



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING  
~Minutes~

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Joyce Sheperd

Steven Tam  
(404) 330-6694  
stam@atlantaga.gov

**Tuesday, October 1, 2013**

**12:30 PM**

**Committee Room 2**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, October 1, 2013**, at **1:20 PM** in **Committee Room 2**. The following members were present:

**B. INTRODUCTION OF MEMBERS PRESENT**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Joyce Sheperd	Chair, District 12	Present	12:34 PM
Kwanza Hall	Councilmember, District 2	Present	12:43 PM
Howard Shook	Councilmember, District 7	Present	12:37 PM
H. Lamar Willis	Councilmember Post 3 At-Large	Absent	
Cleta Winslow	Vice Chair, District 4	Present	12:45 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	1:20 PM

**Others in Attendance:**

Commissioner George Dusenbury, Department of Parks and Recreation; Senior City Attorney Robin Shahar. Mariangela Corales, Law Department; Rhonda Sutton, Office of Entertainment; members from the Public and Council staff

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. COMMUNICATION(S)**

13-C-5026 (1) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MR. MATTHEW JONES FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 10/1/13 to allow applicant the opportunity to come before the**

**Committee)**

**RESULT: HELD IN COMMITTEE**

13-C-5027 (2) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MR. MATTHEW "MATT" SANTY FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**ABSENT:** H. Lamar Willis

13-C-5028 (3) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MR. MICHAEL DAVIS FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**ABSENT:** H. Lamar Willis

13-C-5029 (4) - A COMMUNICATION BY ANDY SCHNEGGENBURGER, EXECUTIVE DIRECTOR OF THE ATLANTA HOUSING ASSOCIATION OF NEIGHBORHOOD-BASED DEVELOPERS (AHAND), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MR. YOUNG T. HUGHLEY, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2013 AND EXPIRES APRIL 30, 2015.

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**ABSENT:** H. Lamar Willis

13-C-5030 (5) - Ben Howard  
A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL BOND, POST 1 AT-LARGE, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. SARAH BOLES FOR CONSIDERATION TO SERVE AS A MEMBER OF THE TREE CONSERVATION COMMISSION (TCC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.  
**ABSENT:** H. Lamar Willis

**F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

**FT. McPHERSON**

Jack Sprout

Ben Howard, Public Speaker

**FULTON COUNTY DEPARTMENT OF HEALTH AND WELLNESS**

Dr. Matthew McKenna, Medical Director, Fulton County Department of Health & Wellness

Ben Howard, Public Speaker

**HUMAN RESOURCES SECTION**

**G. ORDINANCE(S) FOR SECOND READING**

13-O-1275 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 110-55(A) OF THE ATLANTA CODE OF ORDINANCES TO PROVIDE A DETAILED DEFINITION OF THE TERM "PARKS"; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.  
**ABSENT:** H. Lamar Willis

Commissioner George Dusenbury, Parks and Recreation

**H. PAPERS HELD IN COMMITTEE**

(ID # 1729) (7) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES  
**(Held 10/11/11)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1949) (8) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY.  
(Held 2/12/13)

**RESULT: HELD IN COMMITTEE**

- (ID # 1762) (9) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOOTS PERMITTED MY MOSE; REQUESTING THAT A LIST OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES.  
(Substituted and Held 1/29/13)

**RESULT: HELD IN COMMITTEE**

- 13-O-1243 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE ATLANTA CODE OF ORDINANCES SECTIONS 110-75, 142-2(N), 142-101(A), 142-103(A), 142-103(C)(2) AND 110-60 TO DEFINE AND PROVIDE THE REQUIREMENTS FOR PERMITTED OUTDOOR EVENTS THAT MAY BE HELD IN WOODRUFF PARK, FINDLEY PLAZA AND GORDON WHITE PARK BETWEEN THE HOURS OF 11:00 P.M. THROUGH 6:00 A.M.; AND FOR OTHER PURPOSES.

**RESULT: APPROVED ON SUBSTITUTE [4 TO 0]**

**AYES:** Joyce Sheperd, Howard Shook, H. Lamar Willis, Ivory Lee Young Jr.

**ABSTAIN:** Cleta Winslow

**AWAY:** Kwanza Hall

Rhonda Sutton, Office of Entertainment  
Commissioner George Dusenbury, Parks and Recreation  
Attorney Robin Shahar, Law Department  
Ben Howard, Public Speaker

**COMMUNITY DEVELOPMENT SECTION**

**I. PAPER(S) HELD IN COMMITTEE**

(ID # 1772) (11) 11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.  
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**(Held 4/26/11) (CDP Public Hearing Held 6/13/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1731) (12) 11-O-1170 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.  
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**(Held 8/30/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1741) (13) 11-O-1236 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. NPUS-C & E COUNCIL DISTRICTS 7 & 8  
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**(A Public Hearing was held on 9/12/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1743) (14) 11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "DEMOLITION PERMIT PROCEDURES FOR RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS"; AND FOR OTHER PURPOSES.  
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**(Held 9/27/11) (Work Session Held 10/24/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1774) (15) 12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE  
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ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES AFFECTING THE CITY'S MILITARY POPULATION, BOTH ACTIVE AND RETIRED; AND FOR OTHER PURPOSES.  
**(Held 3/27/12)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1760) (16) 12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS' MARKETS OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES.  
**(Held 5/29/12 to Complete the NPU Process)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1742) (17) 11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES, CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.  
**(Held 9/13/11 for 4Th Quarter CDP Public Hearing on 11/28/11)**  
**(Substituted and Held on 7/31/12 for a Public Hearing on 8/28/12)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1757) (18) 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Substituted and Held 6/12/12 for Further Discussion)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1784) (19) 13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL

PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK: 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES.

**(Held 1/15/13)**

**RESULT: HELD IN COMMITTEE**

(ID # 1780) (20) 13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS.

**(Held 2/12/13 to Allow Applicant the Opportunity to Come Before the Committee)**

**RESULT: HELD IN COMMITTEE**

(ID # 1819) (21) 13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.

**(Held 3/26/13)**

**RESULT: HELD IN COMMITTEE**

13-O-1051 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 5/28/13)**

**RESULT: HELD IN COMMITTEE**

13-O-1081 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP)-SHORT TERM WORK PROGRAM (STWP) COMPONENTS OF THE COMPREHENSIVE DEVELOPMENT PLAN

(CDP); AND FOR OTHER PURPOSES.

( CDP Public Hearings were held on 6/10/13 and 9/9/13)

**RESULT: APPROVED AS AMENDED [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**ABSENT:** H. Lamar Willis

Jessica Lavandier, Senior Planner, Department of Planning and Community Development

Ben Howard, Public Speaker

- 13-O-1148 (24) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Held 7/9/13) (A CDP Public Hearing was held on 9/9/13)

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**ABSENT:** H. Lamar Willis

Jessica Lavandier, Senior Planner, Department of Planning and Community Development

- 13-O-1210 (25) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 1965 AND 1989 CHESHIRE BRIDGE ROAD TO THE LOW DENSITY COMMERCIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES.  
(Held 8/27/13)

**RESULT: HELD IN COMMITTEE**

- 13-R-3309 (26) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
(Held 7/9/13)

**RESULT: HELD IN COMMITTEE**

- 13-O-1245 (27) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 46 BOULEVARD, 25, 27, 33, AND 39 DANIEL STREET, 492 AND 496 GARTRELL STREET FROM THE LOW DENSITY RESIDENTIAL AND THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-13-17) (CDP-13-13). NPU-M COUNCIL DISTRICT 2  
**(A Public Hearing was held on 9/9/13)**

**RESULT: HELD IN COMMITTEE**

- 13-O-1246 (28) - CDP-13-09 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 2107 MARIETTA ROAD AND 0 MAULDIN STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-13-20). NPU-D COUNCIL DISTRICT 9  
**(A CDP Public Hearing was held on 9/9/13)**

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**ABSENT:** H. Lamar Willis

Jessica Lavandier, Senior Planner, Department of Planning and Community Development

Ben Howard, Public Speaker

- 13-O-1262 (29) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 532, 536, 540, 544, 545 550 AND 555 BISHOPS WAY (FORMERLY KNOWN AS 753 JOHNSON AVENUE, N.E.) FROM THE LOW DENSITY RESIDENTIAL TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 9/10/13)**

**RESULT: HELD IN COMMITTEE**

- 13-R-3548 (30) - A RESOLUTION BY THE COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AN AMENDMENT TO THE CITY OF ATLANTA'S 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN TO INCLUDE AN APPLICATION UNDER THE SECTION 108 LOAN GUARANTEE PROGRAM IN AN AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000.00), FOR THE PURPOSE OF FUNDING DEMOLITION, CLEAN AND CLOSE, ASBESTOS ABATEMENT AND ACQUISITION OF RESIDENTIAL PROPERTIES THROUGHOUT THE CITY; AND FOR OTHER PURPOSES.

**(Held 9/10/13) (Advertised for a Public Hearing to be held on 10/15/13)**

**RESULT: HELD IN COMMITTEE**

James Talley, Office of Grants Management

**J. PAPERS WALKED IN-TO COMMITTEE**

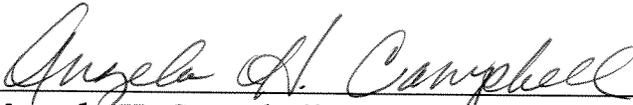
**K. REMARKS BY THE PUBLIC**

David Patton, Public Speaker  
Rev. Jeffery Ott, Public Speaker

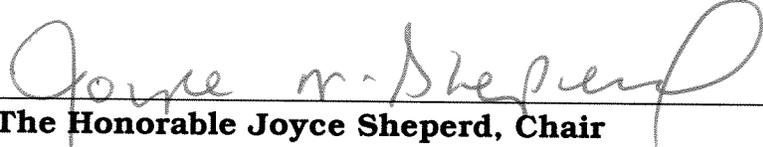
**L. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:47 PM.**

Respectfully submitted:

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Theo Pace, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**