

13-R-0436

(Do Not Write Above This Line)

**A RESOLUTION BY
COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A FIRST AMENDMENT TO THE CONTRACTUAL AGREEMENT WITH THE URBAN RESIDENTIAL FINANCE AUTHORITY OF THE CITY OF ATLANTA FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT TO ALLOW FOR COMPLETION OF THE 2011-ATLANTA AFFORDABLE HOUSING OPPORTUNITIES PROGRAM; AND FOR THE OTHER PURPOSES.

ADOPTED BY

MAR 18 2013

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CD/HR

Date 3/12/13

Chair [Signature]

Action
 Fav, Adv, Hold (See rev.side)
 Other

Members

[Signatures]

Refer To

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (See rev.side)
 Other

Members _____

Refer To

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (See rev.side)
 Other

Members _____

Refer To

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (See rev.side)
 Other

Members _____

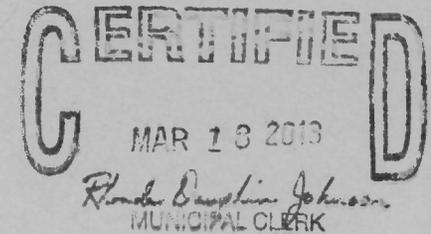
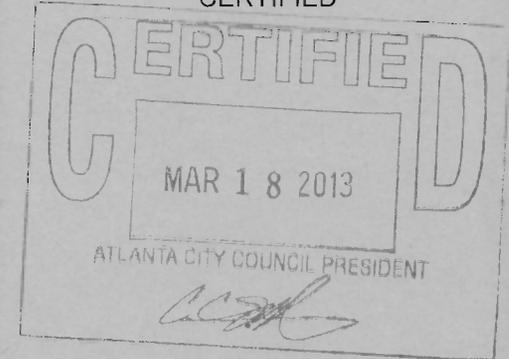
Refer To

FINAL COUNCIL ACTION
 2ND 1ST & 2ND 3RD

Readings

Consent V Vote RC Vote

CERTIFIED



MAYOR'S ACTION

APPROVED

MAR 27 2013

WITHOUT SIGNATURE
BY OPERATION OF LAW



**A RESOLUTION
BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A FIRST AMENDMENT TO THE CONTRACTUAL AGREEMENT WITH THE URBAN RESIDENTIAL FINANCE AUTHORITY OF THE CITY OF ATLANTA FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT TO ALLOW FOR COMPLETION OF THE 2011-ATLANTA AFFORDABLE HOUSING OPPORTUNITIES PROGRAM; AND FOR THE OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City") is the recipient of grant funds from the U.S. Department of Housing and Urban Development ("HUD") under the Housing and Community Development Act of 1974, as amended; the Stewart B. McKinney Homeless Assistance Act of 1987, as amended; and/or the Aids Housing Opportunity Act (42 USC § 12901), as amended; and

WHEREAS, pursuant to resolution 11-R-1128 the City entered into an agreement with The Urban Residential Finance Authority of The City of Atlanta ("URFA") dated October 20, 2011 for the implementation of the City's 2011 Atlanta Affordable Housing Opportunities Program ("AAHOP") in an amount not to exceed Seven Hundred Sixty Six Thousand Dollars and No Cents (\$766,000.00) funded under the HOME Investment Partnership Program which will expire on May 29, 2013 (the "Agreement"); and

WHEREAS, AAHOP provides mortgage assistance for eligible low and moderate income first-time homebuyers in Atlanta; and

WHEREAS, funds remain in the AAHOP and the City and URFA desire to amend the Agreement extending the term so that all AAHOP funds may be expended.

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to enter into a first amendment to the Agreement between URFA and the City extending the term of the Agreement for an additional twelve (12) months, expiring on May 29, 2014.

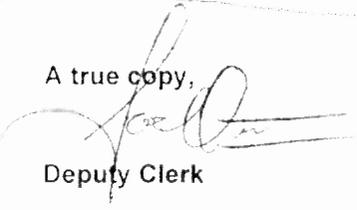
BE IT FURTHER RESOLVED, that the City Attorney is directed to prepare the appropriate contractual agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that the contractual agreement shall not become binding upon the City, and the City shall incur no liability under same until such are approved by the City



Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to
URFA.

A true copy,



Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

MAR 18, 2013
MAR 27, 2013

RCS# 2
3/18
4:15

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I; ALL ITEMS

3/18/13

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
NV Hall	Y Wan	NV Martin	NV Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	NV Adrean	NV Sheperd	NV Mitchell

		03-18-13
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 13-O-0316	35. 13-R-0422	67. 13-R-0480
2. 13-O-0498	36. 13-R-0423	68. 13-R-0481
3. 13-O-0506	37. 13-R-0424	69. 13-R-0482
4. 13-O-0299	38. 13-R-0425	70. 13-R-0483
5. 13-O-0505	39. 13-R-0511	71. 13-R-0484
6. 13-O-0513	40. 12-R-1165	72. 13-R-0485
7. 13-O-0303	41. 13-R-0292	73. 13-R-0486
8. 13-O-0304	42. 13-R-0434	74. 13-R-0487
9. 13-O-0499	43. 13-R-0436	75. 13-R-0489
10. 13-O-0289	44. 13-R-0521	76. 13-R-0490
11. 13-O-0290	45. 13-R-0494	77. 13-R-0491
12. 13-O-0291	46. 13-R-0495	78. 13-R-0492
13. 13-O-0507	47. 13-R-0520	
14. 13-O-0284	48. 13-R-0462	
15. 13-O-0285	49. 13-R-0463	
16. 13-O-0515	50. 13-R-0464	
17. 13-R-0456	51. 13-R-0465	
18. 13-R-0457	52. 13-R-0488	
19. 13-R-0458	53. 13-R-0466	
20. 12-R-0459	54. 13-R-0467	
21. 13-R-0460	55. 13-R-0468	
22. 13-R-0443	56. 13-R-0469	
23. 13-R-0444	57. 13-R-0470	
24. 13-R-0445	ITEMS ADVERSED ON	
25. 13-R-0446	CONSENT	
26. 13-R-0447	58. 13-R-0471	
27. 13-R-0448	59. 13-R-0472	
28. 13-R-0449	60. 13-R-0473	
29. 13-R-0450	61. 13-R-0474	
30. 13-R-0452	62. 13-R-0475	
31. 13-R-0504	63. 13-R-0476	
32. 13-R-0419	64. 13-R-0477	
33. 13-R-0420	65. 13-R-0478	
34. 13-R-0421	66. 13-R-0479	