



**Action Minutes
Regular Meeting
Tuesday, September 3, 2013**

CALL TO ORDER

ROLL CALL

Attendee Name	Title	Status	Arrived
Aaron Watson	Councilmember, Post 2 At-Large	Present	2:04 PM
Alex Wan	Councilmember, District 6	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Carla Smith	Councilmember, District 1	Present	
Howard Shook	Councilmember, District 7	Present	
Cleta Winslow	Councilmember, District 4	Present	2:08 PM
Felicia A. Moore	Councilmember, District 9	Present	
H. Lamar Willis	Councilmember, Post 3 At-Large	Present	2:04 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	2:04 PM
Joyce Sheperd	Councilmember, District 12	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Kwanza Hall	Councilmember, District 2	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	2:55 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Ceasar C. Mitchell	Council President	Present	

INVOCATION

The Invocation was given by Pastor D. A. Anderson of God's House of Prayer Church.

PLEDGE OF ALLEGIANCE

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

13-P-9018 (1) - 20TH ANNIVERSARY FOR 10,000 VILLAGES

Proclamation presented by Councilmember Alex Wan

13-P-9019 (2) - 100 YEARS OF BUILDING VALUE BUILDING OWNERS AND MANAGER ASSOCIATION GEORGIA

Proclamation presented by Councilmember Kwanza Hall

13-P-9020 (3) - CLARK ATLANTA UNIVERSITY'S 2013 MAN OF THE YEAR

Proclamation presented by Councilmember Kwanza Hall

REMARKS BY THE PUBLIC

Individuals who have signed up to speak beginning at 12:30pm (30 minutes before meeting begins) will be heard pursuant to Atlanta City Code Section 2-104(a).

REPORT OF THE JOURNAL

August 19, 2013 Atlanta City Council Minutes and August 19, 2013 & August 28, 2013 Special Call Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.

COMMUNICATIONS

13-C-5024 (1) - A COMMUNICATION BY MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON SUBMITTING A REPORT OF ADMINISTRATIVE CORRECTIONS MADE TO PREVIOUSLY ADOPTED LEGISLATION BETWEEN THE COUNCIL'S REGULAR MEETING DATES OF AUGUST 19, 2013 AND SEPTEMBER 03, 2013 TO THE ATLANTA CITY COUNCIL IN ACCORDANCE WITH SECTION 2-275 OF THE ATLANTA CITY CODE OF ORDINANCES. (12-O-1734; 13-R-0615)

FILED WITHOUT OBJECTION

13-C-5025 (2) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MS. AMELIA MYERS FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Adrean made a Motion to Amend the Agenda by moving the Standing Committees of Community Development/Human Resources and Zoning to report last respectively. It was Seconded by Councilmember Young and the Adrean Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Councilmember Young then made a Motion to Adopt as Amended. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation for consideration.

UNFINISHED BUSINESS

13-O-1198 (1) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, C.T. MARTIN, KWANZA HALL AND IVORY LEE YOUNG, JR. TO REPEAL CHAPTER 30, ARTICLE XXIII, (VENDING ON PUBLIC PROPERTY), IN ITS ENTIRETY; TO AMEND CHAPTER 30, ARTICLE XXIII TO CREATE TEMPORARY VENDING REGULATIONS; TO ALLOW PERSONS WHO IN 2012 POSSESSED PERMITS TO VEND ON PUBLIC PROPERTY EITHER IN KIOSKS INSTALLED IN THE CITY'S RIGHT OF WAY OR AT LOCATIONS NEAR TURNER FIELD TO APPLY FOR TEMPORARY VENDING PERMITS TO VEND AT THOSE SAME LOCATIONS; TO PROVIDE FOR THE EXPIRATION OF THE TEMPORARY PUBLIC PROPERTY VENDING REGULATIONS AND ALL TEMPORARY VENDING PERMITS ON DECEMBER 31, 2013; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

Councilmember Martin made a Motion to continue to Table ordinance 13-O-1198. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays.

TABLED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**CITY UTILITIES COMMITTEE**

Natalyn M. Archibong, Vice-Chair

13-O-1202 (1) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 (WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052)) BUDGET IN THE AMOUNT OF TWO MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE WATERSHED IMPROVEMENT PROGRAM PLANNING AND DESIGN SUPPORT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1203 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 (WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052)) BUDGET IN THE AMOUNT OF ONE MILLION, ONE HUNDRED SEVENTY-TWO THOUSAND, SEVEN HUNDRED EIGHTY-EIGHT DOLLARS AND ZERO CENTS (\$1,172,788.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD TO APPROPRIATIONS FOR THE PEACHTREE CREEK TRUNK STABILIZATION PROJECT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1204 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 (WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052)) BUDGET IN THE AMOUNT OF ONE HUNDRED EIGHTY THOUSAND DOLLARS AND ZERO CENTS (\$180,000.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE MUNICIPAL FACILITIES PLUMBING RETROFIT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 13-O-1205 (4) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO HUNDRED SEVENTY-FOUR THOUSAND, FIVE HUNDRED FOUR DOLLARS AND ZERO CENTS (\$274,504.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE WATERSHED PROTECTION PROGRAM-NANCY CREEK BASIN PROJECT; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 13-O-1206 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 (WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052)) BUDGET IN THE AMOUNT OF NINETEEN MILLION, ONE HUNDRED EIGHTEEN THOUSAND, SIX HUNDRED TWENTY-EIGHT DOLLARS AND ZERO CENTS (\$19,118,628.00) TO TRANSFER FUNDS FROM THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND AND ADD TO APPROPRIATIONS FOR THE SOUTHEAST ATLANTA GREEN INFRASTRUCTURE INITIATIVE-PHASE IIA PROJECT; AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 13-O-1213 (6) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR APPLICATION Z-12-045/12-O-1750 (1990 BROOKVIEW DRIVE) TO PROVIDE THAT IN LIEU OF REQUIRED SIDEWALKS BEING CONSTRUCTED AT THE LOCATION SITE, 75 FEET WILL BE CONSTRUCTED IN EXISTING GAPS ALONG THE SOUTH SIDE OF MOORES MILL ROAD STARTING AT 1078 MOORES MILL ROAD TOWARDS I-75; AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce Sheperd, Chair

- 13-O-1214 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. DEDICATING CITY OF ATLANTA OWNED LAND LOCATED AT WEST LAKE AVENUE AND HAVING A PARCEL NUMBER OF 14-00146-0012-026-6 AS A PUBLIC PARK IN PERPETUITY TO BE NAMED THE WEST LAKE PARK AND ESTABLISHING OF A SPECIAL FUND ACCOUNT IN THE DEPARTMENT OF PARKS AND RECREATION TO ACCEPT FUTURE DONATIONS AND TO ALLOCATE FUNDS TOWARD THE CONSTRUCTION OF THE WEST LAKE PARK; AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE*Michael Julian Bond, Chair*

13-O-1200 (8) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE (“DEPARTMENT”), BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHT THOUSAND DOLLARS (\$8,000), FOR A GRANT AWARD FROM THE GOVERNOR’S OFFICE OF HIGHWAY SAFETY (“GOHS”), TO PROVIDE THE DEPARTMENT THE NECESSARY MEANS TO TEST FOR INTOXICATION TO PROMOTE SAFETY ON THE ROADWAYS, AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-O-1209 (9) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND CARLA SMITH TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, OCTOBER 14, 2013 ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

TRANSPORTATION COMMITTEE*C. T. Martin, Chair*

13-O-1197 (10) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE FLAT SHOALS AVENUE, SE A THREE WAY STOP WHERE IT INTERSECTS WITH ORMEWOOD AVENUE, SE; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL
VOTE OF 13 YEAS; 0 NAYS**

13-O-1199 (11) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, DEPARTMENT OF AVIATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS TSA GRANT FUNDS IN THE AMOUNT OF THREE HUNDRED FIFTY TWO THOUSAND TWO HUNDRED FIVE DOLLARS AND NO CENTS (\$352,205.00), FROM THE TRANSPORTATION SECURITY ADMINISTRATION FOR THE “LAW ENFORCEMENT OFFICER REIMBURSEMENT PROGRAM”; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

RESOLUTIONS**FINANCE/EXECUTIVE COMMITTEE***Felicia A. Moore, Chair*

- 13-R-3415 (1) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, CLETA WINSLOW, MICHAEL J. BOND, KWANZA HALL, KEISHA LANCE BOTTOMS, H. LAMAR WILLIS, IVORY L. YOUNG, JR., AARON WATSON AND CARLA SMITH AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE EMPLOYEE CASH PRIZES FOR THE PURPOSE OF FUNDING THE CITY OF ATLANTA'S CITY IDEAS CHALLENGE IN AN AMOUNT NOT TO EXCEED SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS (\$75,000.00) TO BE PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS
- 13-R-3419 (2) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-6867-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GSA CONTRACT #GS-07F-0224V, TO PURCHASE POLICE SUPPLIES FROM GT DISTRIBUTORS, TO INCREASE THE SIZE OF THE ATLANTA POLICE SPECIAL WEAPONS AND TACTICS ("SWAT") UNIT, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND, TWO HUNDRED SIXTY-EIGHT DOLLARS AND NINETY CENTS (\$124,268.90). ALL COSTS SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND); 240611 (APD SPECIAL OPERATIONS); 5317001 (EXPENSE ACCOUNT: UNIFORMS); 3290000 (OTHER); 000000 (DEFAULT); 00000 (DEFAULT); AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS
- 13-R-3420 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-6905-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GSA CONTRACT #GS-07F-8940D, TO PURCHASE ONE HUNDRED (100) ELECTRONIC CONTROL DEVICES ("ECD"), FROM AARDVARK, TO REDUCE THE LIKELIHOOD OF INJURY CAUSED TO SUSPECTS RESISTING LAWFUL ARREST, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINE THOUSAND, EIGHT HUNDRED FORTY-TWO DOLLARS AND THIRTY CENTS (\$209,842.30). ALL COSTS SHALL BE CHARGED TO AND PAID FROM THE FEDERAL RICO TRUST FUND 7701 (TRUST FUND); 240101 (APD CHIEF OF POLICE); 5311003 (EXPENSE ACCOUNT: SUPPLIES, CONSUMABLE-TRACKABLE); 1320000 (CHIEF EXECUTIVE); 600234 (PROJECT: FEDERAL-RICO); 69999 (FUNDING SOURCE FOR NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3421 (4) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT TO BE DESIGNATED AS FC-6917 WITH SAWATECH SERVICES, INC. FOR THE CONTINUED SUPPORT OF FLEET FOCUS® AND FUEL FOCUS® TO MANAGE THE MAINTENANCE AND INVENTORY OF THE CITY OF ATLANTA'S EQUIPMENT AND FUEL FOR A PERIOD OF THREE (3) YEARS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED ONE THOUSAND DOLLARS AND NO CENTS (\$201,000.00) PER YEAR; TO BE CHARGED TO AND PAID FROM FDOA: 6001 (INTERNAL SERVICE FUND) 130401 (DPW-FLEET SERVICES OPERATION) 5213001 (CONSULTING/PROFESSIONAL SERV) 1590000 (CUSTOMER SERVICE); AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3422 (5) - A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA ("AHA") TO PERFORM ENVIRONMENTAL REVIEWS FOR AHA PROJECTS AND ACTIVITIES WHICH RECEIVE FEDERAL FINANCIAL ASSISTANCE; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3423 (6) - A RESOLUTION FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO SOLE SOURCE AGREEMENT NUMBER SS-6817-PL, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH RG NETS FOR THE PURCHASE OF RXG WIRELESS GATEWAY CONTROLLERS AND CONFIGURATION SERVICES FOR THE AIRPORT WI-FI SYSTEM IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-EIGHT THOUSAND ONE HUNDRED DOLLARS AND NO CENTS (\$128,100.00) TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3424 (7) - A RESOLUTION FINANCE/EXECUTIVE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO PRODUCT ACQUISITION AND MAINTENANCE SERVICES AGREEMENT, FC-5259, MULTI-LINGUAL DYNAMIC WAY FINDING FOR AUTOMATED PEOPLE MOVER WITH ADVANCED APPLICATION DESIGN, INC. FOR THE FABRICATION, INSTALLATION AND MAINTENANCE OF ADDITIONAL LCD GRAPHICS SIGNS ON ALL AUTOMATED PEOPLE MOVER SYSTEM VEHICLES SERVING HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT'S CENTRAL PASSENGER TERMINAL COMPLEX UNDER CODE SECTION 2-1191.1, IN A TOTAL AMOUNT NOT TO EXCEED \$3,575,000; OF WHICH \$2,000,000 IS TO BE CHARGED TO AND PAID FROM FDOA

5502 (AIRPORT RENEWAL AND EXTENSION FUND) 180314 (APM) 5213001 (CONSULTING PROFESSIONAL SERVICES, TECHNICAL) 7563000 (AIRPORT); AND \$1,575,000 IS TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180314 (APM) 5213001 (CONSULTING PROFESSIONAL SERVICES, TECHNICAL) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Vice-Chair

13-R-3411 (8) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF TWO THOUSAND DOLLARS AND NO CENTS (\$2,000.00) AS STIPULATED PENALTIES FOR THE VIOLATION OF FECAL COLIFORM EXCEEDANCE STANDARDS AT THE CLEAR CREEK CSO FACILITY ON JULY 18, 2013 PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL
VOTE OF 13 YEAS; 0 NAYS**

13-R-3426 (9) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN EXPEDITED CONSENT ORDER WITH THE ENVIRONMENTAL PROTECTION DIVISION, DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA AND TO AUTHORIZE PAYMENT PURSUANT TO THE CONSENT ORDER IN THE AMOUNT OF ONE THOUSAND TWO HUNDRED FIFTY DOLLARS AND NO CENTS (\$1,250.00) TO RESOLVE A MONITORING VIOLATION OF UNDERGROUND STORAGE TANK STANDARDS PURSUANT TO THE GEORGIA RULES FOR UNDERGROUND STORAGE MANAGEMENT, CHAPTER 391-3-15 (GUST RULES); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3528 (10) - ***A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 2 WITH THORPE BUILDING SERVICES, INC. FOR FC-4843, ANNUAL CONTRACT FOR SECURITY GUARD SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, FIVE HUNDRED FORTY-FOUR THOUSAND, NINE HUNDRED EIGHTY-EIGHT DOLLARS AND SIXTEEN CENTS (\$2,544,988.16); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170901 (DWM WATERSHED SECURITY) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 3920000 (EMERGENCY

MANAGEMENT); AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce Sheperd, Chair

13-R-3431 (11) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO NEIGHBORHOOD STABILIZATION PROGRAM CONTRACTUAL AGREEMENTS WITH HABITAT FOR HUMANITY, ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, AND RESOURCES FOR RESIDENTS AND COMMUNITIES FOR THE REDEVELOPMENT OF ABANDONED AND FORECLOSED HOMES AND RESIDENTIAL PROPERTIES; IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-NINE THOUSAND ONE HUNDRED EIGHTY-FOUR DOLLARS AND NINETY CENTS (\$169,184.90); PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3432 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NUMBER 1 TO THE NEIGHBORHOOD STABILIZATION PROGRAM ROUND THREE (3) AGREEMENT WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF AUTHORIZING THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., TO USE PROGRAM INCOME UNDER THE AGREEMENT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Michael Julian Bond, Chair

13-R-3433 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JEAN THOMPSON V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 12EV014850G, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$15,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 170201 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4310000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM OF: JEAN THOMPSON V. CITY OF ATLANTA

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3434 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SUMMER WHITFIELD V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 12EV014709F, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$11,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 170201 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4310000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM OF: Summer Whitfield v City of Atlanta

Councilmember Willis requested 13-R-3434 be removed from the Consent Agenda

SEE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REPORT

- 13-R-3435 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ALLSTATE FIRE AND CASUALTY INSURANCE CO. V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2012EV016416, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$2,118.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM OF: AllState Fire Casualty Insurance v City of Atlanta

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3436 (16) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF RODERICK O'SAVIO AND SHERRIE O'SAVIO V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 12EV015440D, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$55,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 170201 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4310000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM OF: Roderick O'Savio and Sherrie O'Savio v City of Atlanta

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3437 (17) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF STATE FARM FIRE & CASUALTY CO. AS SUBROGEE OF CHIQUITA T. TERRELL V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2012EV016231G, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM State Farm as Subrogee of Chiquita T. Terrell v City of
 OF: Atlanta

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3438 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JESSICA BAKER V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 12EV015673D, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$14,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM OF: Jessica Baker v City of Atlanta

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3439 (19) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE STATE OF GEORGIA TO PERMIT THE ATLANTA URBAN AREA SECURITY INITIATIVE AGENCY ("ATLANTA UASI") TO EXPEND ONE MILLION, NINE HUNDRED NINETY-SIX THOUSAND, EIGHT HUNDRED SIX DOLLARS AND FORTY-ONE CENTS (\$1,996,806.41) OF HOMELAND SECURITY GRANT PROGRAM FUNDING ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT") FOR EQUIPMENT AND SUPPLIES TO ENHANCE THE DEPARTMENT'S CAPABILITIES TO RESPOND TO TERRORIST ATTACKS, PURSUANT TO THE URBAN AREAS SECURITY INITIATIVE GRANT PROGRAM; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

- 13-R-3440 (20) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE ATLANTA WESTSIDE RETAIL VILLAGE PARTNERS, LLC, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, FOR THE RENTAL OF 1,252 SQUARE FEET OF OFFICE SPACE LOCATED AT 843 MARTIN LUTHER KING, JR. BOULEVARD, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE ONE INVESTIGATIONS PRECINCT, FOR A TERM OF UP TO THREE (3) YEARS FROM THE DATE FULLY EXECUTED, AT A RENTAL RATE OF \$1 PER YEAR, TO BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 1001 (GENERAL FUND), 240403 (APD POLICE PRECINCT ZONE 1), 5223103 (BUILDING RENTAL OR LEASE SERVICES), 3223000 (PATROL). (OPERATING/LEASE RENTAL - BUILDING), 3223000 (PATROL); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

- 13-R-3413 (21) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW REQUESTING THAT THE OFFICE OF TRANSPORTATION PERFORM A TRAFFIC ANALYSIS AND MAKE RECOMMENDATIONS ON THE AVON AVENUE CORRIDOR (FROM LEE STREET, SW TO CASCADE ROAD, SW); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

- 13-R-3518 (22) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL WITH XPRESSPA FOR FC-6005007968 PERSONAL SERVICES SALON CONCESSION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

- 13-R-3519 (23) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 FOR FC-4862, CONSOLIDATED RENTAL CAR FACILITY (CONRAC) OPERATIONS AND MAINTENANCE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH MERIDIAN MANAGEMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED \$3,100,000; ALL SERVICES TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180601 (DOA AVIATION MAINTENANCE CAR RENTAL CENTER RCC) 5212001, ON BEHALF OF THE DEPARTMENT OF AVIATION; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3520 (24) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND IMPLEMENT ALL GRANT FUNDS AND PROGRAMS FROM ALL STATE AND FEDERAL AGENCIES AND EXECUTE DOCUMENTS ASSOCIATED WITH SUCH GRANTS FOR PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT DURING THE 2014 FEDERAL FISCAL YEAR; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3521 (25) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AMENDMENT NO. 2 TO THAT CERTAIN AMENDED, RESTATED AND CONSOLIDATED LEASE AGREEMENT WITH FELCOR LODGING LIMITED PARTNERSHIP ("FELCOR" OR "TENANT") COVERING THE LEASE OF APPROXIMATELY 17,272 SQUARE FEET OF SPACE OWNED BY THE CITY OF ATLANTA ("CITY") LOCATED IN THE FACILITY FORMERLY KNOWN AS THE GEORGIA INTERNATIONAL CONVENTION CENTER; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3522 (26) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO FILE WITH THE FEDERAL AVIATION ADMINISTRATION AN AMENDMENT FOR AUTHORIZATION TO CONTINUE TO IMPOSE A PASSENGER FACILITY CHARGE ON EACH ENPLANED REVENUE PASSENGER AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3523 (27) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH ATLANTA CITY FARM CONSORTIUM LLC TO PROVIDE FOR THE OPERATION AND MAINTENANCE OF THE CITY FUEL FARM AND DISTRIBUTION SYSTEMS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3524 (28) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE LEASE AGREEMENT WITH ATLECON FUEL CORPORATION TO PROVIDE FOR THE OPERATION AND MAINTENANCE OF THE INTERNATIONAL FUEL FARM AND DISTRIBUTION SYSTEM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3525 (29) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A LOCAL GOVERNMENT LIGHTING PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE OPERATION, REPAIR, AND MAINTENANCE OF TWENTY-SIX NEW ROADWAY LIGHTS ON STATE ROUTE 13/BUFORD HIGHWAY, N.E. BEGINNING AT CHESHIRE BRIDGE ROAD, N.E./LENOX ROAD AND CONTINUING NORTH TO THE END OF THE CITY OF ATLANTA CITY LIMITS IN FULTON COUNTY; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3526 (30) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN ACQUISITION OF RIGHT OF WAY AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE COURTLAND STREET BRIDGE REPLACEMENT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3527 (31) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER RENEWAL AGREEMENT NUMBER 1 WITH WRIGHT-BROWN ELECTRIC COMPANY, INC., FOR FC-5569, PROFESSIONAL SERVICES FOR INSTALLATION OF TRAFFIC SIGNALS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE MILLION THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$3,300,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

- 13-R-3531 (32) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE CITY TO ENTER INTO RIGHT OF ENTRY LICENSE AGREEMENTS WITH THE CITY OF COLLEGE PARK, COLLEGE PARK BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY, FRED H. DENDY, JR. AND ELOISE BROWN DENDY LIVING TRUST, AND CARRIE LOU ELLIS AND GEORGE NEAL ELLIS TO REMOVE TREE OBSTRUCTIONS FROM THE APPROACH SURFACE OF RUNWAY 8L IN EXCHANGE FOR TREE REPLACEMENT OR MONETARY COMPENSATION NOT TO EXCEED \$39,900.00 FROM PTAE0: 18211312 (NON-CAPITAL PROJECTS) 200 (TASK) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 211312 (NON-CAPITAL PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

Note: Subsequent to adoption of the Consent Agenda, Councilmember Martin made a Motion to Send resolution 13-R-3531 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. The Martin Motion was properly Seconded and then CARRIED by a roll call vote of 11 yeas; 0 nays.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Michael Julian Bond, Chair

Favorable Claims

13-R-3441 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRIPPING AND FALLING ON A DAMAGED WATER VALVE ON OCTOBER 31, 2011 AT PEACHTREE CENTER AVENUE AND HARRIS STREET. (DWM/02 - \$20,000.00) #2627
CLAIM OF: Marcia Lee
Through her Attorney Boyd B. Newton
5447 Roswell Road, N.E.
Atlanta, Georgia 30342

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3442 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 10, 2013 AT 1671 JAMES JACKSON PARKWAY. (AFR/09 - \$10,103.37) #2714
CLAIM OF: Manor at Scotts Crossing
1671 James Jackson Parkway
Atlanta, Georgia 30318

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3443 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 30, 2013 ON FUNSTONE AVENUE AND MCDONOUGH BOULEVARD. (APD/01 - \$6,248.50) # 2607
CLAIM OF: State Farm Insurance as Subrogee of
Chaz McCrary
P.O. Box 2371
Bloomington, Illinois 61702

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3444 (4) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF WALKING INTO AN UNCOVERED WATER METER ON OCTOBER 12, 2011 AT LINDEN AVENUE AT PEACHTREE STREET. (DWM/02) #2598
CLAIM OF: Danielle Kleinman
Through her attorney James Kellerher
191 Peachtree Street, Suite 4200
Atlanta, GA 30303
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3445 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 13, 2013 ON GOLF CIRCLE AND MONTGOMERY FERRY ROAD. (AFR/06 - \$3,600.35) #2605
CLAIM OF: Warner L. Kennon
P.O. Box 2015
Columbus, Georgia 31902
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3446 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN LEAK ON MAY 20, 2012 AT 388 VINE STREET. (DWM/03-\$3,500.00) #2628
CLAIM OF: Dave Ormsby
432 Joseph E. Lowery Boulevard
Atlanta, Georgia 30314
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3447 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 11, 2011 AT 850 OAK STREET. (DPW/04 - \$2,500.00) # 2603
CLAIM OF: Tamonica Brawner through her attorney
Michael D. Rosenbloum Esq., Zevin & Rosenbloum, P.C.
191 Peachtree Street, Suite 4550
Atlanta, Georgia 30303
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3448 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 11, 2012 AT 150 PEYTON PLACE. (DPW/10-\$2,000.00) #2606
CLAIM OF: Ranelle Cooper
150 Peyton Place #4205
Atlanta, Georgia 30311
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3449 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 17, 2011 AT SIMS AND ARTHUR STREETS. (APD/04 - \$1,819.50) #2566
CLAIM OF: State Farm as Subrogee of Lorenzo Smith
P.O. Box 2371
Bloomington, Illinois 61702

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3450 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACCIDENT ON FEBRUARY 22, 2011 AT ALLENE AVENUE & ERIN AVENUE. (APD/12 - \$1,455.17) #2712
CLAIM OF: State Farm Insurance Company
As Subrogee of Brooks Blankenship
Through Its Attorney
Candace M. Boutwell
Boutwell & Associates LLC
1180 Satellite Boulevard, Building B
Duluth, Georgia 30097

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3451 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 17, 2013 AT CHAPPELL ROAD AND EZRA CHURCH DRIVE. (DPW/03 - \$888.27) # 2622
CLAIM OF: Willie J. and Lessie M. Johnson
1675 Walton Reserve Boulevard #1207
Austell, Georgia 30168

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3452 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 25, 2013 AT CHAPPELL ROAD AND ANDREWS STREET. (DPW/03 - \$756.95) #2674
CLAIM OF: Michael J. Johnson
1033 Hollywood Road #N-3
Atlanta, Georgia 30318

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

13-R-3453 (13) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JULY 22, 2012 AT 5705 FULTON INDUSTRIAL BOULEVARD. (DWM/NA) #2596
CLAIM OF: Keith Holley, Sr.
4341 Cascade Road, D-8

Atlanta, GA 30331

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3454 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE THAT WAS COVERING A STORM DRAIN FROM 2009 - 2010 AT 188 14TH STREET. (DWM/06 - \$619.84) #2642

CLAIM OF: Sam Kay
1537 North Highland Avenue
Atlanta, Georgia 30306

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3455 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 26, 2013 ON BOULEVARD AND GARTRELL STREET. (DPRCA/02 - \$600.34) #2650

CLAIM OF: Shakora L. Luckett and Damon Derixson
5049 Tiwanaku Drive
Atlanta, Georgia 30331

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

13-R-3456 (16) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEVERED PHONE LINE DURING THE REPAIR OF A SEWER MAIN ON JUNE 18, 2012 AT 618 CATIVO DRIVE. (DWM/10 - \$566.01) #2629

CLAIM OF: AT&T
RM 39-N-13
909 Chestnut Street
Saint Louis, MO 63101-2017

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

Unfavorable Claims

13-R-3457 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 14, 2012 AT METROPOLITAN PARKWAY AND UNIVERSITY AVENUE. (AFR/04) #2584

CLAIM OF: Angelisa Harrell through her attorney
Wm. Morgan Akin Esq., Akin & Tate
P.O. Box 878
Cartersville, Georgia 30120

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3458 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 14, 2012 AT METROPOLITAN PARKWAY AND UNIVERSITY AVENUE. (AFR/04) #2579

CLAIM OF: Taurus Harrell through his attorney
Wm. Morgan Akin Esq., Akin & Tate
P.O. Box 878
Cartersville, Georgia 30120

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3459 (19) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON APRIL 23, 2011 AT 2030 CONRAD AVENUE. (APD/01) #2637

CLAIM OF: Eva Lessington
through her Attorney
Colom and Brant, LLC
191 Peachtree Street, NE
Suite 3300
Atlanta, Georgia 30303

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3460 (20) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING TOWED ON FEBRUARY 3, 2011 AT MARTIN STREET AT 75/85. (APD/01) # 2635

CLAIM OF: Marian Mason
P.O. Box 860
Atlanta, Georgia 30301

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3461 (21) - FOR PROPERTY DAMAGE SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 9, 2011 AT 1600 MARTIN LUTHER KING, JR. DRIVE. (APD/04) #2644

CLAIM OF: Timothy Roach
Through his attorney Keith Leshine
1401 Peachtree Street, Suite 500
Atlanta, GA 30309

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3462 (22) - FOR PROPERTY DAMAGE AND PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE

ACCIDENT ON SEPTEMBER 25, 2011 AT 415 MORELAND AVENUE.
(APD/05) #2672

CLAIM OF: Vernon Shackelford,
through His Attorney
Sheryl L. Burke
1230 Peachtree Road NE
Promenade 2 Building Suite 1900
Atlanta, GA 30309

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3463 (23) - FOR DAMAGES ALLEGEDLY SUSTAINED AS A RESULT OF NOT BEING
PAID OVERTIME WAGES. (DHR/02) #2578

CLAIM OF: Jamal Glass
through his attorney Carlos Leach
20 N. Orange Street, 16th Floor
P.O. Box 4979
Orlando, FL 32802

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3464 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF AN INCIDENT ON NOVEMBER 26, 2012 AT HARTSFIELD-
JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD.
(DOA/NA) #2639

CLAIM OF: Alexander Hait
Through His Attorneys
Hait, Eichelzer & Kuhn
142 South Park Square, Suite D
Marietta, Georgia 30060

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3465 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A TRIP AND FALL INCIDENT NEAR GATE B-10 ON JULY 6,
2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT,
8700 SPINE ROAD. (DOA/NA) #2710

CLAIM OF: Alfreda S. Miles
Through Her Attorney
Jay L. Drew
Accident Attorneys of Monge & Associates
8205 Dunwoody Place, Building 19
Atlanta, Georgia 30350

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3466 (26) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AFTER STEPPING ON A SHARP OBJECT LEFT ON THE FLOOR WHILE WALKING THROUGH THE SECURITY CHECK POINT ON DECEMBER 11, 2012 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #2641

CLAIM OF: Anthony Ford
Through His Attorneys
Scott S. Cohen
Cohen & Sinowski, P.C.
P.O. Box 93887
Atlanta, Georgia 30377

ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-R-3467 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON AN ESCALATOR ON APRIL 5, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #2709

CLAIM OF: Betty Joanna Berlin
199 Brooke Chase
Dallas, Georgia 30157

ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-R-3468 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON NOVEMBER 26, 2012 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #2638

CLAIM OF: Elizabeth Kuhn
Through Her Attorneys
Hait, Eichelzer & Kuhn
142 South Park Square, Suite D
Marietta, Georgia 30060

ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-R-3469 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AFTER FALLING ON WATER THAT HAD LEAKED INSIDE THE JET WAY AT GATE D2 FROM THE RAIN ON JANUARY 14, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #2685

CLAIM OF: Jennifer Friesen
Through Her Attorney
C. Ron Smith, Esq.
The Law Offices of Shane Smith, PC
P. O. Box 2474
Peachtree City, Georgia 30269

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3470 (30) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON OILY SALAD DRESSING THAT WAS LEAKING OUT OF A GARBAGE CAN NEAR A FLIGHT GATE ON APRIL 11, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #2691
CLAIM OF: Katie Cartwright
Through Her Attorney
Katherine L. Jackson. Esq.
The Mcaleer Law Firm, P.C.
121 Church Street
Decatur, Georgia 30030

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3471 (31) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON AN ESCALATOR ON JANUARY 31, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #2640
CLAIM OF: Larifah Shaheed
Through Her Attorneys
Willard Penn Conrad
Attorney & Counselor at Law
9898 Bissonnet, Suite 112
Houston, Texas 77036

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3472 (32) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A FALLEN TREE LIMB ON JULY 30, 2011 AT 1775 ROGERS AVENUE. (DPRCA/10) #2647
CLAIM OF: Alberta Stephens
1775 Rogers Avenue
Atlanta, GA 30310

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3473 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SLIPPING ON WET GRASS ON JUNE 10, 2013 AT PIEDMONT PARK NEAR 10TH STREET. (DPRCA/06) # 2649
CLAIM OF: Kojahra Thompson
6161 Brookwood Valley Circle
Atlanta, Georgia 30309

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3474 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 21, 2013 ON WYLIE STREET AND FLAT SHOALS AVENUE. (DPW/05) #2678
CLAIM OF: Alejandro Romero
966 Wylie Street
Atlanta, Georgia 30316

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3475 (35) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER AN UNCONSTRUCTED ROAD ON JUNE 14, 2011 AT CASCADE ROAD AT CENTRA VILLA. (DPW/11) #2615
CLAIM OF: Corinithia Beaver
1901 Cummings Drive
Atlanta, GA 30311

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3476 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MANHOLE ON APRIL 8, 2013 AT EDGEWOOD STREET AT WILLIAM H. BORDERS DRIVE. (DPW/02) #2632
CLAIM OF: Derwin Williams
1881 Derrill Drive
Decatur, Georgia 30032

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3477 (37) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 6, 2013 AT 1570 DEKALB AVENUE. (DPW/06) #2580
CLAIM OF: Elizabeth Bagley
984 Tilden Street
Atlanta, GA 30318

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3478 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 21, 2013 ON PEACHTREE AND 16TH STREETS. (DPW/06) #2623
CLAIM OF: GEICO as subrogee of Shakita Briggs
One Geico Center
Macon, Georgia 31296

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3479 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON APRIL 27, 2013 AT JOSEPH E. LOWERY BOULEVARD AND BEDFORD STREET. (DPW/03) #2631

CLAIM OF: Kendrick D. Veal
5034 Cottage Grove Place
Union City, Georgia 30291

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3480 (40) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 29, 2010 AT WHITEHALL STREET AND TIFT STREET. (DPW/04) #2634

CLAIM OF: Magnus Aburime
P.O. Box 52713
Atlanta, Georgia 30355

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3481 (41) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON NOVEMBER 22, 2010 AT 1824 LENOX ROAD. (DPW/07) #2651

CLAIM OF: Michelle Lampl
3127 Lenox Road
Unit # 31
Atlanta, Georgia 30324

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3482 (42) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 7, 2013 AT 1570 DEKALB AVENUE. (DPW/06) #2585

CLAIM OF: Robert Lichtenstein
905 Inman Village Parkway
Atlanta, GA 30307

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3483 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 21, 2013 ON PEACHTREE AND 16TH STREETS. (DPW/06) #2624

CLAIM OF: Shakita Briggs through her Attorney
Lynn S. Walker Esq., Montlick & Associates, P.C.
17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3484 (44) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A FALLEN STREET SIGN ON MARCH 12, 2011 AT PIEDMONT ROAD AT PHARR ROAD. (DPW/07) #2662

CLAIM OF: USAA
as subrogee of Kevin McCreight
9800 Fredericksburg Road
San Antonio, TX 78288

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3485 (45) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF FLOODING FROM A WATER MAIN BREAK ON OCTOBER 30, 2012 AT 243 WILLIS MILL ROAD. (DWM/10) #2581

CLAIM OF: April Bray
243 Willis Mill Road
Atlanta, GA 30311

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3486 (46) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO A MANHOLE ON JULY 28, 2011 AT 785 LEE STREET. (DWM/04) # 2652

CLAIM OF: Anninas Jackson
through his Attorney
Christopher A. Tyson
57 Forsyth Street
Suite 215-G
Atlanta, Georgia 30303

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3487 (47) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A TRIP AND FALL ON AUGUST 9, 2011 AT 265 PEACHTREE STREET. (DWM/02) #2645

CLAIM OF: Cynthia Jones
through her attorney Morgan and Morgan
191 Peachtree Street, Suite 4200
Atlanta, GA 30303

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3488 (48) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A WATER SERVICE CONNECTION ON JUNE 20, 2012 AT 2115 HOLLYWOOD DRIVE. (DWM/09) #2646
CLAIM OF: Daphnie Germain
through her attorney Sandra Lekan
303 Peachtree Street, Suite 4100
Atlanta, GA 30308

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3489 (49) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNCOVERED WATER METER ON JULY 30, 2010 BETWEEN 772 AND 800 CONFEDERATE AVENUE. (DWM/01) # 2636
CLAIM OF: Lateza McCullum
through her Attorney
Morgan and Morgan
Suite 4200
191 Peachtree Street, NE
Atlanta, Georgia 30303

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3490 (50) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM WATER DRAIN ON SEPTEMBER 20, 2009 AT 945 CASCADE AVENUE. (DWM/10) #2633
CLAIM OF: Lottie Bell-Grier
Through her Attorney Martin & Jones
3353 Peachtree Road, NE
Suite 510
Atlanta, GA 30326

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3491 (51) - FOR PROPERTY DAMAGE SUSTAINED TO HIS VEHICLE DUE TO A PAINTING PROJECT ON APRIL 27, 2011 AT 5675 MASON ROAD. (DWM/NA) #2665
CLAIM OF: Michael Smith
123 Tucker Circle
Monticelo, GA 31064

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3492 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 25, 2012

AT MONROE DRIVE AND 10TH STREET. (DWM/06) #2576

CLAIM OF: State Farm Insurance
as Subrogee of Jimel Virges
P.O. Box 2371
Bloomington, Illinois 61702

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3493 (53) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF
WATER LINE CONTAMINATION ON SEPTEMBER 28, 2012 AT 1315
MONTE CARLO DRIVE. (DWM/08) #2619

CLAIM OF: Steve Kuranoff and Cathy Selig
1315 Monte Carlo Drive
Atlanta, GA 30327

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3494 (54) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF
WALKING INTO AN UNCOVERED WATER METER ON SEPTEMBER 29,
2011 AT 1118 WEST STREET. (DWM/03) #2664

CLAIM OF: Susan Marshall
through her attorney Morgan and Morgan
191 Peachtree Street, Suite 4200
Atlanta, GA 30303

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3495 (55) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM FLOODING
DUE TO THE REPAIR OF A WATER MAIN ON NOVEMBER 20, 2012 AT
216 SEMEL CIRCLE. (DWM/08) # 2618

CLAIM OF Travelers Insurance
as subrogee of Jillian Stewart
P.O. Box 2954
Milwaukee, WI 53201

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3496 (56) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A
SEWER BACK-UP ON FEBRUARY 26, 2011 AT 930 DEAN DRIVE.
(DWM/08) #2643

CLAIM OF: Travelers Insurance Company
as subrogee of John Hyman
20800 Swenson Drive, Suite 300
Waukesha, WI 53186

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3497 (57) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING ARRESTED DUE TO HIS FAILURE TO APPEAR IN MUNICIPAL COURT ON A TRAFFIC CITATION ISSUED ON MAY 25, 2012. (JUD/02) #2630

CLAIM OF: Junior Maurice Mason
Through his Attorney Muriel Montia
1985 Campbellton Road
Suite 5
Atlanta, Georgia 30311

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3498 (58) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE ON FEBRUARY 1, 2013 AT 2500 CLAIRMONT ROAD. (NA/NA) #2616

CLAIM OF: Deborah Lichten
2340 Burch Circle
Atlanta, GA 30319

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3499 (59) - FOR BODILY INJURY ALLEGEDLY SUSTAINED WHILE WORKING A SPECIAL EVENT ON OCTOBER 28, 2012 AT 400 MERRITS AVENUE. (NA/02) #2617

CLAIM OF: Chubb Services Corporation
regarding Bruce Morton
P.O. Box 660403
Dallas, TX 75266

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3500 (60) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON OCTOBER 22, 2011 AT I-75 NORTHBOUND EXPRESSWAY & NORTHSIDE DRIVE. (NA/02) #2703

CLAIM OF: Geico General Insurance Company
As Subrogee of Shelia Roberts
One Geico Center
Macon, Georgia 31296-0001

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

- 13-R-3501 (61) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF MISPLACED PERSONAL PROPERTY ON FEBRUARY 17, 2011 AT 254 PEACHTREE STREET. (NA/02) #2583
CLAIM OF: Milton Mapp, Jr.
6052 Pineside Drive
College Park, GA 30349
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 13-R-3502 (62) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING FROM A PLASTIC GARBAGE RECEPTACLE ON MARCH 31, 2013 AT 901 RICE STREET, FULTON COUNTY JAIL. (NA/03) #2711
CLAIM OF: Demario Dwayne Middlebrooks
Through His Attorneys
Jaffe Haug Atlanta Trial Lawyers Group, LLC
3776 Clairmont Road
Atlanta, Georgia 30341
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 13-R-3503 (63) - FOR BODILY INJURY SUSTAINED FROM THE COLLAPSE OF A CEILING ON FEBRUARY 26, 2013 AT 1315 EPWORTH STREET. (NA/04) #2620
CLAIM OF: Charles Taylor
through his attorney Danielle Wrick
3343 Peachtree Road, Suite 350
Atlanta, GA 30326
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 13-R-3504 (64) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 07, 2013 ON FLAT SHOALS ROAD. (NA/05) #2599
CLAIM OF: Alexcis Joseph, a minor through her attorney
Neil Flit Esq., Law Offices of Neil Flit
3355 Lenox Road, Suite 750
Atlanta, Georgia 30326
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 13-R-3505 (65) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MOTOR VEHICLE ACCIDENT ON MAY 07, 2013 ON FLAT SHOALS ROAD . (NA/05) #2575
CLAIM OF: Deandre Chambers, a minor
through his attorney Neil Flit Esq.
Law Offices of Neil Flit
3355 Lenox Road, Suite 750

Atlanta, Georgia 30326

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3506 (66) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 07, 2013 ON FLAT SHOALS. (NA/05) #2600
CLAIM OF: Linda May Robinson
Neil Flit Esq., Law Offices of Neil Flit
3355 Lenox Road, Suite 750
Atlanta, Georgia 30326

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3507 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 09, 2013 AT MONROE DRIVE AND 10TH STREET. (NA/06) #2588
CLAIM OF: Allstate Insurance as Subrogee of Mark Hulsey
3800 Electric Road
Roanoke, Virginia 24018

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3508 (68) - FOR PROPERTY DAMAGE SUSTAINED WHEN THE CLAIMANT STRUCK A CURB ON JUNE 17, 2013 AT NORTH HIGHLAND AVENUE AT NORTH MORNINGSIDE DRIVE. (NA/06) #2613
CLAIM OF: Ronald Felton
796 San Antonio Drive
Atlanta, GA 30306

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3509 (69) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 20, 2011 AT 2711 PIEDMONT ROAD. (NA/07) #2614
CLAIM OF: David Hefner
2521 Piedmont Road, Apt. 2233
Atlanta, GA 30326

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3510 (70) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 5, 2013 AT 3387 PEACHTREE ROAD. (NA/07) #2612
CLAIM OF: Eric Vinton
1843 Caswell Parkway

Marietta, GA 30060

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3511 (71) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A
SIDEWALK HAZARD ON JUNE 16, 2013 AT 3362 ROXBORO ROAD.
(NA/07) #2728
CLAIM OF: Susan Shroder
through her attorney Johnny Terrell
2970 Clairmont Road, Suite 935
Atlanta, GA 30329

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3512 (72) - FOR BODILY INJURY SUSTAINED AS A RESULT OF FALLING INTO AN
ELECTRICAL BOX ON DECEMBER 9, 2012 AT 4050 NORTHSIDE
PARKWAY. (NA/08) #2621
CLAIM OF: Robert Carter
through his attorney Neil Flit
3355 Lenox Road, Suite 750
Atlanta, GA 30326

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3513 (73) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 15, 2013 AT
INTERSTATE 75 NORTHBOUND AT PEACHTREE BATTLE OVERPASS. (
NA/08) #2586
CLAIM OF: William Glass though his attorney
Cynthia H. Miller, P.C.
3149 Dogwood Drive
Hapeville, Georgia 30354

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3514 (74) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 13, 2013 ON
FAIRBURN ROAD AND GLENVIEW CIRCLE. (NA/11) #2689
CLAIM OF: Larry Harvey through his Attorney
Steven Fair Esq., Kenneth S. Nugent, P.C.
4227 Pleasant Hill Road Building 11
Duluth, Georgia 30096

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13
YEAS; 0 NAYS**

13-R-3515 (75) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A WALKING INTO A HOLE ON JANUARY 4, 2012 AT 211 ARTHUR LANGFORD PLACE. (NA/12) #2577
CLAIM OF: Cassandra Jordan
Through her attorney Robert Elsner
6111 Peachtree Dunwoody Road, Building G, Suite 100
Atlanta, GA 30328
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-R-3516 (76) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF WALKING INTO WET CEMENT ON FEBRUARY 24, 2011 AT 445 CLEVELAND AVENUE. (NA/12) #2582
CLAIM OF: Kenya Beasley
Through her attorney Kimelyn Minnifield
2262 Mount Zion Road
Jonesboro, GA 30236
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

SECTION II

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING

FINANCE/EXECUTIVE COMMITTEE

Felicia A. Moore, Chair

13-O-1227 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE 2013 TREE TRUST FUND BUDGET AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT PURSUANT TO CITY OF ATLANTA CODE OF ORDINANCES ARTICLE X, SECTION 2-1191.1, SPECIAL PROCUREMENT WITH TREES ATLANTA, INC., FOR THE PLANTING AND MAINTENANCE OF TREES, IMPROVEMENTS TO THE URBAN FOREST AND COMMUNITY EDUCATION IN THE CITY OF ATLANTA IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THIRTY NINE THOUSAND DOLLARS AND NO CENTS (\$839,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER: 7701 (TRUST FUND) 140201(PRC PARKS ADMIN) 5212001 (CONSULTANT PROF) 6210000 (PARK ADMIN) 600013 (TREE REMOVAL PROTECTION) 69999 (NON CAPITAL); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 13-O-1228 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ANTICIPATING AND APPROPRIATING THE AMOUNT OF NINETY-NINE THOUSAND DOLLARS (\$99,000.00) FOR THE PURPOSE OF REPROGRAMMING DEPARTMENT OF AVIATION FUNDS UNDER THE UNITED STATES DEPARTMENT OF ENERGY'S CLEAN CITIES PROGRAM IN ORDER TO PAY THE INCREMENTAL COST OF UPGRADING TWELVE (12) REAR-LOADING TRASH TRUCKS FROM DIESEL TO COMPRESSED NATURAL GAS FOR THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 13-O-1229 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE APPRAISAL REQUIREMENT CONTAINED IN §2-1574 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA ("CODE") AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS AND AUTHORIZING THE MAYOR TO GRANT EASEMENTS TO FULTON COUNTY, GEORGIA FOR PROPERTY LOCATED ADJACENT TO OLD NATIONAL HIGHWAY, NEAR HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN LAND LOT 68 OF THE 13TH DISTRICT, FULTON COUNTY; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 13-O-1230 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A GRANT FROM THE NATIONAL ENDOWMENT FOR THE ARTS IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND NO CENTS (\$50,000.00) FOR THE PURPOSE OF FUNDING THE CULTURAL EXPERIENCE PROJECT IN ASSOCIATION WITH THE ATLANTA PUBLIC SCHOOLS; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND NO CENTS (\$50,000.00); AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 13-O-1232 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH THE NORTH FULTON REGIONAL RADIO SYSTEM AUTHORITY FOR THE LEASE OF CERTAIN SPACE ON AND ADJACENT TO A COMMUNICATIONS TOWER LOCATED AT 3201 ROSWELL ROAD FOR THE PURPOSE OF INSTALLING CERTAIN COMMUNICATIONS EQUIPMENT ASSOCIATED WITH A REGIONAL PUBLIC SAFETY RADIO SYSTEM WITH ALL REVENUE GENERATED FROM SAID LEASE TO BE DEPOSITED INTO

ACCOUNT 1001 (GENERAL FUND) 240201 (APD POLICE ADMINISTRATION) 3810101 (EQUIPMENT RENTAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

- 13-O-1235 (6) - AN ORDINANCE FINANCE/EXECUTIVE COMMITTEE AUTHORIZING WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA (“CODE”) AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS AND AUTHORIZING KELLE COMMUNICATIONS GROUP, INC. TO PROVIDE, AND THE CITY OF ATLANTA, GEORGIA TO ACCEPT, PUBLIC PAY PHONE SERVICES UNDER THE TERMS AND CONDITIONS SET FORTH IN THAT CERTAIN LEASE AGREEMENT FOR PUBLIC PAY TELEPHONE CONCESSIONS (FC-7708-04) BEGINNING AUGUST 1, 2013 AND CONTINUING ON A MONTH-TO-MONTH BASIS UNTIL SEPTEMBER 30, 2014; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Vice-Chair

- 13-O-1234 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 BUDGET TO TRANSFER FUNDS FROM THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET TO THE TRUST FUND (7701) FOR THE CARE AND CONSERVE PROGRAM IN THE AMOUNT OF SIX HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$675,000.00); AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

- 13-O-1248 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE CLARIFYING THE INTENT OF ORDINANCE 03-O-1652 AS TO THE PROPOSED ABANDONMENT OF MOROSGO PLACE, NE AND MOROSGO WAY, NE, LYING AND BEING IN LAND LOT 48 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA, BY REVISING AND RESTATING THE RIGHT OF WAY TO BE ABANDONED FOR THE PURPOSE OF SATISFYING UPDATED PLANS FOR THE CREATION OF CONNECTIVITY IN THE AREA AND RESPONDING TO THE PROPOSED PRIVATE DEVELOPMENT INITIATIVES THROUGH THE EXCHANGE OF REAL PROPERTY OF THE CITY FOR CERTAIN ADJACENT PRIVATE PROPERTY; AND FOR OTHER PURPOSES. (ADVERTISED FOR A PUBLIC HEARING 9/10/13)

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE*Joyce Sheperd, Chair*

13-O-1236 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$3,376,313.00 AND AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$141,802.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, MUNICIPAL COURTS AND DEPARTMENT OF WATERSHED MANAGEMENT THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-O-1237 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,284,968.00 AND BY AMENDING THE 2013 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$301,810.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-O-1238 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,035,556.00 AND BY AMENDING THE 2013 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,300,201.00 AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$1,393,938.53 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-O-1240 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF

\$6,471,755.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$600,000.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-O-1241 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS TO THE CITY OF ATLANTA FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL HOT MEALS PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTER SCHOOL HOT MEALS PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-O-1242 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 INTERGOVERNMENTAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS NEIGHBORHOOD STABILIZATION PROGRAM, PROGRAM INCOME IN THE AMOUNT OF THREE HUNDRED, TWO THOUSAND DOLLARS FIVE HUNDRED EIGHTY AND NO CENTS (\$302,580.00) FOR THE PURPOSE OF FUNDING THE NEIGHBORHOOD STABILIZATION PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-O-1243 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE ATLANTA CODE OF ORDINANCES SECTIONS 110-75, 142-2(N), 142-101(A), 142-103(A), 142-103(C)(2) AND 110-60 TO DEFINE AND PROVIDE THE REQUIREMENTS FOR PERMITTED OUTDOOR EVENTS THAT MAY BE HELD IN WOODRUFF PARK, FINDLEY PLAZA AND GORDON WHITE PARK BETWEEN THE HOURS OF 11:00 P.M. THROUGH 6:00 A.M.; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 13-O-1244 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A TEN-YEAR AGREEMENT WITH INVEST ATLANTA WHEREBY THE CITY WILL LEASE FROM INVEST ATLANTA THE BELTLINE EASTSIDE CORRIDOR, WHICH CONTAINS OR WILL CONTAIN THREE MULTI-USE TRAILS; AND DECLARING THAT THE PROPERTY ABUTTING THE THREE MUTLI-USE TRAILS IS NOT DEDICATED IN PERPETUITY AS RECREATION PROPERTY; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 13-O-1231 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR VARIOUS GRANT POSITIONS UNDER THE 2013 COMMUNITY DEVELOPMENT (CDBG) BUDGET, 2013 EMERGENCY SOLUTIONS GRANT (ESG) BUDGET, 2013 HOME INVESTMENT (HOME) BUDGET AND THE 2013 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 13-O-1245 (18) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 46 BOULEVARD, 25, 27, 33, AND 39 DANIEL STREET, 492 AND 496 GARTRELL STREET FROM THE LOW DENSITY RESIDENTIAL AND THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-13-17) (CDP-13-13). NPU-M COUNCIL DISTRICT 2
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 13-O-1246 (19) - CDP-13-09 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 2107 MARIETTA ROAD AND 0 MAULDIN STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-13-20). NPU-D COUNCIL DISTRICT 9
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12

YEAS; 0 NAYS

- 13-O-1247 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-59 (A) PROHIBITED CONDUCT, BY ADDING THE PROHIBITION OF OFF ROAD VEHICLES IN ALL CITY OF ATLANTA PARKS, TRAILS AND GREENSPACES; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE*C. T. Martin, Chair*

- 13-O-1249 (21) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2014 (AIRPORT RENEWAL AND EXTENSION FUND) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$42,354.00 FOR A CONTRIBUTION FROM CLEAN ENERGY INC., COVERING THE INCREMENTAL COST ASSOCIATED WITH THE CONVERSION FROM PETROLEUM TO COMPRESSED NATURAL GAS USE IN THE PURCHASE OF EIGHTEEN (18) E450 PARKING SHUTTLES; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 13-O-1250 (22) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2014 (AIRPORT RENEWAL AND EXTENSION FUND) (5502) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$20,000,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 13-O-1251 (23) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2014 [AIRPORT PASSENGER FACILITY CHARGE FUND (5505), 2004 AIRPORT PFC BOND FUND (5508), AND 2004 AIRPORT PFC BOND FUND F-K (5511)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS FUNDS IN AN AMOUNT NOT TO EXCEED \$2,269,876.00 TO PROVIDE FUNDING FOR EXPENDITURES TO BE TRANSFERRED FROM, AS WELL AS THE REIMBURSEMENT OF, THE 2004 AIRPORT PFC BOND FUND F-K (5511); AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 13-O-1252 (24) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2014 [AIRPORT RENEWAL AND EXTENSION FUND (5502), AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$33,002,077.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL

AND EXTENSION FUND; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 12 YEAS; 0 NAYS**

13-O-1253 (25) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2014 CAPITAL BUDGET FOR VARIOUS CAPITAL FUNDS IN THE AGGREGATE AMOUNT OF \$371,158,399.89 TO TRANSFER APPROPRIATIONS FROM COMPLETED, CANCELLED, REALIGNED, OR POSTPONED PROJECTS TO RESERVES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 12 YEAS; 0 NAYS**

13-O-1254 (26) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF HABERSHAL ROAD, N.W. AND DREW DRIVE A MULTI-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 12 YEAS; 0 NAYS**

13-O-1255 (27) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF MECASLIN STREET, N.W. AND ETHEL STREET, N.W. A MULTI-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 12 YEAS; 0 NAYS**

13-O-1256 (28) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO DESIGNATE A TRUCK LOADING AND UNLOADING ZONE IN FRONT OF 1144 PIEDMONT AVENUE, N.E.; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 12 YEAS; 0 NAYS**

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Keisha Lance Bottoms, Chair

ORDINANCE(S) FOR SECOND READING

13-O-1201 (1) - MRPA-13-02 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW POOL, LOCATED AT 4322 SENTINEL VIEW COURT, A.K.A. 4691 SENTINEL POST ROAD (P.I.N. - 17 02140001002), 1.229ACRES IN LAND LOT 214, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MICHAEL AND DEBORAH PILLE APPLICANT: MICHAEL AND DEBORAH PILLE NPU-A COUNCIL DISTRICT 8

Application File Date	May 20, 2013
Zoning Number	MRPA-13-02
NPU / CD	A/8
Staff Recommendation	Staff concurs with ARC findings
NPU Recommendation	Not required
ZRB Recommendation	Not required

(A Public Hearing was held on 8/28/13)

The original vote of ordinances 13-O-1201, 13-O-1215, 13-O-1158 and 13-O-1052 was CARRIED by a roll call vote of 14 yeas; 0 nays. However, Councilmember Sheperd made a Motion to Reconsider the items to record her nay vote for ordinance 13-O-1052. The Motion was Seconded by Councilmember Moore and CARRIED by a unanimous roll call vote of 15 yeas; 0 nays. Therefore, all four (4) ordinances were before Council. Council then Adopted ordinances 13-O-1201, 13-O-1215 and 13-O-1158 by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1215 (2) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 13-O-1010/U-13-07 FOR CORRECTIVE PURPOSES TO SUBSTITUTE THE CORRECT LEGAL DESCRIPTION FOR THE LANDMARK BUILDING OR SITE KNOWN AS THE GEORGIAN TERRACE HOTEL; AND FOR OTHER PURPOSES.

The original vote of ordinances 13-O-1201, 13-O-1215, 13-O-1158 and 13-O-1052 was CARRIED by a roll call vote of 14 yeas; 0 nays. However, Councilmember Sheperd made a Motion to Reconsider the items to record her nay vote for ordinance 13-O-1052. The Motion was Seconded by Councilmember Moore and CARRIED by a unanimous roll call vote of 15 yeas; 0 nays. Therefore, all four (4) ordinances were before Council. Council then Adopted ordinances 13-

O-1201, 13-O-1215 and 13-O-1158 by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1158 (3) -

Z-13-18- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 2190 COLLINS DRIVE, NW, FRONTING APPROXIMATELY 100 FEET ON THE NORTHWESTERLY SIDE OF COLLINS DRIVE AND APPROXIMATELY 315 FEET SOUTH OF THE RIGHT-OF-WAY OF COLLINS DRIVE AND BOLTON ROAD. DEPTH: VARIES. AREA: 0.46 ACRE. LAND LOT 244, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: IOSOSCELES HOLDINGS APPLICANT: JOSEPH M. CAMPBELL
NPU D COUNCIL DISTRICT 9

Application File Date	June 11, 2013
Zoning Number	Z-13-18
NPU / CD	D/9
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval (August 8, 2013)

The original vote of ordinances 13-O-1201, 13-O-1215, 13-O-1158 and 13-O-1052 was CARRIED by a roll call vote of 14 yeas; 0 nays. However, Councilmember Sheperd made a Motion to Reconsider the items to record her nay vote for ordinance 13-O-1052. The Motion was Seconded by Councilmember Moore and CARRIED by a unanimous roll call vote of 15 yeas; 0 nays. Therefore, all four (4) ordinances were before Council. Council then Adopted ordinances 13-O-1201, 13-O-1215 and 13-O-1158 by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1052 (4) -

AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO REZONE PROPERTY HAVING A STREET ADDRESS OF 800 AND 860 GLENWOOD AVENUE S.E. FROM THE I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) ZONING DISTRICT TO THE MR-5A/BL (MULTLI-FAMILY RESIDENTIAL) ZONING DISTRICT; TO REZONE PROPERTY HAVING A STREET ADDRESS OF 0 CHESTER AVENUE S.E. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) ZONING DISTRICT TO THE MR-5A/BL (MULTI-FAMILY RESIDENTIAL/BELTLINE OVERLAY) ZONING DISTRICT.

Application File Date	
Zoning Number	Z-13-24
NPU / CD	W/1
Staff Recommendation	Denial
NPU	Approval

Recommendation	
ZRB Recommendation	Public hearing was held on August 8, 2013. The vote was 2 in support, 1 in opposition, 2 abstentions and the Chair did not vote. In accordance with the Rules of the Zoning Review Board- Section 5. Voting. At all meetings of the Zoning Review Board where official action is to be taken, each member attending and present when a vote is taken on any question shall be entitled to cast one vote on each such question. The vote of a majority of the members present shall be required to adopt one side or the other of any such question. <i>It is noted that the vote taken is in conflict with the Rules of the Board and based on the rules no vote was taken by the majority of the members present.</i>

The original vote of ordinances 13-O-1201, 13-O-1215, 13-O-1158 and 13-O-1052 was CARRIED by a roll call vote of 14 yeas; 0 nays. However, Councilmember Sheperd made a Motion to Reconsider the items to record her nay vote for ordinance 13-O-1052. The Motion was Seconded by Councilmember Moore and CARRIED by a unanimous roll call vote of 15 yeas; 0 nays. Therefore, all four (4) ordinances were before Council. Councilmember Moore, during discussion of ordinance 13-O-1052, made a Motion to enter Executive Session. It was Seconded by Councilmember Sheperd and FAILED by a roll call vote of 2 yeas; 13 nays. The Motion to Adopt was then before Council. Subsequently, the Motion CARRIED by a roll call vote of 11 yeas; 3 nays.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 3 NAYS

13-O-1094 (5) -

A SUBSTITUTE (#2) ORDINANCE BY ZONING COMMITTEE TO CLARIFY THE USE STATUS OF DRIVE-THROUGH FACILITIES WITHIN SPI-20 AND THEIR APPROPRIATENESS FOR CERTAIN PROPERTIES WITHIN SUBAREA 2 OF SPI-20. NPU P

COUNCIL DISTRICT 11

Application File Date	
Zoning Number	Z-13-25
NPU / CD	R/11 P for review and comment
Staff Recommendation	Approval on Substitute
NPU Recommendation	R: Approval Conditions P (review and comment) Indicated Denial
ZRB Recommendation	Approval on Substitute (August 8, 2013)

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1157 (6) -

U-13-15- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A NURSING HOME (SKILLED NURSING FACILITY), PURSUANT TO SECTION 16-06.005 (1) (J) AND SECTION 16-13.005 (1) (D), PROPERTY LOCATED AT 1753 PEACHTREET STREET, N.E., FRONTING APPROXIMATELY 122 FEET ON THE EAST SIDE OF PEACHTREE STREET AND APPROXIMATELY 274 FEET ON THE SOUTH SIDE OF HUNTINGTON ROAD. PROPERTY IS LOCATED AT THE NORTHEAST INTERSECTION OF PEACHTREE STREET AND HUNTINGTON ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 1.15 ACRES. LAND LOT 109, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WOODHAVEN VENTURES, LP APPLICANT: PRUITT PROPERTIES, INC. NPU E COUNCIL DISTRICT 7

Application File Date	June 11, 2013
Zoning Number	U-13-15
NPU / CD	E/7
NPU Recommendation	Approval Conditional
Staff Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional (August 8, 2013)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

(ID # 2715) (7) -

12-0-1439/U-12-24- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PROCESSING FACILITY PURSUANT TO SECTION 16-17.005 (1) (W) OF THE ZONING ORDINANCE, PROPERTY LOCATED AT 2420 FISHER AVENUE, N.W., (ALSO KNOWN AS AKA 17 0254 LL006 (2540 PAUL AVE) AND 17 0243 LL019 (2500 FISHER AVE) FRONTING APPROXIMATELY 10 FEET AT THE EASTERLY TERMINATION OF MARIETTA ROAD, N.W. DEPTH: VARIES. AREA: APPROXIMATELY 39.06 ACRES. LAND LOTS 243 AND 254. 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GEORGIA WASTE SYSTEMS, INC. APPLICANT: GENE BARNES NPU D COUNCIL DISTRICT 9

Application File Date	October 8, 2012
Zoning Number	U-12-24
NPU / CD	D/9
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional (August 8, 2013)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

(ID # 2713) (8) -

13-O-0111/ U-12-26-AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-06.005 (1) (C) AND (K) FOR A CHURCH AND COMMUNITY CENTER FOR PROPERTY LOCATED AT 3227, 3229 AND 3233 MATHIESON DRIVE AND 3180 PEACHTREE ROAD, N.E FRONTING APPROXIMATELY 160 FEET ON THE EAST SIDE OF MATHIESON DRIVE AND BEGINNING 180 FEET FROM THE NORTHEAST CORNER OF MATHIESON PLACE AND MATHIESON DRIVE. FRONTING

APPROXIMATELY 662 FEET ON THE NORTH SIDE OF PEACHTREE ROAD, APPROXIMATELY 400 FEET ON THE EAST SIDE OF MATHIESON DRIVE, APPROXIMATELY 701 FEET ON THE SOUTH SIDE OF MATHIESON PLACE AND APPROXIMATELY 426 FEET ON THE WEST SIDE OF SHADOWLAWN AVENUE. DEPTH: APPROXIMATELY 440 FEET. AREA: 3.739 ACRES. LAND LOT 16, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PEACHTREE ROAD UNITED METHODIST CHURCH APPLICANT: PEACHTREE ROAD UNITED METHODIST CHURCH C/O G. DOUGLAS DILLARD, ESQ. NPU B COUNCIL DISTRICT 7

Application File Date	December 11, 2012
Zoning Number	U-12-26
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-O-1085 (9) -

U-13-13- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER, PURSUANT TO SECTION 16-06.005 (1) (B), PROPERTY LOCATED AT 788 MCDONOUGH BOULEVARD, S.E. FRONTING APPROXIMATELY 173 FEET ON THE NORTH SIDE OF MCDONOUGH BOULEVARD, BEGINNING APPROXIMATELY 46 FEET FROM NORTHEAST CORNER OF ELLEBY ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 1.137 ACRES. LAND LOT 25, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KEILLEN F. SMITH APPLICANT: DAHJIA’S LEARNING ACADEMY C/O G. DOUGLAS DILLIARD NPU W, Y AND Z COUNCIL DISTRICT 1

Application File Date	May 23, 2013
Zoning Number	U-13-13
NPU / CD	W, Y and Z/1
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional (8-8-13)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-O-1159 (10) -

Z-13-19- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-2-C (COMMERCIAL SERVICE-CONDITIONAL) DISTRICT TO THE MRC-2 -C (MIXED RESIDENTIAL COMMERCIAL-CONDITONAL) DISTRICT FOR PROPERTY LOCATED AT 1085-1089 HOWELL MILL ROAD, N.W., FRONTING APPROXIMATELY 173 FEET ON THE EASTERLY SIDE OF HOWELL MILL ROAD BEGINNING APPROXIMATELY 352 FEET FROM THE SOUTHEAST SIDE OF 14TH STREET. DEPTH: VARIES. AREA: 1.55 ACRES. LAND LOT 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: IRONWORKS INTERNATIONAL, INC. APPLICANT: STEIN INVESTMENT CO, LLC NPU

E COUNCIL DISTRICT 3

Application File Date	June 11, 2013
Zoning Number	Z-13-19
NPU / CD	E/3
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

ORDINANCE FOR FIRST READING

Ordinances for First Reading were taken as a single roll call vote.

13-O-1219 (11) - U-87-11/TR13-05/ -AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-87-11 ADOPTED BY THE CITY COUNCIL ON AUGUST 3, 1987 AND APPROVED BY THE MAYOR ON AUGUST 10, 1987 FOR PROPERTY LOCATED AT 2520 OLD HAPEVILLE ROAD, S.E. TO APPROVE A TRANSFER OF SPECIAL USE PERMIT FOR A DAY CARE CENTER. NPU Z COUNCIL DISTRICT 12

Application File Date	July 15, 2013
Zoning Number	U-87-11/TR-13-005
NPU / CD	12/Z
Staff Recommendation	
NPU Recommendation	Not required
ZRB Recommendation	Not required

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL
VOTE OF 14 YEAS; 0 NAYS**

13-O-1220 (12) - AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME, PURSUANT TO SECTION 16-05.005 (1) (G), PROPERTY LOCATED AT 1611 MILL ACRES DRIVE, S.W. FRONTING APPROXIMATELY 99 FEET ON THE SOUTH SIDE OF MILL ACRES DRIVE AND APPROXIMATELY 140 FEET WEST OF THE INTERSECTION OF MILL ACRES DRIVE AND WILLIS MILL ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 0.408 ACRE. LAND LOT 200, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THERESA HALEY APPLICANT: STEPPING STONES YOUTH CENTER, INC. NPU I

COUNCIL DISTRICT 11

Application File Date	8-5-13
Zoning Number	U-13-16
NPU / CD	I-11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1221 (13) - AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRESCHOOL PURSUANT TO SECTION 16-06A.005 (1) (B), PROPERTY LOCATED AT 1223 HARDEE STREET, N.E. FRONTING APPROXIMATELY 199 FEET ON THE SOUTH SIDE OF HARDEE STREET AND APPROXIMATELY 160 FEET EAST OF THE OF THE INTERSECTION OF HARDEE STREET AND SCREVEN AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 3.32 ACRES. LAND LOT 208, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: JAMES L. SMITH/ANTIOCH EAST BAPTIST CHURCH, INC. APPLICANT: NEW MORNING COMMUNITY PRESCHOOL AND DEBORAH N. VICKERY NPU O COUNCIL DISTRICT 5

Application File Date	8-6-13
Zoning Number	U-13-17
NPU / CD	O/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1222 (14) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 05-O-1941 (U-05-31) WHICH GRANTED A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO SECTION 16-05.005 (1) (B), PROPERTY LOCATED AT 2700 BUTNER ROAD, S.W., FRONTING APPROXIMATELY 282 FEET ON THE SOUTHEASTERLY SIDE OF BUTNER ROAD. DEPTH: VARIES; AREA: .37 ACRE; LAND LOT 66, 14TH FF DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SHIWILA M. WILLIS APPLICANT: SHIWILA M. WILLIS NPU P COUNCIL DISTRICT 11

Application File Date	8-6-13
Zoning Number	U-13-18/U-05-31
NPU / CD	P-11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1223 (15) - AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE RG-1-C (RESIDENTIAL GENERAL-SECTOR 1 CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 951 AND 961 FAIR STREET, S.W., FRONTING APPROXIMATELY 75 FEET ON THE NORTH SIDE OF FAIR STREET BEGINNING APPROXIMATELY 387.5 FEET FROM THE NW CORNER OF FAIR STREET AND JOSEPH E. LOWERY BOULEVARD. DEPTH: VARIES.

AREA: 0.215 ACRE. LAND LOT 116, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GEORGE DOE APPLICANT: PASCHAL U. IKE NPU T COUNCIL DISTRICT 4

Application File Date	8-2-13
Zoning Number	Z-13-29
NPU / CD	T/4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1224 (16) -

AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-3 (COMMERCIAL RESIDENTIAL), C-3-C (COMMERCIAL RESIDENTIAL-CONDITIONAL) AND R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICTS TO THE C-3-C (COMMERCIAL RESIDENTIAL-CONDITIONAL) AND R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICTS FOR PROPERTY LOCATED AT 1875, 1891, 1895 AND 1901 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 390 FEET ON THE EAST SIDE OF PEACHTREE ROAD BEGINNING APPROXIMATELY 404 FEET FROM THE INTERSECTION OF PEACHTREE AND PALISADES. DEPTH: VARIES. AREA: 3.25 ACRES. LAND LOT 110, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DOUGLAS DRANEY, MANGER OF LMSPTREE, LLC., JAMES B. CUMMING, R. B. WILSON, JR. AND MICHAEL NASSARRGH OF SEMAH, INC. APPLICANT: CORNERSTONE DEVELOPMENT PARTNERS, LLC /CO JAMES N. NEY NPU E COUNCIL DISTRICT 7

Application File Date	8-6-13
Zoning Number	Z-13-30
NPU / CD	E-7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1225 (17) -

AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE MR-4B (MULTI-FAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 627 IRWIN STREET, N.E. FRONTING APPROXIMATELY 100 FEET ON THE SOUTH SIDE OF IRWIN BEGINNING 400 FEET FROM THE SOUTHWEST CORNER OF RANDOLPH. DEPTH: APPROXIMATELY 200 FEET. AREA: APPROXIMATELY .49 ACRE. LAND LOT 19, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JIM LAVALLEE/EPIC DEVELOPMENT, LLC. APPLICANT: JIM LAVALLEE/EPIC DEVELOPMENT, LLC. NPU M COUNCIL DISTRICT 2

Application File Date	8-6-13
Zoning Number	Z-13-31

NPU / CD	M/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-O-1226 (18) -

AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 4382 WIEUCA ROAD, N.E, FRONTING APPROXIMATELY 214 FEET ON THE SOUTH SIDE OF WIEUCA ROAD BEGINNING APPROXIMATELY 318 FEET FROM THE SOUTH CORNER OF LAND LOT 65. DEPTH: VARIES. AREA: APPROXIMATELY 2.88 ACRES. LAND LOT 65, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JOHNSTON FAMILY TRUST APPLICANT: MICHAEL E. CLEMENTS NPU B
COUNCIL DISTRICT 7

Application File Date	8-7-13
Zoning Number	Z-13-32
NPU / CD	B-7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1821) (19) -

10-O-0013/Z-07-113 AN ORDINANCE BY COUNCILMEMBER AARON WATSON AS SUBSTITUTED AND AMENDED BY ZONING COMMITTEE TO REZONE FROM THE I-1-C (LIGHT INDUSTRIAL-CONDITIONAL) DISTRICT TO THE MRC-3 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, PROPERTY LOCATED AT 430 AND 460 ENGLEWOOD AVENUE, SE, FRONTING APPROXIMATELY 678 FEET ON THE NORTH SIDE OF ENGLEWOOD AVENUE BEGINNING APPROXIMATELY 132 FEET FROM THE NORTHEAST CORNER OF MAILING AVENUE. DEPTH: APPROXIMATELY 1,010 FEET AREA: APPROXIMATELY 10.32 ACRES LAND LOT: 42, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: JWGST LLC/JOSEPH WILES APPLICANT: JASON FRITZ NPU-Y
COUNCIL DISTRICT 1

(Substituted and amended and held 1/13/10 at the request of the District Councilmember)

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

(ID # 1865) (20) -

11-O-0824 AN ORDINANCE BY ZONING COMMITTEE TO AMEND SECTION 6-4028 AND TO CREATE SECTION 6-4028.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO CHANGE THE DEFERRAL FEE FOR VARIANCE AND SPECIAL EXCEPTION APPLICATIONS BEFORE THE BOARD OF ZONING ADJUSTMENT TO A FLAT FEE FOR EACH INSTANCE THAT THE

BOARD GRANTS AN APPLICANT’S REQUEST FOR DEFERRAL TO A SUBSEQUENT PUBLIC HEARING ON THE APPLICATION; AND FOR OTHER PURPOSES.

(Held 6/15/11) (Public Hearing Held 5/2/12)

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1146 (21) -

AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, “UNTITLED”), AT 483 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 7/10/13 for certification from Office of Transportation)

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-R-3310 (22) -

A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, CLETA WINSLOW, KWANZA HALL, AND IVORY L. YOUNG, JR. REQUESTING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF PLANNING BEGIN THE PROCESS OF STUDYING AND MAKING RECOMMENDATIONS TO AMEND THE 1982 ZONING ORDINANCE, AS AMENDED, BY CREATING A NEW CHAPTER TO BE ENTITLED CASTLEBERRY HILL SPECIAL PUBLIC INTEREST; AND FOR OTHER PURPOSES.

(Held 7/10/13)

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Felicia A. Moore, Chair

REPORTS

13-RT-7001 (1) - REPORT OF THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304(B) OF THE CHARTER OF THE CITY OF ATLANTA.

FILE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-RT-7002 (2) - REPORT TO THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304(B) OF THE CHARTER OF THE CITY OF ATLANTA.

FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

COMMUNICATION

13-C-5019 (3) - A COMMUNICATION BY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING THE IMPLEMENTATION OF AUDIT RECOMMENDATIONS.

FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPERS HELD IN COMMITTEE

(ID # 1794) (4) - 10-O-0774 AN ORDINANCE BY COUNCILMEMBERS H. LAMAR WILLIS AND ALEX WAN TO AMEND ARTICLE VII, DIVISION II OF CHAPTER II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA SO AS TO PROVIDE THAT IT SHALL BE UNLAWFUL FOR ANY CITY OFFICER OR EMPLOYEE TO KNOWINGLY AND WILLFULLY WITHHOLD INFORMATION, MAKE FALSE OR MISLEADING STATEMENTS OR TO GIVE UNTRUE TESTIMONY BEFORE ANY OF ITS STANDING COMMITTEES; TO PROVIDE THAT ANY OFFICER OR EMPLOYEE WHO IS FOUND TO HAVE VIOLATED THIS PROVISION SHALL BE DISMISSED FROM THE EMPLOYMENT OF THE CITY; AND FOR OTHER PURPOSES. (HELD 4/28/10 FOR FURTHER REVIEW AND ADDITIONAL INFORMATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1797) (5) - 10-O-1733 AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JOYCE SHEPERD, AARON WATSON, KEISHA LANCE BOTTOMS, H. L. WILLIS, IVORY LEE YOUNG, JR., C. T. MARTIN AND YOLANDA ADREAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO CREATE A PARKING PASS PROGRAM FOR ALL DULY APPOINTED MEMBERS OF CITY BOARDS AND COMMISSIONS; AND FOR OTHER PURPOSES. (HELD 9/29/10)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1802) (6) - 11-R-0771 A RESOLUTION BY COUNCILMEMBERS H. LAMAR WILLIS, KEISHA LANCE BOTTOMS AND AARON WATSON PROPOSING THE CREATION OF THE SOUTHWEST ATLANTA COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT, CONTINGENT UPON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES. (HELD 5/11/11 FOR ADDITIONAL INFORMATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1803) (7) - 10-O-1739 AN ORDINANCE AND CHARTER AMENDMENT BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469 ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, BY AMENDING PART 1 (CHARTER AND RELATED LAWS), SUBPART A, (CHARTER), ARTICLE III (EXECUTIVE), CHAPTER 3 ENTITLED (CITY DEPARTMENTS), SECTION 3-305 OF THE CITY OF ATLANTA'S CODE OF ORDINANCES BY ADDING A NEW SUB-PARAGRAPH (D) SO AS TO PROVIDE THAT ANY COMMISSIONER REMAINING FROM A PREVIOUS ADMINISTRATION WILL BE DEEMED ACTING UNTIL HE/SHE IS RE-NOMINATED AND RE-CONFIRMED; TO REPEAL CONFLICTING ORDINANCES AND CHARTER AMENDMENTS; AND FOR OTHER PURPOSES. (CHARTER AMENDMENT/3RD READING/FINAL ADOPTION) (SUBSTITUTED AS AMENDED AND HELD 10/13/10 FOR ADDITIONAL INFORMATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1807) (8) - 11-R-0989 A RESOLUTION BY COUNCILMEMBERS AARON WATSON, CARLA SMITH, CLETA WINSLOW, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THAT THE CITY OF ATLANTA AUDIT COMMITTEE PROCURE A PERFORMANCE AUDIT OF THE MUNICIPAL COURT, ITS OPERATIONS, AND NUMBER OF JUDGES

NEEDED TO EFFECTIVELY DISPENSE JUSTICE; SUCH AUDIT TO BE PRESENTED TO THE CITY COUNCIL BY NO LATER THAN OCTOBER 1, 2011; AND FOR OTHER PURPOSES. (AMENDED AND HELD 6/29/11 FOR FURTHER DISCUSSION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1810) (9) - 11-O-0990 AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AMENDING THE ATLANTA CODE OF ORDINANCES, SECTION 114-126 (A) BY REPLACING LANGUAGE STATING THAT EMPLOYEES “MAY” RECEIVE AN ANNUAL PERFORMANCE-BASED SALARY INCREASE, WITH LANGUAGE STATING THAT EMPLOYEES “SHALL” RECEIVE AN ANNUAL PERFORMANCE-BASED SALARY INCREASE; AND FOR OTHER PURPOSES. (HELD 6/29/11 FOR SUBSTITUTE LANGUAGE AND POSSIBLE STUDY)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1814) (10) - 11-O-1358 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL IMPOSING A LIMITED AND TEMPORARY MORATORIUM UPON THE ISSUANCE OF BUSINESS LICENSES TO NEW PAIN MANAGEMENT CLINICS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 9/14/11 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1820) (11) - 11-R-1677 A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND MICHAEL J. BOND TO CREATE A TASK FORCE TO CONVENE ON THE ESTABLISHMENT OF A COMMISSION TO OVERSEE THE FILM, TELEVISION, MUSIC AND DIGITAL ENTERTAINMENT INDUSTRY IN THE CITY OF ATLANTA; TO STUDY THE ISSUES SURROUNDING FILM AND TV PRODUCTION AND THE USE OF PUBLIC PROPERTY WITHIN THE CITY OF ATLANTA AND TO REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE MAYOR AND MEMBERS OF THE ATLANTA CITY COUNCIL WITHIN 120 DAYS; AND FOR OTHER PURPOSES. (HELD 11/16/11 AT THE REQUEST OF THE AUTHOR FOR ADDITIONAL CONSIDERATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1823) (12) - 11-O-1763 AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND C. T. MARTIN TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT FOR TAX REVENUE COLLECTED FROM SUNDAY RETAIL BEER, WINE AND LIQUOR SALES; AMENDING THE 2012 (GENERAL FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS SALES TAX PROCEEDS IN THE AMOUNT OF \$250,000.00; TO USE SAID TAX REVENUE FOR ATLANTA POLICE

DEPARTMENT DUI ENFORCEMENT AND FOR ENFORCEMENT OF CITY OF ATLANTA LIQUOR LICENSES; AND FOR OTHER PURPOSES. (HELD 11/30/11 FOR FURTHER DISCUSSION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1825) (13) - 11-O-1772 AN ORDINANCE AND CHARTER AMENDMENT BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, BY AMENDING PART 1 (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), ARTICLE II (LEGISLATIVE), CHAPTER 6 (CITY INTERNAL AUDITOR), TO AMEND SECTION 2-604(C) SO AS TO DEFINE THE ROLES AND RESPONSIBILITIES OF THE AUDIT COMMITTEE IN THE SELECTION PROCESS OF THE CITY'S EXTERNAL AUDITOR; AND FOR OTHER PURPOSES. (3RD READING/FINAL ADOPTION 2/20/12) (HELD 2/29/12 AT THE REQUEST OF THE AUTHOR FOR 1 CYCLE FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1826) (14) - 11-O-1776 AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ARTICLE X, DIVISION 3, SEC. 2-1161, OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CLARIFY PROTECT PROCEDURES; TO PROVIDE FOR MAKING CERTAIN PUBLIC PROCUREMENT DOCUMENTS AVAILABLE; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 11/30/11 FOR FURTHER REVIEW AND DISCUSSION) (SUBSTITUTED #2 AND 3/27/13 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1828) (15) - 11-R-1841 A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, H. LAMAR WILLIS, NATALYN M. ARCHIBONG, AARON WATSON, MICHAEL J. BOND, IVORY LEE YOUNG, JR., YOLANDA ADREAN AND KWANZA HALL EXPRESSING THE ATLANTA CITY COUNCIL DESIRE AND INTENT TO ACT UPON SECTION 2-396 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO EMPLOY DIRECTLY OR TO CONTRACT THE SERVICES OF OUTSIDE LEGAL COUNSEL TO ASSIST CITY COUNCIL IN PROVIDING LEGISLATIVE OVERSIGHT TO THE OPERATIONS OF THE CITY; AND FOR OTHER PURPOSES. (HELD 12/14/11 FOR FURTHER DISCUSSION)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1829) (16) - 12-O-0284 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO TRANSFER \$80,232.00 FROM THE FIRE IMPACT FEE FUND ACCOUNT TO A SPECIFIC PROJECT CENTER DESIGNATED ACCOUNT IN THE DEPARTMENT OF FIRE AND RESCUE FOR THE PURPOSES OF PROVIDING NEEDED FUNDING FOR THE ASSESSMENT, REASSESSMENT AND RENOVATION OF FIRE STATION #7; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES. (HELD 2/29/12 AT THE REQUEST OF THE DEPARTMENT OF FIRE AND RESCUE FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1830) (17) - 12-O-0402 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ORDINANCE 11-O-1290 TO EMPOWER THE COMMISSIONER OF PLANNING AND COMMUNITY DEVELOPMENT TO AUTHORIZE OVERTIME AND INCENTIVE PAY TO DEPARTMENTAL PERSONNEL FOR HOURS ASSIGNED TO BE WORKED IN EXCESS OF THE REGULAR WORK WEEK TO PROVIDE ADDITIONAL PLAN REVIEW SERVICES AS SET FORTH IN SECTION 104 (1) OF APPENDIX "A" TO VOLUME III OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS THE BUILDING CODE AMENDMENTS. (HELD 5/2/12 AT THE REQUEST OF THE DEPARTMENT FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1831) (18) - 12-O-0569 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO INVITE COMPETITIVE SEALED BIDS FROM INTERESTED PARTIES FOR THE PURCHASE, FROM THE CITY OF ATLANTA, OF APPROXIMATELY 30.7 ACRES OF LAND IN LAND LOT 27 OF DISTRICT 14 OF FULTON COUNTY; AND FOR OTHER PURPOSES. (HELD 5/16/12 AT THE REQUEST OF THE DEPARTMENT FOR FURTHER DISCUSSION)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1832) (19) - 12-R-0822 A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF PATI MCMAHON AS A WATERSHED MANAGEMENT DIRECTOR SENIOR FOR THE CITY OF ATLANTA DEPARTMENT OF WATERSHED MANAGEMENT, PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 6/13/12 FOR FURTHER DISCUSSION)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1836) (20) - 12-O-1620 AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES IN ORDER TO AUTHORIZE THE IMPLEMENTATION AND IMPOSITION OF AN EXCISE TAX ON ENERGY SOLD OR USED IN MANUFACTURING IN THE CITY AND TO PROVIDE FOR RATES, PHASE-IN PERIOD, TIME FOR IMPOSITION, RECOVERY OF THE EXCISE TAX, ADMINISTRATIVE PROCEDURES, AUDITS, ALLOWED EXPENDITURES OF THE PROCEEDS, TERMINATION, AND AN EFFECTIVE DATE TO COMMENCE COLLECTION; AND

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1839) (21) - 13-O-0030 AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WRITE-OFF DEPARTMENT OF WATERSHED MANAGEMENT WATER AND WASTEWATER UNCOLLECTIBLE ACCOUNTS RECEIVABLE IN THE AMOUNT OF \$1,236,900.23; AND FOR OTHER PURPOSES. (AMENDED AND HELD 1/30/13 AT THE REQUEST OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1842) (22) - 13-O-0453 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO NEGOTIATE FOR AND TO ACCEPT DONATION OF APPROXIMATELY 0.94 ACRE OF PROPERTY LOCATED AT 2865 SPRINGDALE ROAD FROM 2865 SPRINGDALE ROAD, LLC OR CURRENT LAND OWNER (“THE PROPERTY”), FOR THE PURPOSE OF CREATING A NEW PARK IN DISTRICT 12, IN AN AMOUNT NOT TO EXCEED \$60,000.00. THE CITY’S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND DEVELOPMENT COSTS SHALL BE PAID FROM PARK IMPACT FEE SOUTH AS SHOWN BELOW AND AMENDING THE 2013 (GENERAL GOVERNMENT CAPITAL OUTLAY FUND) BUDGET FOR THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF \$60,000.00; AND FOR OTHER PURPOSES. (HELD 3/27/13 FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 13-O-1055 (23) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, CLETA WINSLOW, KWANZA HALL, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, H. LAMAR WILLIS, C. T. MARTIN, NATALYN M. ARCHIBONG, YOLANDA ADREAN, CARLA SMITH, HOWARD SHOOK, FELICIA A. MOORE, ALEX WAN AND AARON WATSON AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY .1836 ACRE LOCATED AT 38-42 JOSEPH E. LOWERY BOULEVARD, SW FOR THE PURPOSE OF CREATING ELLA MAE BRAYBOY PARK; AND FOR OTHER PURPOSES. (AMENDED AND HELD 5/29/13 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 13-O-1079 (24) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE CFO TO IDENTIFY FUNDS IN AN AMOUNT SUFFICIENT TO IMPLEMENT THE MORELAND AVENUE LCI STUDY, BUT NO LESS THAN \$3,000,000.00 DOLLARS; AND FOR OTHER PURPOSES. (HELD 6/12/13 AT THE REQUEST OF THE AUTHOR FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 13-O-1184 (25) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES. (HELD 7/10/13 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 13-O-1188 (26) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO CREATE A TRUST ACCOUNT AND TO DEPOSIT INTO SAID ACCOUNT, \$703,595.11 WHICH IS THE BALANCE OF THE FUNDS SET ASIDE IN THE FY 2014 BUDGET IN ORDER TO CONDUCT THE 2013 CITY OF ATLANTA GENERAL ELECTION AND A CITY-WIDE GENERAL RUN-OFF ELECTION, IF NECESSARY; TO DESIGNATE SAID FUNDS AND ACCOUNT FOR THE USE OF ELECTION RELATED PURPOSES, THE CITY COUNCIL'S TECHNOLOGY RELATED NEEDS AND PURPOSES, AND FOR COMMUNICATION RELATED NEEDS AND PURPOSES; AND FOR OTHER PURPOSES. (HELD 7/10/13 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-R-3210 (27) - A RESOLUTION BY FINANCE/EXECUTIVE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH COMPUCRAFT, INC., VIA COOPERATIVE PURCHASING AGREEMENT NO. FC-6662, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NO. GS-04P-12-BV-D-0004, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR A FIRE SUPPRESSION SYSTEM FOR THE DATA CENTER LOCATED AT 72 MARIETTA STREET, IN AN AMOUNT NOT TO EXCEED \$246,200.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 040423 (EXE 72 MARIETTA BUILDINGS) 5213001 (CONSULTING/PROFESSIONAL SERVICES-TECHNICAL) 1565001 (GEN GOV-BLDGS & PLANT- 72 MARIETTA STREET); AND FOR OTHER PURPOSES. (HELD 5/29/13 AT THE REQUEST OF DIT)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Vice-Chair

RESOLUTION(S)

13-R-3425 (1) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH CRESCENT HOWELL MILL VENTURE, LLC, FOR THE CONSTRUCTION AND OPERATION OF TEMPORARY TIE-BACK SUPPORTS UNDER THE RIGHT-OF-WAY OF BECK STREET, NW AND EMERY STREET, NW; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1740) (2) - 10-O-1058 AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154 (UTILITIES), ARTICLE III (WATER), DIVISION I (GENERALLY) OF THE CITY OF ATLANTA, CODE OF ORDINANCES FOR THE DEPARTMENT OF WATERSHED MANAGEMENT BUREAU OF DRINKING WATER TO ADJUST METER HYDRANT SERVICE AND INSTALLATION FEES; AND FOR OTHER PURPOSES. (AMENDED AND HELD 7/13/10) (PUBLIC HEARING HELD 9/21/10)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

(ID # 1747) (3) - 10-O-1059 A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND SECTION 173 (CHARGES FOR SEWERS LAID BY DEVELOPER FOR USE OF DEVELOPMENT), DIVISION 2 (ASSESSMENTS), CHAPTER 154 (UTILITIES), ARTICLE IV (SEWER CONSTRUCTION AND ASSESSMENTS), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES AND IMPOSE NEW FEES FOR PIPE AND STRUCTURAL INSPECTION, EROSION CONTROL AND CONSTRUCTION INSPECTION, SITE PLAN REVIEW, AND OTHER SERVICES; TO CREATE A NEW SECTION 318 (APPLICATION FEES), ARTICLE VII (RIPARIAN BUFFER REQUIREMENTS) CHAPTER 74 (ENVIRONMENT), TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO RIPARIAN BUFFER AUTHORIZED ENCROACHMENT APPLICATIONS; TO CREATE A NEW SECTION 521 (FEES), ARTICLE X (POST DEVELOPMENT STORMWATER MANAGEMENT) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO POST DEVELOPMENT STORMWATER MANAGEMENT; TO CREATE A NEW SECTION 208 (FEES), ARTICLE VI (FLOOD AREA REGULATIONS) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO FLOOD PLAIN MANAGEMENT; TO CREATE A NEW SECTION 406 (FEES), ARTICLE VIII (WETLAND PROTECTION REGULATIONS) CHAPTER 74

(ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO WETLANDS PROTECTION; AND FOR OTHER PURPOSES. (HELD 6/29/10 FOR A PUBLIC HEARING) (SUBSTITUTED AND HELD 9/14/10) (PUBLIC HEARING HELD 9/21/10)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1751) (4) - 10-O-1688 AN ORDINANCE BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND MICHAEL J. BOND, AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ABANDON THE PORTION OF JAMES P. BRAWLEY DRIVE, SW LOCATED BETWEEN BECKWITH AND MARTIN LUTHER KING, JR. DRIVE, SW ON THE EAST AND LOCATED BETWEEN MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST AND BEING MORE SPECIFICALLY DESCRIBED IN EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "B" LYING AND BEING IN LAND LOT 109 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA; TO ABANDON THE PORTION OF MITCHELL STREET, SW BETWEEN JAMES P. BRAWLEY DRIVE, SW AND PASCHAL BOULEVARD, SW AS MARKED ON EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "C"; TO ABANDON STUDENT NONVIOLENT COORDINATING COMMITTEE ("SNCC") WAY, SW BETWEEN 399.76' SOUTH OF MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST SIDE AND BETWEEN MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST SIDE AS MARKED ON EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "D"; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING) (HELD 9/14/10 FOR FURTHER DISCUSSIONS AND A PUBLIC HEARING)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1752) (5) - 11-O-0080 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO IMPOSE A MORATORIUM ON STREET NAME CHANGES FOR SIX (6) MONTHS; AND FOR OTHER PURPOSES. (HELD 1/14/11 AT THE REQUEST OF THE AUTHOR)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1756) (6) - 11-R-0088 A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, H. LAMAR WILLIS, AARON WATSON, IVORY L. YOUNG, JR. AND CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE URBAN VILLA NEIGHBORHOOD ASSOCIATION ALLOWING THE INSTALLATION OF A NEIGHBORHOOD SIGN WITHIN A CERTAIN RIGHT-OF-WAY; AND FOR OTHER PURPOSES. (HELD 1/14/11 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT

OBJECTION

- (ID # 1758) (7) - 11-O-0108 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO DESIGNATE THE INTERSECTION OF ATLANTA STUDENT BOULEVARD, SW AND WALNUT STREET, SW, FLIPPER TEMPLE AME SQUARE; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING) (HELD 2/1/11 FOR FURTHER DISCUSSION)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1759) (8) - 12-R-0376 A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE INITIATION OF THE PROCESS OF RENAMING THAT PORTION OF GREENBRIAR PARKWAY BETWEEN BARGE ROAD TO THE WEST AND THE INTERSECTION OF GREENBRIAR PARKWAY AND CONTINENTAL COLONY PARKWAY TO THE EAST TO TYLER PERRY WAY BY AND THROUGH ACTIONS OF THE COMMISSIONER OF DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES. (HELD 3/13/12 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1764) (9) - 12-O-0563 AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND ARTICLE V OF CHAPTER 154 OF THE ATLANTA CITY CODE ENTITLED "SEWERAGE DISPOSAL" (§154-196 ET SEQ.); TO ADDRESS FINDINGS OF A PRETREATMENT COMPLIANCE AUDIT CONDUCTED BY THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; AND FOR OTHER PURPOSES. (HELD 5/15/12 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1776) (10) - 13-R-0512 A RESOLUTION BY COUNCILMEMBER H. LAMAR WILLIS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A FACILITIES RELOCATION AGREEMENT WITH GEORGIA POWER COMPANY TO RELOCATE ITS FACILITIES IN CONFLICT WITH CONSTRUCTION OF ATLANTA STREETCAR PROJECT; AND FOR OTHER PURPOSES. (HELD 3/12/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1778) (11) - 13-O-0514 AN ORDINANCE BY COUNCILMEMBER H. L. WILLIS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ABANDON HONEYSUCKLE LANE, SW LOCATED BETWEEN CAMPBELLTON ROAD, SW AND PLAZA LANE, SW CONSISTING OF APPROXIMATELY 1.084 ACRES AND A PORTION OF PLAZA LANE, SW BETWEEN MYRTLE DRIVE, SW CONTINUING IN AN EASTWARD DIRECTION FOR APPROXIMATELY 390.90 FEET TO THE PROPERTY LINE OF HARMONY PLAZA APARTMENTS CONSISTING OF APPROXIMATELY 0.916 ACRE AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED

EXHIBITS “A” AND “B”, LYING AND BEING IN LAND LOTS 167 AND 168 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA; TO WAIVE THE PROVISIONS OF SECTION 138-9(K) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 3/26/13) (REFERRED BY BACK COUNCIL 6/3/13) (HELD 6/11/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

(ID # 1950) (12) - 13-O-0427 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 15-09.004 OF THE LAND SUBDIVISION ORDINANCE FOR THE PURPOSE OF DEFINING SANITARY SEWER CONNECTION REQUIREMENTS FOR LAND SUBDIVISIONS; AND FOR OTHER PURPOSES. (HELD 4/30/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

(ID # 1704) (13) - 13-R-0643 A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 12 WITH C.P. RICHARDS CONSTRUCTION COMPANY, INC., FOR FC4943A, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, FOR SIDEWALK IMPROVEMENTS ON BARGE ROAD FROM CAMPBELLTON ROAD TO FAIRBURN ROAD AND ON DODSON DRIVE FROM CAMPBELLTON ROAD TO CASCADE ROAD IN AN AMOUNT NOT TO EXCEED \$1,601,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES. (HELD 4/30/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

13-O-1074 (14) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, HOWARD SHOOK, C. T. MARTIN AND FELICIA A. MOORE AMENDING CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COUNCILS, COMMISSIONS AND AUTHORITIES”), DIVISION 2 (“CLEAN CITY COMMISSION”) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO RENAME DIVISION 2 FROM THE CLEAN CITY COMMISSION TO THE KEEP ATLANTA BEAUTIFUL COMMISSION; TO MOVE THE POSITION OF EXECUTIVE DIRECTOR FOR KEEP ATLANTA BEAUTIFUL UNDER THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS; TO DIRECT KEEP ATLANTA BEAUTIFUL TO PROVIDE THE CITY COUNCIL ON A BI-ANNUAL BASIS A PERFORMANCE AUDIT OF ALL ACTIVITIES; AND FOR OTHER PURPOSES. (HELD 6/11/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 13-O-1212 (15) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR APPLICATION SD-12-020 (4501 EAST CONWAY DRIVE) TO PROVIDE THAT IN LIEU OF REQUIRED SIDEWALKS BEING CONSTRUCTED AT THE SUBDIVISION SITE, 652 FEET WILL BE CONSTRUCTED STARTING AT 4384 POWERS FERRY ROAD TOWARDS 4464 POWERS FERRY ROAD; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 13-R-3012 (16) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH THORPE BUILDING SERVICES, INC., FOR FC-4843, ANNUAL CONTRACT FOR SECURITY GUARD SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED \$1,231,063.56; TO AMEND THE SCOPE OF SERVICES TO ADD THE DEPARTMENT OF PUBLIC WORKS TO THE CONTRACT; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES. (HELD 5/14/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 13-R-3274 (17) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE AUTHORIZING THE MAYOR TO GIVE PEOPLE TV THE RIGHT OF FIRST REFUSAL OF ANY EQUIPMENT TO BE SURPLUS DUE TO REPLACEMENT BY CHANNEL 26; AND FOR OTHER PURPOSES. (HELD 6/25/13 TO HEAR FROM THE SPONSOR AND CABLE CHANNEL 26 MANAGER)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Yolanda Adrean, Chair

COMMUNICATIONS

13-C-5017 (1) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. RAFER JOHNSON TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 8/27/13.)

CONFIRMED BY A ROLL CALL VOTE 14 YEAS; 0 NAYS

13-C-5021 (2) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL BOND, POST 1 AT-LARGE, KWANZA HALL, DISTRICT 2, CARLA SMITH, DISTRICT 1, IVORY LEE YOUNG, JR., DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 TO APPOINT RABBI JOSHUA LESSER TO SERVE AS A MEMBER OF THE HUMAN RELATIONS COMMISSION.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

13-O-1190 (3) - AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS TO AMEND CHAPTER 114 PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR THE RECLASSIFICATION OF CERTAIN POSITIONS IN THE DEPARTMENT OF CITY COUNCIL; AND FOR OTHER PURPOSES.
(Referred to Committee on Council by Finance/Executive Committee 7/31/13.) (Held 9/3/13 for further review)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

13-O-1193 (4) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND CHAPTER 114 PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR THE RECLASSIFICATION OF CERTAIN POSITIONS IN THE DEPARTMENT OF CITY COUNCIL; AND FOR OTHER PURPOSES.
(HELD 9/3/13 FOR FURTHER DISCUSSIONS)

(Referred to Committee on Council by Finance/Executive Committee 7/31/13.) (Held 9/3/13 for further review)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

13-O-1217 (5) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AMENDING SECTION 114-84(B)(10) ENTITLED "UNCLASSIFIED AND CLASSIFIED SERVICE" TO INCLUDE ATLANTA CITY COUNCIL STAFF IN THE UNCLASSIFIED SERVICE; AND FOR OTHER PURPOSES. (HELD 9/3/13 FOR FURTHER DISCUSSIONS)

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1863) (6) - 10-O-0133 AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMITTEE ON COUNCIL TO AMEND SECTION 2-41 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA WHICH IS CURRENTLY ENTITLED "PROCLAMATIONS AND CITATIONS" BY CREATING A NEW SECTION 2-41 AND CHANGING THE CATCHLINE TO "LEGISLATION AND OTHER ITEMS FOR CONSIDERATION BY COUNCIL" WHICH CODE SECTION SHALL SET FORTH THE PROCESS BY WHICH LEGISLATION AND OTHER ITEMS FOR CONSIDERATION BY THE COUNCIL SHALL BE PRESENTED TO THE COUNCIL; TO RE-DESIGNATE CODE SECTION 2-41 AS CODE SECTION 2-41.1; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Substituted and held 1/19/10 for further discussion and review.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1860) (7) - 10-C-1748 A COMMUNICATION FROM SAM A. WILLIAMS, PRESIDENT, METRO ATLANTA CHAMBER, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MR. BILL CLEMENT, TO SERVE AS A MEMBER OF THE JOHN PORTMAN AND HERMAN RUSSELL COMMISSION.

(Held 10/4/10 to allow the appointee an opportunity to appear before the Committee.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1861) (8) - 10-C-1818 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, APPOINTING MR. EUGENE J. DUFFY, TO SERVE AS A MEMBER OF THE MR. JOHN PORTMAN AND MR. HERMAN RUSSELL COMMISSION.

(Held 11/1/10 to allow the appointee an opportunity to appear before the Committee.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1862) (9) - 10-C-1907 A COMMUNICATION FROM MR. A. J. ROBINSON, PRESIDENT, CENTRAL ATLANTA PROGRESS, DOWNTOWN IMPROVEMENT DISTRICT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, APPOINTING HIMSELF AS REPRESENTATIVE TO SERVE AS

A MEMBER OF THE JOHN PORTMAN AND HERMAN RUSSELL COMMISSION.

(Held 11/15/10 to allow the appointee an opportunity to appear before the Committee.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1864) (10) - 10-O-2101 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CHAPTER 114, PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO CREATE A DIRECTOR OF RESEARCH AND POLICY IN THE DEPARTMENT OF CITY COUNCIL, OFFICE OF COUNCIL STAFF; AND FOR OTHER PURPOSES.

(Held 12/6/10 for further review.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1867) (11) - 10-O-2103 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CHAPTER 114, PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION CREATIONS AND RECLASSIFICATIONS IN THE DEPARTMENT OF CITY COUNCIL, OFFICE OF COUNCIL STAFF; AND FOR OTHER PURPOSES.

(Held 12/6/10 for further review.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1934) (12) - 11-R-0794 A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, JOYCE M. SHEPERD AND YOLANDA ADREAN, AUTHORIZING THE CREATION OF A CITY WIDE COMMISSION TO STUDY CURRENT METHODS, ALTERNATIVES, LOCATIONS AND BEST PRACTICES FOR HONORING CITIZENS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 6/6/11 for further discussion.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

(ID # 1935) (13) - 11-R-0954 A RESOLUTION BY COMMITTEE ON COUNCIL TO EXPRESS THE INTENT OF THE CITY COUNCIL TO REVISE THE JOB DESCRIPTION OF THE MUNICIPAL CLERK AND ONCE REVISED, TO OPEN THE POSITION TO APPLICANTS, TO CONDUCT INTERVIEWS AND TO SELECT THE SUCCESSFUL CANDIDATE; AND FOR OTHER PURPOSES.

(Held 6/20/11 for further discussion and additional information.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1940) (14) - 12-R-1420 A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, JOYCE SHEPERD AND IVORY LEE YOUNG, JR. TO EXPRESS THE INTENT OF THE CITY COUNCIL TO PROCEED WITH A PLAN FOR THE RECONFIGURATION, RENOVATION AND CONSTRUCTION OF THE CITY COUNCIL SPACE; AND FOR OTHER PURPOSES.
(Held 11/5/12 for further review.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 2071) (15) - 13-C-0416 A COMMUNICATION FROM COUNCILMEMBER ALEX WAN TO MUNICIPAL CLERK RHONDA D. JONSON, RE-APPOINTING MS. CHAYNE JOHNSON TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS RE-APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/18/13 to allow the appointee an opportunity to appear before the Committee.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 2072) (16) - 13-O-0509 AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 2-104 (A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (ENTITLED "REMARKS FROM PUBLIC") SO AS TO ELIMINATE THE TIME PERIOD THAT A SPEAKER MAY SPEAK AT CITY COUNCIL MEETINGS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 3/18/13 by the Committee for further discussion.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 2073) (17) - 13-O-0510 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND SECTION 94-37, CHAPTER 94 OF ARTICLE II, HUMAN RELATIONS COMMISSION OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA SO AS TO ELIMINATE THE STAGGERED TERMS OF MEMBERS OF THE HUMAN RELATIONS COMMISSION; AND FOR OTHER PURPOSES.
(Held 3/18/13 by the Committee for additional information.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 13-C-5015 (18) - AN APPOINTMENT BY COUNCILMEMBER FELICIA A. MOORE TO APPOINT CHARMAINE BHIWANDIWALLA TO THE ATLANTA COMMISSION ON WOMEN.
(Held 7/15/13 awaiting Ms. Bhiwandiwalla to appear before the committee)

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Joyce Sheperd, Chair***ORDINANCE(S) FOR SECOND READING**

13-O-1053 (1) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 AND 860 GLENWOOD AVENUE S.E. AND 0 CHESTER AVENUE S.E. TO THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES. (A PUBLIC HEARING WAS HELD ON 6/10/13)

Chairperson Sheperd sounded the caption to ordinance 13-O-1053 and stated the Motion from committee was Favorable. A discussion ensued, in which, Ms. Sheperd made a Motion to enter Executive Session. It was properly Seconded and discussion continued. Following, the Motion to enter Executive Session FAILED by a roll call vote of 4 yeas; 10 nays. Subsequently, the Motion to Adopt was before the Council. After a brief discussion, the Motion CARRIED by a roll call vote of 12 yeas; 2 nays.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS

13-O-1057 (2) - CDP-13-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 164 CHESTER AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-14) NPU-N COUNCIL DISTRICT 5 (A PUBLIC HEARING WAS HELD ON 6/10/13)

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**RESOLUTION(S)**

13-R-3430 (3) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2012 EMERGENCY SOLUTIONS GRANT (ESG), 2013 HOME INVESTMENT TRUST FUND (HOME AND 2013 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- (ID # 1729) (4) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES
(Held 10/11/11)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- (ID # 1949) (5) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY.
(Held 2/12/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- (ID # 1762) (6) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOOTS PERMITTED MY MOSE; REQUESTING THAT A LIST OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES.
(Substituted and Held 1/29/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- (ID # 1730) (7) - 10-O-1458 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY THE BOUNDARIES OF THE CAPITOL VIEW AND OAKLAND CITY NEIGHBORHOODS AND TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NPU MAPS ACCORDINGLY; AND FOR OTHER PURPOSES
(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10)
(Held 12/14/10)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- (ID # 1772) (8) - 11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

(Held 4/26/11) (CDP Public Hearing Held 6/13/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1731) (9) - 11-O-1170 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.
(Held 8/30/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1741) (10) - 11-O-1236 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. NPUS-C & E COUNCIL DISTRICTS 7 & 8
(A Public Hearing was held on 9/12/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1743) (11) - 11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "DEMOLITION PERMIT PROCEDURES FOR RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS"; AND FOR OTHER PURPOSES.
(Held 9/27/11) (Work Session Held 10/24/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1774) (12) - 12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES AFFECTING THE CITY'S MILITARY POPULATION, BOTH ACTIVE AND RETIRED; AND FOR OTHER PURPOSES.
(Held 3/27/12)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1760) (13) - 12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS' MARKETS OR

OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES.

(Held 5/29/12 to Complete the NPU Process)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1742) (14) - 11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES, CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.

(Held 9/13/11 for 4Th Quarter CDP Public Hearing on 11/28/11)

(Substituted and Held on 7/31/12 for a Public Hearing on 8/28/12)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1757) (15) - 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Substituted and Held 6/12/12 for Further Discussion)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1784) (16) - 13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK: 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES.

(Held 1/15/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1780) (17) - 13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS.

(Held 2/12/13 to Allow Applicant the Opportunity to Come Before the Committee)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- (ID # 1819) (18) - 13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.
(Held 3/26/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 13-O-1051 (19) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 5/28/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 13-O-1081 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP)-SHORT TERM WORK PROGRAM (STWP) COMPONENTS OF THE COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.
(A PUBLIC HEARING WAS HELD ON 6/10/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 13-O-1082 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CREATE THE “PORSCHER CARS NORTH AMERICA INDUSTRIAL URBAN ENTERPRISE ZONE”, LOCATED AT ONE PORSCHER DRIVE (FORMERLY 320 SOUTH CENTRAL AVENUE); TO EXEMPT THE TAXABLE VALUE OF REAL PROPERTY WITHIN SAID ZONE FROM ALL OR PARTIAL AD VALOREM TAXATION FOR CITY PURPOSES FOR TEN YEARS, EFFECTIVE JANUARY 1, 2015; TO PROVIDE NOTIFICATION TO AFFECTED GOVERNMENTAL ENTITIES; TO EXEMPT THE CONSTRUCTION OF PORSCHER CARS NORTH AMERICA HEADQUARTERS FROM PAYMENT OF DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.
(Held 6/26/13) (A PUBLIC HEARING WAS HELD ON 6/10/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 13-O-1148 (22) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 7/9/13) (A CDP Public Hearing is scheduled to be held on

9/9/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-O-1210 (23) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 1965 AND 1989 CHESHIRE BRIDGE ROAD TO THE LOW DENSITY COMMERCIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES.

(Held 8/27/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-O-1216 (24) - AN ORDINANCE BY COUNCIL MEMBERS CARLA SMITH AND JOYCE SHEPERD TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE LAKEWOOD LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES.

(Held 8/27/13) (A CDP Public Hearing is scheduled to be held on 9/9/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-R-3309 (25) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 7/9/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-R-3427 (26) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF WATERSHED MANAGEMENT FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); AND FOR OTHER PURPOSES.

(Held 8/27/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-R-3428 (27) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2012 EMERGENCY SOLUTIONS GRANT (ESG), 2013 HOME INVESTMENT TRUST FUND (HOME AND 2013 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES
(Held 8/27/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-R-3429 (28) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), AND 2013 HOME INVESTMENT TRUST FUND (HOME); AND FOR OTHER PURPOSES
(Held 8/27/13)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Michael Julian Bond, Chair

COMMUNICATION

13-C-5020 (1) - A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE ATLANTA POLICE DEPARTMENT GRANTS.

FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

ITEM REMOVED FROM CONSENT AGENDA

13-R-3434 (1) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SUMMER WHITFIELD V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 12EV014709F, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$11,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 170201 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4310000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

CLAIM OF: Summer Whitfield v City of Atlanta

Vice-Chair Willis requested resolution 13-R-3434 be removed from the Consent Agenda. Following, Mr. Willis sounded the caption to the item and made a Motion to File. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1966) (2) - 10-R-0137 A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND C. T. MARTIN REQUESTING THAT CITY COUNCIL AUTHORIZE A FORENSIC AUDIT SHOULD BE CONDUCTED AS A RESULT OF THE FINDINGS AND RECOMMENDATIONS FROM THE AUDIT REPORT OF THE PUBLIC SAFETY FACILITIES CONSTRUCTION AND THE SALE OF CITY HALL EAST; AND FOR OTHER PURPOSES. (HELD 1/12/10 FOR A JOINT WORK SESSION WITH FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL; WORK SESSION HELD 2/3/10.)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1967) (3) - 10-O-0397 AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING SECTION 162-227 AND SECTION 162-232 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH FEES FOR THE ADMINISTRATIVE COSTS ASSOCIATED WITH NONCONSENSUAL MOTOR VEHICLE TOWING; AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 4/27/10) (SUBSTITUTED AND HELD 4/27/10 FOR FURTHER EVALUATION AND REVIEW.)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1968) (4) - 10-O-0399 AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. TO AMEND ARTICLE XXIII, (“VENDING ON PUBLIC PROPERTY”) OF CHAPTER 30, (“BUSINESSES”), SECTION 30-1436 (“DISABLED VETERANS”), OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXPRESSLY EXEMPT DISABLED VETERANS FROM PARTICIPATION IN THE PUBLIC VENDING MANAGEMENT PROGRAM; AND FOR OTHER PURPOSES. (HELD 2/23/10 FOR FURTHER REVIEW; AMENDED AND HELD 5/28/13; AMENDED TO REMOVE 5/28/13 AMENDMENT AND HELD 6/11/13.)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1969) (5) - 10-O-0728 AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 30, ARTICLE VIII, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CLEARLY DISTINGUISH BETWEEN LEGITIMATE ESCORTS HOLDING PERMITS ISSUED BY THE CITY OF ATLANTA UNDER ITS POLICE POWERS, AND PERSONS WHO PERFORM CRIMINAL ACTS AS DETERMINED BY STATE LAW; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1970) (6) - 10-R-0855 CLAIM OF RON TUSO, FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP ON NOVEMBER 10, 2009 AT 1850 MEMORIAL DRIVE.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1971) (7) - 10-O-1173 AN ORDINANCE BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND C. T. MARTIN IMPOSING A NINETY (90) DAY MORATORIUM ON THE CITY’S PUBLIC PROPERTY VENDING PROGRAM; TO CREATE A SUBCOMMITTEE TO STUDY AND REVIEW THE OPERATION OF THE PUBLIC PROPERTY VENDING PROGRAM; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1972) (8) - 10-O-1342 AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, MICHAEL J. BOND, AARON WATSON, ALEX WAN, C. T. MARTIN, FELICIA A. MOORE AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 10, ARTICLE II, DIVISION 3 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA BY CREATING A NEW SECTION 10-130 TO BE ENTITLED “EXTENDED HOURS PERMIT PILOT PROGRAM”; TO TEMPORARILY WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES IN THE EDGEWOOD AVENUE/AUBURN AVENUE DISTRICT OF THE CITY SO AS TO ALLOW FOR A PILOT PROGRAM TO EXAMINE THE IMPACT OF EXTENDING THE PERMISSIBLE HOURS FOR ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON-PREMISES CONSUMPTION; TO DEFINE THE BOUNDARIES OF THE EDGEWOOD AVENUE/AUBURN AVENUE DISTRICT; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1973) (9) - 10-R-1343 A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, MICHAEL J. BOND, AARON WATSON, ALEX WAN, FELICIA A. MOORE, JOYCE SHEPERD, IVORY L. YOUNG, JR., NATALYN M. ARCHIBONG AND CARLA SMITH AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ESTABLISH A TASK FORCE TO REVIEW THE ALCOHOLIC BEVERAGE LICENSING PROCESS GENERALLY, FROM APPLICATION TO LICENSE REVIEW BOARD CONSIDERATION AND TO THE ENFORCEMENT OF ALCOHOLIC BEVERAGE LAWS, ORDINANCES AND REGULATIONS; TO AUTHORIZE THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO DETERMINE THE MEMBERSHIP STRUCTURE OF THE TASK FORCE; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1974) (10) - 10-O-1880 AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, AARON WATSON, H. LAMAR WILLIS, MICHAEL J. BOND, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, ALEX WAN AND CARLA SMITH AUTHORIZING THE OPERATION OF HUMAN-DRAWN VEHICLES (PEDICABS) WITHIN THE CITY OF ATLANTA; TO ESTABLISH REQUIREMENTS AND REGULATIONS FOR SUCH PROGRAM; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1975) (11) - 11-R-0929 A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL OPTIONS WITH WRECKER SERVICE VENDORS LISTED ON CONTRACT FC-600800003 (“CONTRACT”), FOR WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS, ON BEHALF OF THE DEPARTMENT OF POLICE, ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED AS DESCRIBED IN THIS RESOLUTION; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1976) (12) - 11-O-0996 AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE, NATALYN ARCHIBONG, JOYCE SHEPERD, MICHAEL J. BOND, YOLANDA ADREAN, KWANZA HALL AND ALEX WAN TO AMEND SECTION 62-27.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO DECREASE THE NUMBER OF MUNICIPAL COURT JUDGES FROM TEN (10) TO EIGHT (8); TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1977) (13) - 11-O-1479 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10, (ALCOHOLIC BEVERAGES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE FOR THE REGULATION OF PACKAGE AND CONVENIENCE STORES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1979) (14) - 12-O-0488 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO REPURPOSE GENERAL FUN() REVENUE FROM CITY CELL TOWER LEASES FOR PUBLIC SAFETY PURPOSES INTO A SPECIAL PUBLIC SAFETY REVENUE FUND TO INCLUDE AMONG OTHER PROJECTS FUNDING FOR A GUNSHOT DETECTION TECHNOLOGY PROGRAM, VIDEO SURVEILLANCE CAMERAS IN HIGH CRIME AREAS AND FOR THE VIDEO INTEGRATION CENTER; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1980) (15) - 12-R-0670 A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AND EXECUTE AN “AGREEMENT” BETWEEN THE CITY OF ATLANTA AND SANDY SPRINGS, GEORGIA FOR THE PURPOSE OF PROVIDING AUTOMATIC AND MUTUAL AID

FOR EMERGENCY AND NON-EMERGENCY RESPONSES AND THE LEASE FOR USAGE OF THE CITY OF ATLANTA'S FIRE STATION 39 BY THE CITY OF SANDY SPRINGS FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1981) (16) - 12-O-0693 AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, NATALYN M. ARCHIBONG, H. LAMAR WILLIS, C. T. MARTIN, KWANZA HALL, KEISHA LANCE BOTTOMS, CARLA SMITH, HOWARD SHOOK, FELICIA A. MOORE, AARON WATSON, ALEX WAN, JOYCE SHEPERD AND YOLANDA ADREAN AMENDING THE CODE OF ORDINANCES OF THE CITY OF ATLANTA PART II ("GENERAL ORDINANCES"), CHAPTER 106 ("OFFENSES AND MISCELLANEOUS PROVISIONS"), ARTICLE IV (OFFENSES AGAINST PUBLIC MORALS"), DIVISION 3 ("DRUGS AND OTHER CONTROLLED SUBSTANCES") BY ADDING A NEW SECTION PROHIBITING THE USE, SALE OR DELIVERY OF CERTAIN DANGEROUS SUBSTANCES, SOLD AND MARKETED AS INCENSE, POTPOURRI OR NOVELTY AROMATICS AFFECTING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF ATLANTA AND PROVIDING FOR A PENALTY FOR VIOLATION; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1982) (17) - 12-R-0888 A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE VINE CITY PLAZA I, LLC, FOR THE RENTAL OF 1,707 SQUARE FEET OF OFFICE SPACE LOCATED AT 612 MAGNOLIA STREET, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE ONE INVESTIGATIONS MINI PRECINCT, FROM THE PERIOD OF SEPTEMBER 1, 2012, UNTIL AUGUST 31, 2015, AT A RENTAL RATE OF \$1.00 FOR THE YEAR, TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER LISTED; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1983) (18) - 12-O-0900 AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND NATALYN M. ARCHIBONG TO AMEND CHAPTER 18, ARTICLE III (ANIMAL CONTROL) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ACTIVATING CODE SECTIONS 18-70 AND 18-131 (BOTH BEING CURRENTLY RESERVED) SO AS TO MAKE UNLAWFUL THE USE OF "BULLHOOKS" OR OTHER SIMILAR DEVICES ON ELEPHANTS; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1984) (19) - 12-O-1001 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE V-VEHICLE IMMOBILIZATION SERVICES OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1985) (20) - 12-O-1138 AN ORDINANCE BY COUNCILMAN KWANZA HALL TO ACTIVATE SECTION 106-13 (WHICH CODE SECTION IS CURRENTLY “RESERVED”) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA TO BE ENTITLED “LOITERING OR PROWLING” SO AS TO MAKE UNLAWFUL THE ACTIVITY DESCRIBED THEREIN AND TO PROVIDE FOR THE PENALTY TO BE IMPOSED UPON PERSONS CONVICTED FOR THE VIOLATION OF SAID ORDINANCE AND CODE SECTION; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1986) (21) - 12-C-1636 A COMMUNICATION FROM MR. TYLER JOSHUA GREEN, PRESIDENT, STUDENT GOVERNMENT ASSOCIATION, CLARK ATLANTA UNIVERSITY, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, APPOINTING HIMSELF AS THEIR REPRESENTATIVE TO SERVE AS A MEMBER OF THE STUDENT SAFETY COUNCIL ADVISORY GROUP.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1988) (22) - 12-O-1735 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO ACTIVATE SECTION 10-76 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (WHICH SECTION IS CURRENTLY RESERVED), CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION 1 (GENERAL PROVISIONS), SO AS TO PROVIDE FOR NOT LESS THAN FORTY-FIVE (45) DAYS NOTICE TO ALL INTERESTED PARTIES IN ALL PROCEEDINGS BEFORE THE LICENSE REVIEW BOARD; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1989) (23) - 12-C-1759 A COMMUNICATION FROM ART R. MALLOY, DEAN OF STUDENT SUCCESS, SAVANNAH COLLEGE OF ART AND DESIGN (SCAD), TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING MS. LINDA CHANG AS THEIR REPRESENTATIVE TO SERVE AS A MEMBER OF THE STUDENT SAFETY COUNCIL ADVISORY GROUP.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1990) (24) - 12-O-1817 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1992) (25) - 13-O-0025 AN AMENDED ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106, ARTICLE IV, DIVISION 1, SECTION 106-127, ENTITLED "SOLICITATION FOR AN ILLICIT SEXUAL ACT," TO MANDATE A SENTENCE OF A TERM OF PROBATION FOR A FIRST CONVICTION OF A VIOLATION OF SECTION 162-127, AND TO MANDATE BANISHMENT FROM GEOGRAPHICAL AREAS WITHIN THE CITY OF ATLANTA DEFINED AS "AREAS OF PROSTITUTION" DURING THE TIME OF SAID PROBATION; TO REQUIRE BANISHMENT FROM "AREAS OF PROSTITUTION" DURING THE PROBATIONARY PERIOD MANDATED FOR A SECOND VIOLATION OF SECTION 162-127, SHOULD THE SENTENCING COURT DECLINE TO BANISH THE OFFENDER FROM THE CORPORATE LIMITS OF THE CITY AS CURRENTLY ALLOWED; TO REMOVE SUPERFLUOUS SENTENCING LANGUAGE; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1999) (26) - 13-O-0163 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES BY REPEALING CHAPTER 30, ARTICLE XXIII, (VENDING ON PUBLIC PROPERTY), IN ITS ENTIRETY; TO THEREBY ELIMINATE PUBLIC PROPERTY VENDING IN THE CITY OF ATLANTA; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1696) (27) - 13-O-0637 AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SECTION 10-88.1(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE AN EXEMPTION FROM DISTANCE REQUIREMENTS FOR CERTAIN ESTABLISHMENTS LICENSED TO SELL MALT BEVERAGES AND WINE LOCATED IN LARGE RETAIL SHOPPING CENTERS WITH ADDRESSES ON PEACHTREE ROAD AND PEACHTREE STREET NORTH OF INTERSTATE 85; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

13-R-3272 (28) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, KEISHA LANCE BOTTOMS, KWANZA HALL AND MICHAEL JULIAN BOND TO MAKE THE VENDING LOCATIONS AROUND TURNER FIELD SPECIAL EVENT CATEGORY VENDING DURING THE ATLANTA BRAVES' BASEBALL SEASON; AND FOR OTHER PURPOSES. (HELD 6/25/13 BY THE COMMITTEE FOR FURTHER REVIEW [2 NAYS].)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

ORDINANCE(S) FOR SECOND READING

13-O-1218 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AS SUBSTITUTED (#2) BY THE TRANSPORTATION COMMITTEE TO AMEND CHAPTER 150, ARTICLE II, SECTION 150-26 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD QUALIFICATIONS FOR TEMPORARY USE PARKING LOT PERMITS AND OPERATIONAL RULES GOVERNING THE OPERATION OF PARKING LOTS PERMITTED THEREUNDER; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS; 1 ABSTENTION**

Note: Councilmember Moore stated for the record her abstention to ordinance 13-O-1218 is due to a potential conflict of interest (a Real Estate Broker and was approached in reference to property in area.)

PAPER(S) HELD IN COMMITTEE

(ID # 1960) (2) - 10-O-1399 AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA; TO CREATE CODE SECTION 22-206 TITLED OFF-AIRPORT PARKING OPERATORS ON BEHALF OF THE DEPARTMENT OF AVIATION GROUND TRANSPORTATION DIVISION, FOR THE PURPOSE OF RESTRUCTURING THE FEES THE CITY ASSESSES OFF-AIRPORT PARKING OPERATORS; AND FOR OTHER PURPOSES. (WORK SESSION HELD 8/18/10) (HELD 9/1/10 AT THE REQUEST OF THE DEPARTMENT.)

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

(ID # 1961) (3) - 10-O-1400 AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF AVIATION GROUND TRANSPORTATION DIVISION, FOR THE PURPOSE OF RESTRUCTURING AND INCREASING THE FEES THE CITY ASSESSES THE AIRPORT'S COMMERCIAL GROUND TRANSPORTATION OPERATORS; AND FOR OTHER PURPOSES. (WORK SESSION HELD 8/18/10) (HELD 9/1/10 AT THE REQUEST OF THE DEPARTMENT.)

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

- (ID # 1964) (4) - 13-O-0103 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO CONVERT 18TH STREET, NE FROM A ONE-WAY STREET TO A TWO-WAY STREET BETWEEN SPRING STREET AND WEST PEACHTREE STREET, NE; AND FOR OTHER PURPOSE. (HELD 1/16/13 AT THE REQUEST OF THE DEPARTMENT OF PUBLIC WORKS FOR FURTHER REVIEW.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-O-1100 (5) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE WALNUT STREET, SW A THREE WAY STOP WHERE IT INTERSECTS WITH FAIR STREET, SW; AND FOR OTHER PURPOSES. (HELD 6/26/13 AT THE REQUEST OF THE DEPARTMENT OF PUBLIC WORKS FOR FURTHER REVIEW.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-O-1195 (6) - AN ORDINANCE BY COUNCIL MEMBERS JOYCE SHEPERD AND CLETA WINSLOW AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND ARTICLE III, "GENERAL RULES OF VEHICLE OPERATION" SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA FOR THE PURPOSE OF INSERTING A DEFINITION FOR ALL TERRAIN VEHICLES (ATV); TO REGULATE THEIR USE IN THE CITY OF ATLANTA; TO ESTABLISH OPERATING STANDARDS; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 7/31/13 BY THE COMMITTEE TO BE SENT TO THE NPU'S FOR REVIEW AND FOR ADDITIONAL INFORMATION.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-R-3517 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONSENT AGREEMENT ON BEHALF OF THE CITY OF ATLANTA APPROVING THE ASSIGNMENT BY HOST INTERNATIONAL, INC. AND ITS SUBSIDIARIES AND/OR AFFILIATES (COLLECTIVELY, "HOST") OF HOST'S INTEREST, AS TENANT, IN THOSE CERTAIN LEASE AGREEMENTS WITH CONTRACT NUMBERS OF FC-6007000035, FC-6007000037, AND FC-5470, TO WDFG NORTH AMERICA, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("WDFG"), IN ORDER TO CONSUMMATE A RETAIL RESTRUCTURING ("RETAIL RESTRUCTURING"); WHEREIN AUTOGRILL S.P.A. (THE PARENT COMPANY OF HOST) WILL COMBINE ALL ITS NORTH AMERICAN RETAIL BUSINESS INTO A SINGLE ENTITY OPERATING UNDER THE NAME WDFG NORTH AMERICA, LLC (D/B/A - WORLD DUTY FREE); AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

13-R-3535 (1) - A RESOLUTION TO ESTABLISH THE DISTRICT 5 ATLANTA-IN-DEKALB POLICE JURISDICTION TASK FORCE; AND FOR OTHER PURPOSES.

Councilmember Archibong made a Motion to Adopt resolution 13-R-3535. It was properly Seconded and a brief discussion ensued, in which, Councilmember Archibong added a Friendly Amendment to add the Chair of Public Safety and Legal Administration Committee or designee as a member of the task force. Following, the Motion to Adopt CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-R-3536 (2) - A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 19 WITH SD&C, INC., FOR FC-4943D, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS AND GUTTERS, TO ADD ADDITIONAL FUNDING FOR THE ADAMS DRIVE BRIDGE PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED FORTY FIVE THOUSAND SIX HUNDRED EIGHTY TWO DOLLARS AND THIRTY CENTS (\$645,682.30); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

Councilmember Bottoms made a Motion to Adopt Resolution 13-R-3536. It was properly Seconded and a discussion ensued. Following, the Motion to Adopt CARRIED by a roll call vote of 13 yeas; 1 nay.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

13-O-1257 (1) - AN ORDINANCE TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE THAT CERTAIN SUBDIVISION APPLICATIONS DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 9, AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

13-R-3532 (2) - A RESOLUTION BY COUNCIL MEMBER HOWARD SHOOK AUTHORIZING PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF \$ _____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 13-R-3534 (3) - A RESOLUTION URGING THE UNITED STATES CONGRESS TO ACT EXPEDITIOUSLY TO REDEFINE THE COVERAGE FORMULA OF SECTION 4 OF THE VOTING RIGHTS ACT OF 1965 AND FOR OTHER PURPOSES
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 13-O-1258 (4) - CORRECTING ORDINANCE NUMBER 13-O-1054 WHICH TRANSFERRED FUNDS FROM THE DISTRICT 5 COUNCILMEMBER'S CARRY-FORWARD ACCOUNT IN THE NON-DEPARTMENTAL RESERVES TO IDENTIFY THE CORRECT CITY DEPARTMENT TO RECEIVE FUNDING IN THE CAPTION, THE 5TH WHEREAS, AND SECTION 1 OF THE LEGISLATION; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 13-O-1259 (5) - AN ORDINANCE TO AMEND CHAPTER 32A (NC-L LITTLE FIVE POINTS NEIGHBORHOOD COMMERCIAL DISTRICT) OF THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, FOR THE PURPOSE OF INCLUDING CERTAIN LANGUAGE AT THE REQUEST OF LITTLE FIVE POINTS BUSINESS ASSOCIATION TO REITERATE, CLARIFY, AND STRENGTHEN THE REGULATIONS FOR THE DISTRICT; AND FOR OTHER PURPOSES.
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1260 (6) - AN ORDINANCE TO AMEND ER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCE SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 160 PONCE DE LEON AVENUE, ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 13-O-1261 (7) - AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCE SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 160 PONCE DE LEON AVENUE, ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1262 (8) - AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 532, 536, 540, 544,

545 550 AND 555 BISHOPS WAY (FORMERLY KNOWN AS 753 JOHNSON AVENUE, N.E.) FROM THE LOW DENSITY RESIDENTIAL TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1263 (9) - AN ORDINANCE TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE ATLANTA CITY CODE OF ORDINANCES AND TO AUTHORIZE THE CHIEF PROCUREMENT OFFICER TO EXTEND COOPERATIVE PURCHASING AGREEMENT NUMBER COA-6361-PL WITH INTERNATIONAL BUSINESS MACHINES CORPORATION FOR MAINFRAME APPLICATION REMOTE HOSTING SERVICES TO CONTINUE ON A MONTH- TO-MONTH BASIS FOR A PERIOD OF NOT MORE THAN TWELVE (12) MONTHS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-NINE THOUSAND FORTY-THREE DOLLARS AND NO CENTS (\$139,043.00) PER MONTH ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 13-O-1264 (10) - AN ORDINANCE TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER)SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 13-R-3537 (11) - A RESOLUTION REQUESTING THAT THE OFFICE OF TRANSPORTATION PERFORM A TRAFFIC ANAL YSIS AND MAKE RECOMMENDATIONS WHERE CENTRA VILLA DRIVE, SW AND VENETIAN DRIVE, SW INTERSECT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-R-3538 (12) - A RESOLUTION REQUESTING THAT THE OFFICE OF TRANSPORTATION PERFORM A TRAFFIC ANALYSIS AND MAKE RECOMMENDATIONS WHERE PEEPLES, STREET, WHITE STREET AND ROSE CIRCLE, SW INTERSECT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-R-3539 (13) - A RESOLUTION REQUESTING THAT THE OFFICE OF TRANSPORTATION PERFORM A TRAFFIC ANALYSIS AND MAKE

RECOMMENDATIONS ON LOCKWOOD DRIVE, SW AND TRACY STREET, SW WHERE THEY INTERSECT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

13-O-1265 (14) - AN ORDINANCE TO TRANSFER FORTY THREE THOUSAND TWO HUNDRED FORTY SEVEN DOLLARS (\$43,247.00) FROM THE DISTRICT 4 COUNCILMEMBER NON-DEPARTMENTAL EXPENSE ACCOUNT TO THE DISTRICT 4 COUNCIL MEMBER EXPENSE ACCOUNT TO FUND VARIOUS DISTRICT 4 ACTIVITIES; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1266 (15) - AN ORDINANCE TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE ATLANTA CITY CODE OF ORDINANCES AND TO AUTHORIZE THE CHIEF PROCUREMENT OFFICER TO EXTEND MASTER TECHNOLOGY AGREEMENT NUMBER FC-5137 WITH NORTHROP GRUMMAN SYSTEMS CORPORATION FOR CRITICAL SAFETY SYSTEMS SUPPORT SERVICES TO CONTINUE ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF NOT MORE THAN THREE (3) MONTHS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-THREE DOLLARS AND THIRTY-THREE CENTS (\$177,823.33) PER MONTH, ON BEHALF OF THE CITY OF ATLANTA'S POLICE DEPARTMENT, FIRE RESCUE DEPARTMENT, AND DEPARTMENT OF INFORMATION TECHNOLOGY, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-R-3540 (16) - AUTHORIZING TO AN INTERGOVERNMENTAL AGREEMENT ("O&M IGA") FOR THE OPERATION AND MAINTENANCE OF THE ATLANTA STREETCAR WITH THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY ("MARTA"), THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT ("DACID") AND ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC. ("ADID") (COLLECTIVELY "ADID") SETTING FORTH THE TERMS UNDER WHICH THE PARTIES WILL ALLOCATE ROLES AND RESPONSIBILITIES FOR THE OPERATION AND MAINTENANCE OF THE PROJECT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

13-O-1267 (17) - AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE X, DIVISION 12, SECTION 2-1377 ENTITLED "SUNSET" OF THE SMALL BUSINESS OPPORTUNITY PROGRAM, SECTION 2-1460 ENTITLED "SUNSET" OF THE EQUAL BUSINESS OPPORTUNITY PROGRAM AND ORDINANCE 09-0-1876 TO EXTEND THE EXPIRATION DATE OF SAID PROGRAMS FROM SEPTEMBER 30,2013 TO MARCH 31, 2014 ; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

13-R-3533 (18) - A RESOLUTION BY COUNCIL MEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A DONATION OF ARCHITECTURAL, AND DESIGN AND CONSTRUCTION SERVICES FROM THE CHASTAIN PARK CONSERVANCY AND THE PATH FOUNDATION FOR THE PURPOSE OF COMPLETING DESIGNING A PATH TRAIL AND BRIDGE ALONG POWERS FERRY ROAD IN AT CHASTAIN PARK; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE WITHOUT OBJECTION**

GENERAL REMARKS

Councilmember Bond wished his nephew, Jacob Bond, a Happy 15th Birthday.

ADJOURNMENT ROLL CALL