS/ABILITIES

COMPUTER SOFTWARE

Adobe Photoshop, Illustrator, InDesign, Acrobat, Flash, Auto-Cad,
Rhino, Sketch-Up, Microsoft Office, Social-media building

RELATIONSHIP BUILDING/CUSTOMER SERVICE

Worked successfully with pre-teens and their parents at after school
program; recognized for abilities and promoted to Assistant Director;
assisted in community participation meetings

COMMUNICATION

In coursework, presented background and rationale for the
development of architectural projects before a panel of professors

TEAMWORK

In coursework, collaborated with peers on the development and
build-out of projects

INTERVIEWING

Used ethnographic interviewing skills from an Anthropology class
to interview World War Two veterans in South Carolina; created
transcripts and field notes of the gathered information

RCS# 2563
2/18/13
2:20 PM

Atlanta City Council

MULTIPLE

12-C-1633/13-C-0097/13-C-0177

CONFIRM

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE