



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Joyce Sheperd

Steven Tam  
(404) 330-6694  
stam@atlantaga.gov

Tuesday, May 28, 2013

12:30 PM

Committee Room 2

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, May 28, 2013**, at **12:30 PM** in **Committee Room 2**. The following members were present:

**B. INTRODUCTION OF MEMBERS PRESENT**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Joyce Sheperd	Chair	Present	12:35 PM
Kwanza Hall	Councilmember, District 2	Present	1:10 PM
Howard Shook	Councilmember, District 7	Present	12:29 PM
H. Lamar Willis	Councilmember Post 3 At Large	Present	12:41 PM
Cleta Winslow	Vice Chair, Councilmember, District 4	Present	12:33 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	12:50 PM

**Others in Attendance:**

**Others in Attendance** : Commissioner George Dusenbury, Department Parks, Recreation and Cultural Affairs, Deputy Commissioner Terri Lee, and Senior Planner Jessica Lavendier Department of Planning and Community Development, and Attorney Mariangela Corales, Law Department, and members of the public and Council staff

**C. ADOPTION OF AGENDA**

ADOPTED

**D. APPROVAL OF MINUTES**

APPROVED

**E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

2010 Census Count Question Resolution  
Gary Mongeon, Consultant  
Terri Lee, Staff  
Jessica Lavendier, Staff  
CM C. T., Martin  
Ben Howard, Public Speaker

## CONSENT AGENDA

### F. ORDINANCES FOR FIRST READING

- 13-O-1056 (1) - CDP-13-07: AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 3475 PIEDMONT ROAD FROM THE OFFICE INSTITUTION LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-13-06) NPU-B COUNCIL DISTRICT 7

#### TO BE REFERRED TO COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE

- 13-O-1057 (2) - CDP-13-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 164 CHESTER FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-14) NPU-N COUNCIL DISTRICT 5

#### TO BE REFERRED TO COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE

- 13-O-1058 (3) - CDP-13-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 672 AND 676 BONAVENTURE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-13). NPU-N COUNCIL DISTRICT 2

#### TO BE REFERRED TO COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE

#### HUMAN RESOURCES COMMITTEE

#### HUMAN RESOURCES SECTION

### G. ORDINANCE FOR SECOND READING

- 13-O-1050 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO CORRECT ORDINANCE 13-O-0454 ADOPTED BY CITY COUNCIL ON APRIL 15, 2013 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON APRIL 24, 2013, CORRECTING THE GENERAL LEDGER PROJECT NUMBER LISTED

FROM 201998 TO 201997; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Sheperd, Hall, Shook, Willis, Winslow, Young Jr.

Councilmember Shook made the motion to approve. The vote was unanimous.

George Dusenbury, Staff

#### **H. RESOLUTION**

13-R-3154 (5) - A RESOLUTION BY COUNCILMEMBER'S C. T. MARTIN AND H. LAMAR WILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE CONTRACT FC-6677 MARIETTA STREET CITY GALLERY REDESIGN WITH \_\_\_\_\_ FOR THE PURPOSE OF REDESIGNING THE GALLERY SPACE LOCATED AT 72 MARIETTA STREET ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, IN AN AMOUNT NOT TO EXCEED \$770,769.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND 1001, DEPARTMENT ORGANIZATION 040421 AND ACCOUNT NUMBER 5212001; AND FOR OTHER PURPOSES. (HELD 5/28/13)

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**MOVER:** H. Lamar Willis, Councilmember Post 3 At Large

**AYES:** Sheperd, Hall, Shook, Willis, Winslow, Young Jr.

#### **I. PAPER(S) HELD IN COMMITTEE**

(ID # 1729) (6) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES (HELD 10/11/11)

(ID # 1949) (7) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY. (HELD 2/12/13)

(ID # 1762) (8) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOOTS PERMITTED MY MOSE; REQUESTING THAT A LIST

OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 1/29/13)

- 13-R-3111 (9) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING THE ATLANTA HOMELESS CONTINUUM OF CARE TO CARRY OUT THE PLANNING RESPONSIBILITIES OF THE CONTINUUM OF CARE FOR THE HOMELESS WITHIN THE POLITICAL BOUNDARIES OF THE CITY OF ATLANTA AS REQUIRED BY THE FEDERAL HEARTH ACT; TO PROVIDE FOR A ONE YEAR TRANSITIONAL GOVERNING BOARD FOR THE CONTINUUM EFFECTIVE NO LATER THAN JUNE 30, 2013; TO AUTHORIZE SAID TRANSITIONAL GOVERNING BOARD TO INCORPORATE A GEORGIA NON-PROFIT ORGANIZATION TO SERVE AS THE COLLABORATIVE APPLICANT FOR FEDERAL FUNDING AUTHORIZED UNDER THE HEARTH ACT; TO AUTHORIZE SAID TRANSITIONAL GOVERNING BOARD TO CREATE A PERMANENT GOVERNING BOARD REPRESENTATIVE OF MEMBER CONTINUUM ORGANIZATIONS BY JUNE 1, 2014; TO REQUIRE QUARTERLY REPORTING BY THE GOVERNING BOARD TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**FAVORABLE ON SUBSTITUTE AS AMENDED**

**RESULT:** FAVORABLE ON SUBSTITUTE [UNANIMOUS]

**MOVER:** Joyce Sheperd, Chair

**AYES:** Sheperd, Hall, Shook, Willis, Winslow, Young Jr.

Jeffery Haymore, Staff

Favorable on Substitute as Amended

Kristin Wilson, Staff

CM Felicia A. Moore

Chuck Steffen, Task Force for the Homeless, Public Speaker

Carl Hartrampf, Task force for the Homeless, Public Speaker

Brenda Rogers, Public Speaker

Ben Howard, Public Speaker

**COMMUNITY DEVELOPMENT SECTION**

**J. ORDINANCES FOR SECOND READING**

- 13-O-1043 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 104 OF APPENDIX "A" TO VOLUME III OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS THE BUILDING CODE AMENDMENTS AND APPENDIX "B": OF VOLUME II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA

WHICH CONTAINS A CROSS REFERENCE TO SCHEDULE OF FEES IMPOSED FOR CITY OPERATIONS; AND FOR OTHER PURPOSES. (HELD 5/28/13)

**RESULT:** HELD IN COMMITTEE [5 TO 0]  
**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.  
**AWAY:** H. Lamar Willis

13-O-1051 (11) - Don Rosenthal, Staff  
AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES. (HELD 5/28/13)

**RESULT:** HELD IN COMMITTEE [5 TO 0]  
**MOVER:** Ivory Lee Young Jr., Councilmember, District 3  
**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.  
**AWAY:** H. Lamar Willis

13-O-1053 (12) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 AND 860 GLENWOOD AVENUE S.E. AND 0 CHESTER AVENUE S.E. TO THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES. (HELD 5/28/13)

(Held for CDP Public Hearing on June 10, 2013)

**RESULT:** HELD IN COMMITTEE [5 TO 0]  
**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.  
**AWAY:** H. Lamar Willis

#### **K. RESOLUTION**

13-R-3155 (13) - A RESOLUTION BY COUNCILMEMBERS H. LAMAR WILLIS, IVORY LEE YOUNG AND JOYCE SHEPERD AUTHORIZING THE CONFIRMATION OF MEMBERS TO THE CITY OF ATLANTA DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG) AND EXTENDING THE DDTAG TERM; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [5 TO 0]  
**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.  
**AWAY:** H. Lamar Willis

**L. PAPERS HELD IN COMMITTEE**

(ID # 1730) (14) 10-O-1458 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY THE BOUNDARIES OF THE CAPITOL VIEW AND OAKLAND CITY NEIGHBORHOODS AND TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NPU MAPS ACCORDINGLY; AND FOR OTHER PURPOSES (FAVORABLE BY CD/HR ON 11/30/10) (REFERRED BACK BY COUNCIL 12/6/10) (HELD 12/14/10)

(ID # 1772) (15) 11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 4/26/11) (CDP PUBLIC HEARING HELD 6/13/11)

(ID # 1731) (16) 11-O-1170 AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL TO ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 8/30/11)

(ID # 1742) (17) 11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES, CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES. (HELD 9/13/11 FOR 4TH QUARTER CDP PUBLIC HEARING ON 11/28/11) (SUBSTITUTED AND HELD ON 7/31/12 FOR A PUBLIC HEARING ON 8/28/12)

(ID # 1741) (18) 11-O-1236 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 9/12/11) NPUS-C & E  
COUNCIL DISTRICTS 7 & 8

(ID # 1743) (19) 11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND

DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "DEMOLITION PERMIT PROCEDURES FOR RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS"; AND FOR OTHER PURPOSES. (HELD 9/27/11) (WORK SESSION HELD 10/24/11)

(ID # 1774) (20) 12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES AFFECTING THE CITY'S MILITARY POPULATION, BOTH ACTIVE AND RETIRED; AND FOR OTHER PURPOSES. (HELD 3/27/12)

(ID # 1760) (21) 12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS' MARKETS OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES. (HELD 5/29/12 TO COMPLETE THE NPU PROCESS)

(ID # 1757) (22) 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 6/12/12 FOR FURTHER DISCUSSION)

(ID # 1754) (23) 12-O-1613 CDP-12-21 AN ORDINANCE BY: COUNCIL MEMBER CARLA SMITH AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 1104, 1144 AND 1174 AVONDALE AVENUE FROM THE OFFICE/ INSTITUTION LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (HELD 11/13/12) (SUBSTITUTED AND HELD 11/27/12) (SUBSTITUTED #2 AND HELD 5/28/13) NPU-W COUNCIL DISTRICT 1

Jessica Lavendeir, Staff

- (ID # 1784) (24) 13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK: 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES. (HELD 1/15/13)
  
- (ID # 1780) (25) 13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS. (HELD 2/12/13 TO ALLOW APPLICANT THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)
  
- (ID # 1750) (26) 13-O-0312 AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT THE GLENAIRE SUBDIVISION, PHASE II TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (HELD 2/26/13 FOR CDP PUBLIC HEARING ON 3/11/13)
  
- (ID # 1951) (27) 13-R-0438 A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TRANSMITTING THE DRAFT 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP) SHORT TERM WORK PROGRAM (STWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES. (HELD 3/12/13)
  
- (ID # 1749) (28) 13-O-0431 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CONNECT ATLANTA PLAN PROGRESS REPORT AS A COMPANION COMPONENT OF THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES. (HELD 3/26/13)
  
- (ID # 1748) (29) 13-O-0433 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE FORMER CASCADE ROAD LANDFILL

PROPERTY LOCATED OFF CASCADE ROAD TO THE "SINGLE-FAMILY RESIDENTIAL" LAND USE DESIGNATION; AND FOR OTHER PURPOSES. ( HELD 3/26/13)

(ID # 1819) (30) 13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES. HELD 3/26/13)

(ID # 1785) (31) 13-C-0616 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING MR. MICHAEL E. TABB AS HIS APPOINTEE TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP. (HELD 3/26/13)

(ID # 1787) (32) 13-C-0617 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING MS. HEATHER ALHADEFF AS HIS APPOINTEE TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP.13-C-0617 (HELD 3/26/13)

(ID # 1789) (33) 13-C-0522 A COMMUNICATION FROM RENEE LEWIS GLOVER, PRESIDENT AND CEO, ATLANTA HOUSING AUTHORITY, SUBMITTING THEIR APPOINTMENT OF MR. SHEAN L. ATKINS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1790) (34) 13-C-0523 A COMMUNICATION FROM MR. FRANK POE, EXECUTIVE DIRECTOR, GEORGIA WORLD CONGRESS CENTER AUTHORITY (GWCCA), SUBMITTING HIMSELF AS GWCCA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1792) (35) 13-C-0524 A COMMUNICATION FROM MR. KEITH T. PARKER, AICP, GENERAL MANAGER/CEO, MARTA, SUBMITTING HIMSELF AS

MARTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1793) (36) 13-C-0525 A COMMUNICATION FROM DR. MARK BECKER, PRESIDENT, GEORGIA STATE UNIVERSITY (GSU), SUBMITTING HIMSELF AS GSU'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1795) (37) 13-C-0526 A COMMUNICATION BY COUNCILMEMBERS NATALYN MOSBY ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND AARON WATSON, POST 2 AT-LARGE APPOINTING MR. MILTON H. JONES, JR., TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1796) (38) 13-C-0527 A COMMUNICATION FROM MR. A. J. ROBINSON, PRESIDENT, CENTRAL ATLANTA PROGRESS (CAP), SUBMITTING HIMSELF AS CAP'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1798) (39) 13-C-0528 A COMMUNICATION FROM MICAH A. ROWLAND, PRESIDENT, NEIGHBORHOOD PLANNING UNIT (NPU) - V, SUBMITTING MR. JONATHAN MICKLE AS THEIR REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1800) (40) 13-C-0529 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1801) (41) 13-C-0530 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1805) (42) 13-C-0531 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER H. LAMAR WILLIS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1806) (43) 13-C-0532 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER CLETA WINSLOW TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1808) (44) 13-C-0533 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. THARON L. JOHNSON TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1811) (45) 13-C-0534 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MIDGE SWEET TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1813) (46) 13-C-0535 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. GEORGE G. ANDREWS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1815) (47) 13-C-0536 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. MIKE PLANT TO SERVE AS A MEMBER OF THE DOWNTOWN

DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1816) (48) - 13-C-0537 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. WILLIAM C. PATE TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

(ID # 1717) (49) - 13-C-0625 A COMMUNICATION BY COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9; C. T. MARTIN, DISTRICT 10; KEISHA LANCE BOTTOMS, DISTRICT 11; JOYCE M. SHEPERD, DISTRICT 12 AND H. LAMAR WILLIS, POST 3 AT-LARGE: APPOINTING MR. J. WESLEY DANIELS, JR. TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG). THIS APPOINTMENT IS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

13-R-3110 (50) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD ENDORSING THE APPLICATION OF NATIONAL CHURCH RESIDENCES TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR LOW INCOME HOUSING TAX CREDITS TO CONSTRUCT THE COMMONS AT NELMS, A 95-UNIT SUPPORTIVE HOUSING COMPLEX FOR HOMELESS AND DISABLED VETERANS, TO BE LOCATED AT ADDRESS 2488 LAKEWOOD AVENUE, ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**FORWARDED WITH NO RECOMMENDATION ON CONDITION**

**RESULT: FORWARDED [5 TO 0]**

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

**M. PAPER(S) WALKED-IN TO COMMITTEE**

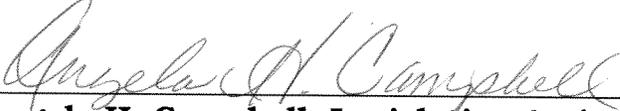
**N. REMARKS BY THE PUBLIC**

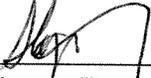
Ben Howard, Public Speaker  
Dave Walker, Public Speaker  
Ron Shikir, Public Speaker

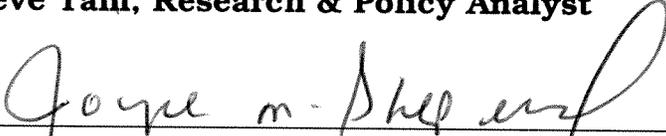
**O. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:04 PM**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Steve Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**