

13-*R*-0451

(Do Not Write Above This Line)

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION

2nd 1st & 2nd
3rd
Readings
 Consent V Vote RC
Vote

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO RENEWAL NUMBER 2 TO THE AGREEMENT WITH VALLEYCREST LANDSCAPE MAINTENANCE, INC., FOR FC-4890, PIEDMONT LAWN MAINTENANCE ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED EIGHTY THREE THOUSAND FIVE HUNDRED EIGHTY FIVE DOLLARS AND ZERO CENTS (\$83,580.00) FOR A TERM OF ONE (1) YEAR AND NO RENEWAL OPTIONS; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM THE BELOW REFERENCED ACCOUNTS; AND FOR OTHER PURPOSES.

Committee
Fin./Exec

Date

3-13-13

Chair

Teresa A. Moore

Action

Fav, Adv, Hold (see rev. side)

Other

Members

[Signature]
[Signature]
[Signature]

Refer To

Committee

Date

Chair

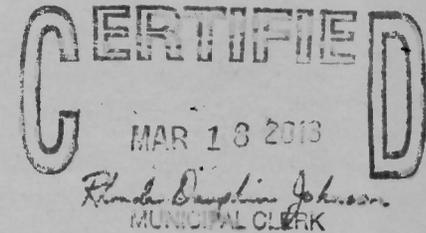
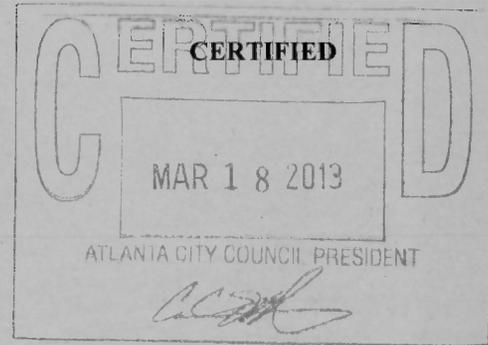
Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To



- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

ADOPTED BY

MAR 18 2013

COUNCIL

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

MAYOR'S ACTION

APPROVED

MAR 27 2013

WITHOUT SIGNATURE
BY OPERATION OF LAW

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred:

Referred To:



13- R -0451

**A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO RENEWAL NUMBER 2 TO THE AGREEMENT WITH VALLEYCREST LANDSCAPE MAINTENANCE, INC., FOR FC-4890, PIEDMONT LAWN MAINTENANCE ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED EIGHTY THREE THOUSAND FIVE HUNDRED EIGHTY FIVE DOLLARS AND ZERO CENTS (\$83,580.00) FOR A TERM OF ONE (1) YEAR AND NO RENEWAL OPTIONS; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM THE BELOW REFERENCED ACCOUNTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") entered into a contractual agreement, with ValleyCrest Landscape Maintenance, Inc., ("ValleyCrest") for FC-4890, Piedmont Lawn Maintenance on May 4, 2009, in an amount not to exceed (the "Agreement") on behalf of the Department of Parks, Recreation and Cultural Affairs ("DPRCA"); and

WHEREAS, the original term of the Agreement was for a term of three (3) years with two (2) one (1) year renewal options at the sole discretion of the City; and

WHEREAS, the City entered into Renewal Number 1 to the Agreement on May 4, 2012 which will expire on May 3, 2013; and

WHEREAS, the City desires to enter into Renewal Number 2 with ValleyCrest to provide lawn maintenance at Piedmont Park for an additional one (1) year term from May 4, 2013 until May 3, 2014; and

WHEREAS, ValleyCrest has performed contracted services satisfactorily; and

WHEREAS, the Commissioner of DPRCA and the Chief Procurement Officer recommend the execution of Renewal Number 2 with ValleyCrest to provide lawn maintenance at Piedmont Park in an amount not to exceed Eighty Three Thousand Five Hundred Eighty Five Dollars and Zero Cents (\$83,580.00) for a term of one (1) year and not renewal options.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to enter into Renewal Number 2 with ValleyCrest to provide lawn maintenance at Piedmont Park in an amount not to exceed Eighty Three Thousand Five Hundred Eighty Five Dollars and Zero Cents (\$83,580.00) for a term of one (1) year and not renewal options.

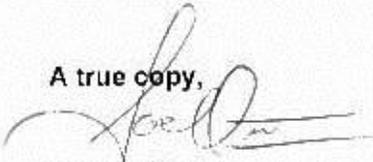
BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from 7701(TRUST FUND) 140106(PRC PARKS DESIGN) 5212001(CONSULTING PROFESSIONAL SERVICES) 6220000(PARK AREAS) 600023(PIEDMONT PARK RESTAURANT) 69999(NON CAPITAL TRUST)



BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to assist the City Attorney in the preparation of an appropriate agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that the renewal will not become binding on the City, and the City will incur no obligation or liability under it until it has been approved as to form by the City Attorney, executed by the Mayor, attested to by the Municipal Clerk and delivered to ValleyCrest.

A true copy,



Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

MAR 18, 2013
MAR 27, 2013

RCS# 2
3/18
4:15

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I; ALL ITEMS

3/18/13

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
NV Hall	Y Wan	NV Martin	NV Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	NV Adrean	NV Sheperd	NV Mitchell

		03-18-13
ITEMS ADOPTED ON CONSENT	ITEMS ADOPDED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 13-O-0316	35. 13-R-0422	67. 13-R-0480
2. 13-O-0498	36. 13-R-0423	68. 13-R-0481
3. 13-O-0506	37. 13-R-0424	69. 13-R-0482
4. 13-O-0299	38. 13-R-0425	70. 13-R-0483
5. 13-O-0505	39. 13-R-0511	71. 13-R-0484
6. 13-O-0513	40. 12-R-1165	72. 13-R-0485
7. 13-O-0303	41. 13-R-0292	73. 13-R-0486
8. 13-O-0304	42. 13-R-0434	74. 13-R-0487
9. 13-O-0499	43. 13-R-0436	75. 13-R-0489
10. 13-O-0289	44. 13-R-0521	76. 13-R-0490
11. 13-O-0290	45. 13-R-0494	77. 13-R-0491
12. 13-O-0291	46. 13-R-0495	78. 13-R-0492
13. 13-O-0507	47. 13-R-0520	
14. 13-O-0284	48. 13-R-0462	
15. 13-O-0285	49. 13-R-0463	
16. 13-O-0515	50. 13-R-0464	
17. 13-R-0456	51. 13-R-0465	
18. 13-R-0457	52. 13-R-0488	
19. 13-R-0458	53. 13-R-0466	
20. 12-R-0459	54. 13-R-0467	
21. 13-R-0460	55. 13-R-0468	
22. 13-R-0443	56. 13-R-0469	
23. 13-R-0444	57. 13-R-0470	
24. 13-R-0445	ITEMS ADVERSED ON CONSENT	
25. 13-R-0446	58. 13-R-0471	
26. 13-R-0447	59. 13-R-0472	
27. 13-R-0448	60. 13-R-0473	
28. 13-R-0449	61. 13-R-0474	
29. 13-R-0450	62. 13-R-0475	
30. 13-R-0452	63. 13-R-0476	
31. 13-R-0504	64. 13-R-0477	
32. 13-R-0419	65. 13-R-0478	
33. 13-R-0420	66. 13-R-0479	
34. 13-R-0421		