



# COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

## REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Joyce Sheperd

Steven Tam  
(404) 330-6694  
stam@atlantaga.gov

**Tuesday, September 10, 2013**

**12:30 PM**

**Committee Room 2**

### **A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, September 10, 2013**, at **12:30 PM**. in **Committee Room 2**.  
The following members were present:

### **B. INTRODUCTION OF MEMBERS PRESENT**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Joyce Sheperd	Chair	Present	12:44 PM
Kwanza Hall	Councilmember, District 2	Absent	
Howard Shook	Councilmember, District 7	Present	12:45 PM
H. Lamar Willis	Vice Chair	Present	12:47 PM
Cleta Winslow	Councilmember, District 4	Present	12:53 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	12:45 PM

### **Others in Attendance:**

Councilmember Yolanda Adrean, Commissioner George Dusenbury, Department of Parks and Recreation; Commissioner James Shelby, Director Derrick Jordan, Office of Housing, Valerie Fountaine, NSP Manager, Senior Planner Jessica Lavandier, Department of Planning and Community Development; Director Lee Hannah, James Talley, Office of Grants Management; Senior City Attorneys Jeffery Haymore and Mariangela Morales, Law Department; members of the Public and Council staff.

### **C. ADOPTION OF AGENDA**

**ADOPTED**

### **D. APPROVAL OF MINUTES**

**APPROVED**

### **E. COMMUNICATION(S)**

- 13-C-5025 (1) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MS. AMELIA MYERS FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE

DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

**F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

ATLANTA BELTLINE INC.  
Lee Harrop, Program Management Officer, Atlanta BeltLine, Inc  
Nathan Conable, Director of Transit & Transportation, Atlanta BeltLine, Inc.  
E. Fred Yalouris, Director of Design, Atlanta BeltLine, Inc.  
James Alexander, Manager of Housing, Atlanta BeltLine, Inc.  
Deborah Scott, Public Speaker  
Precious Williams, Public Speaker  
Jacqueline Samuals, Public Speaker  
Ben Howard, Public Speaker  
Beth McMillian, Atlanta BeltLine, Inc.

**CONSENT AGENDA**

**G. ORDINANCE(S) FOR FIRST READING**

13-O-1275 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 110-55(A) OF THE ATLANTA CODE OF ORDINANCES TO PROVIDE A DETAILED DEFINITION OF THE TERM "PARKS"; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**HUMAN RESOURCES SECTION**

**H. ORDINANCE(S) FOR SECOND READING**

13-O-1241 (3) - A SUBSTITUTE ORDINANCE AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN THE AMOUNT OF UP TO EIGHT HUNDRED THOUSAND DOLLARS AND NO CENTS (\$800,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL HOT MEALS PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTER SCHOOL HOT MEALS PROGRAM; AND FOR OTHER PURPOSES.

**RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]**  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

13-O-1243 (4) - Commissioner George Dusenbury  
AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE ATLANTA CODE OF ORDINANCES SECTIONS 110-75, 142-2(N), 142-101(A), 142-103(A), 142-103(C)(2) AND 110-60 TO DEFINE AND PROVIDE THE REQUIREMENTS FOR PERMITTED OUTDOOR EVENTS THAT MAY BE HELD IN WOODRUFF PARK, FINDLEY PLAZA AND GORDON WHITE PARK BETWEEN THE HOURS OF 11:00 P.M. THROUGH 6:00 A.M.; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE**

13-O-1244 (5) - Commissioner George Dusenbury, Department of Parks and Recreation  
Ben Howard, Public Speaker  
AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A TEN-YEAR AGREEMENT WITH INVEST ATLANTA WHEREBY THE CITY WILL LEASE FROM INVEST ATLANTA THE BELTLINE EASTSIDE CORRIDOR, WHICH CONTAINS OR WILL CONTAIN THREE MULTI-USE TRAILS; AND DECLARING THAT THE PROPERTY ABUTTING THE THREE MUTLI-USE TRAILS IS NOT DEDICATED IN PERPETUITY AS RECREATION PROPERTY; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

13-O-1247 (6) - Commissioner George Dusenbury, Department of Parks and Recreation  
AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-59 (A) PROHIBITED CONDUCT, BY ADDING THE PROHIBITION OF OFF ROAD VEHICLES IN ALL CITY OF ATLANTA PARKS, TRAILS AND GREENSPACES; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

Commissioner George Dusenbury, Department of Parks and Recreation

**I. RESOLUTION(S)**

13-R-3533 (7) - AN AMENDED RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A DONATION OF ARCHITECTURAL, DESIGN AND CONSTRUCTION SERVICES FROM THE CHASTAIN PARK CONSERVANCY AND THE PATH FOUNDATION FOR THE PURPOSE OF DESIGNING AND CONSTRUCTION OF A PATH TRAIL AND BRIDGE ALONG POWERS FERRY ROAD AT CHASTAIN PARK; AND FOR OTHER PURPOSES.

**RESULT: APPROVED AS AMENDED [UNANIMOUS]**  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

Councilmember Yolanda Adrean

**J. PAPERS HELD IN COMMITTEE**

(ID # 1729) (8) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES  
**(Held 10/11/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1949) (9) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY.  
**(Held 2/12/13)**

**RESULT: HELD IN COMMITTEE**

(ID # 1762) (10) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOTS PERMITTED BY MOSE; REQUESTING THAT A LIST OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES.

(Substituted and Held 1/29/13)

**RESULT: HELD IN COMMITTEE**

**COMMUNITY DEVELOPMENT SECTION**

**K. ORDINANCE(S) FOR SECOND READING**

13-O-1231 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR VARIOUS GRANT POSITIONS UNDER THE 2013 COMMUNITY DEVELOPMENT (CDBG) BUDGET, 2013 EMERGENCY SOLUTIONS GRANT (ESG) BUDGET, 2013 HOME INVESTMENT (HOME) BUDGET AND THE 2013 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [4 TO 0]**

**AYES:** Joyce Sheperd, Howard Shook, H. Lamar Willis, Clela Winslow

**ABSTAIN:** Ivory Lee Young Jr.

**ABSENT:** Kwanza Hall

James Talley, Grants Management

13-O-1236 (12) - A SUBSTITUTE ORDINANCE AMENDING THE 2013 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$3,376,313.00 AND AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$141,802.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, MUNICIPAL COURTS AND DEPARTMENT OF WATERSHED MANAGEMENT THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

**RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]**

**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.

**ABSENT:** Kwanza Hall

13-O-1237 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,284,968.00 AND BY AMENDING THE 2013 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$301,810.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN

SERVICES THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [4 TO 0]**

**AYES:** Joyce Sheperd, Howard Shook, H. Lamar Willis, Clela Winslow

**ABSTAIN:** Ivory Lee Young Jr.

**ABSENT:** Kwanza Hall

James Talley, Grants Management

- 13-O-1238 (14) - A SUBSTITUTE ORDINANCE AMENDING THE 2013 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,035,556.00 AND BY AMENDING THE 2013 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,300,201.00 AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$1,393,938.53 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

**RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]**

**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.

**ABSENT:** Kwanza Hall

- 13-O-1240 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$6,471,755.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$600,000.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES THAT ARE INCLUDED IN THE 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.

**ABSENT:** Kwanza Hall

James Talley, Grants Management

- 13-O-1242 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013 INTERGOVERNMENTAL FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS NEIGHBORHOOD STABILIZATION PROGRAM, PROGRAM INCOME IN THE AMOUNT OF THREE HUNDRED, TWO THOUSAND DOLLARS FIVE

HUNDRED EIGHTY AND NO CENTS (\$302,580.00) FOR THE PURPOSE OF FUNDING THE NEIGHBORHOOD STABILIZATION PROGRAM; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.

**ABSENT:** Kwanza Hall

Valerie Fountaine

- 13-O-1245 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 46 BOULEVARD, 25, 27, 33, AND 39 DANIEL STREET, 492 AND 496 GARTRELL STREET FROM THE LOW DENSITY RESIDENTIAL AND THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-13-17) (CDP-13-13). NPU-M COUNCIL DISTRICT 2  
**(A Public Hearing was held on 9/9/13)**

**RESULT: HELD IN COMMITTEE**

- 13-O-1246 (18) - CDP-13-09 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 2107 MARIETTA ROAD AND 0 MAULDIN STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-13-20). NPU-D COUNCIL DISTRICT 9  
**(A CDP Public Hearing was held on 9/9/13)**

**RESULT: HELD IN COMMITTEE**

- 13-O-1262 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 532, 536, 540, 544, 545 550 AND 555 BISHOPS WAY (FORMERLY KNOWN AS 753 JOHNSON AVENUE, N.E.) FROM THE LOW DENSITY RESIDENTIAL TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE**

**L. RESOLUTION(S)**

13-R-3547 (20) - AN AMENDED RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO AMEND THE NEIGHBORHOOD STABILIZATION PROGRAM CONTRACTUAL AGREEMENTS WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC., FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNTS AND EXTENDING THE TERM; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**RESULT: APPROVED AS AMENDED [UNANIMOUS]**  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

Valerie Fountaine,  
13-R-3548 (21) - A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AN AMENDMENT TO THE CITY OF ATLANTA'S 2013 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN TO INCLUDE AN APPLICATION UNDER THE SECTION 108 LOAN GUARANTEE PROGRAM IN AN AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000.00), FOR THE PURPOSE OF FUNDING DEMOLITION, CLEAN AND CLOSE, ASBESTOS ABATEMENT AND ACQUISITION OF RESIDENTIAL PROPERTIES THROUGHOUT THE CITY; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE**

**M. PAPER(S) HELD IN COMMITTEE**

(ID # 1730) (22) 10-O-1458 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY THE BOUNDARIES OF THE CAPITOL VIEW AND OAKLAND CITY NEIGHBORHOODS AND TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NPU MAPS ACCORDINGLY; AND FOR OTHER PURPOSES  
-  
**(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10)**

**RESULT: FILED BY COMMITTEE [UNANIMOUS]**  
**MOVER:** Joyce Sheperd, Chair  
**AYES:** Sheperd, Hall, Shook, Willis, Winslow, Young Jr.

(ID # 1772) (23) 11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER  
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PURPOSES.

**(Held 4/26/11) (CDP Public Hearing Held 6/13/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1731) (24) 11-O-1170 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO  
- ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT  
DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/30/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1741) (25) 11-O-1236 AN ORDINANCE BY COMMUNITY  
- DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE  
BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD  
ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE  
DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. NPUS-C & E  
COUNCIL DISTRICTS 7 & 8  
**(A Public Hearing was held on 9/12/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1743) (26) 11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN  
- RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND  
DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF  
ORDINANCES, ENTITLED "DEMOLITION PERMIT PROCEDURES FOR  
RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS"; AND FOR  
OTHER PURPOSES.  
**(Held 9/27/11) (Work Session Held 10/24/11)**

**RESULT: HELD IN COMMITTEE**

(ID # 1774) (27) 12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD,  
- AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE  
ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF  
SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES  
AFFECTING THE CITY'S MILITARY POPULATION, BOTH ACTIVE AND  
RETIRED; AND FOR OTHER PURPOSES.  
**(Held 3/27/12)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1760) (28) 12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS' MARKETS OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES.  
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(Held 5/29/12 to Complete the NPU Process)

**RESULT: HELD IN COMMITTEE**

- (ID # 1742) (29) 11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES, CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.  
-  
(Held 9/13/11 for 4Th Quarter CDP Public Hearing on 11/28/11)  
(Substituted and Held on 7/31/12 for a Public Hearing on 8/28/12)

**RESULT: HELD IN COMMITTEE**

- (ID # 1757) (30) 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
-  
(Substituted and Held 6/12/12 for Further Discussion)

**RESULT: HELD IN COMMITTEE**

- (ID # 1784) (31) 13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK; 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES.  
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(Held 1/15/13)

**RESULT: HELD IN COMMITTEE**

- (ID # 1780) (32) - 13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS.  
**(Held 2/12/13 to Allow Applicant the Opportunity to Come Before the Committee)**

**RESULT: HELD IN COMMITTEE**

- (ID # 1819) (33) - 13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.  
**(Held 3/26/13)**

**RESULT: HELD IN COMMITTEE**

- 13-O-1051 (34) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 5/28/13)**

**RESULT: HELD IN COMMITTEE**

- 13-O-1081 (35) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP)-SHORT TERM WORK PROGRAM (STWP) COMPONENTS OF THE COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.  
**( CDP Public Hearings were held on 6/10/13 and 9/9/13)**

**RESULT: HELD IN COMMITTEE**

13-O-1082 (36) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CREATE THE "PORSCHE CARS NORTH AMERICA INDUSTRIAL URBAN ENTERPRISE ZONE", LOCATED AT ONE PORSCHE DRIVE (FORMERLY 320 SOUTH CENTRAL AVENUE); TO EXEMPT THE TAXABLE VALUE OF REAL PROPERTY WITHIN SAID ZONE FROM ALL OR PARTIAL AD VALOREM TAXATION FOR CITY PURPOSES FOR TEN YEARS, EFFECTIVE JANUARY 1, 2015; TO PROVIDE NOTIFICATION TO AFFECTED GOVERNMENTAL ENTITIES; TO EXEMPT THE CONSTRUCTION OF PORSCHE CARS NORTH AMERICA HEADQUARTERS FROM PAYMENT OF DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.  
**(CDP Public Hearings were held on 6/10/13 and 9/9/13)**

**RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS]**  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

Joe Folz, Porsche Cars North America  
Commissioner James Shelby, Department Planning and Community Development  
Jeffery Haymore, Law Department  
Gary Donaldson, Finance Department  
Senior Planner, Jessica Lanvandier, Office of Planning

13-O-1148 (37) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 7/9/13) (A CDP Public Hearing was held on 9/9/13)**

**RESULT: HELD IN COMMITTEE**

13-O-1210 (38) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 1965 AND 1989 CHESHIRE BRIDGE ROAD TO THE LOW DENSITY COMMERCIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES.  
**(Held 8/27/13)**

**RESULT: HELD IN COMMITTEE**

13-O-1216 (39) - AN ORDINANCE BY COUNCIL MEMBERS CARLA SMITH AND JOYCE SHEPERD TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE LAKEWOOD LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES.

**(A CDP Public Hearing was held on 9/9/13)**

**RESULT: FAVORABLE [4 TO 0]**

**MOVER:** Joyce Sheperd, Chair

**AYES:** Joyce Sheperd, Howard Shook, Cleeta Winslow, Ivory Lee Young Jr.

**ABSENT:** Kwanza Hall

**AWAY:** H. Lamar Willis

- 13-R-3309 (40) - Jessica Lavandier, Office of Planning  
A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
**(Held 7/9/13)**

**RESULT: HELD IN COMMITTEE**

- 13-R-3427 (41) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF WATERSHED MANAGEMENT FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.

**ABSENT:** Kwanza Hall

- 13-R-3428 (42) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2012 EMERGENCY SOLUTIONS GRANT (ESG), 2013 HOME INVESTMENT TRUST FUND (HOME AND 2013 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

13-R-3429 (43) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), AND 2013 HOME INVESTMENT TRUST FUND (HOME); AND FOR OTHER PURPOSES

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.  
**ABSENT:** Kwanza Hall

**N. PAPERS WALKED IN-TO COMMITTEE**

**O. REMARKS BY THE PUBLIC**

Dave Walter, Public Speaker  
Ben Howard, Public Speaker

**P. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at**

**Respectfully submitted:**

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**Angela H. Campbell, Legislative Assistant**

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**Steve Tam, Research & Policy Analyst**

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**The Honorable Joyce Sheperd, Chair**