



Action Minutes
Regular Meeting
Monday, July 1, 2013

CALL TO ORDER

Council President Ceasar C. Mitchell called the meeting to order.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

| Attendee Name | Title | Status | Arrived |
|-------------------------|--------------------------------|---------------|----------------|
| Aaron Watson | Councilmember, Post 2 At-Large | Absent | |
| Alex Wan | Councilmember, District 6 | Present | |
| Clarence "C. T." Martin | Councilmember, District 10 | Present | |
| Carla Smith | Councilmember, District 1 | Present | |
| Ceasar C. Mitchell | Council President | Present | |
| Howard Shook | Councilmember, District 7 | Present | |
| Cleta Winslow | Councilmember, District 4 | Present | 3:23 PM |
| Felicia A. Moore | Councilmember, District 9 | Present | |
| H. Lamar Willis | Councilmember, Post 3 At-Large | Present | 1:25 PM |
| Ivory Lee Young Jr. | Councilmember, District 3 | Present | |
| Joyce Sheperd | Councilmember, District 12 | Present | |
| Keisha Lance Bottoms | Councilmember, District 11 | Present | |
| Kwanza Hall | Councilmember, District 2 | Present | 1:50 PM |
| Michael Julian Bond | Councilmember, Post 1 At-Large | Present | 1:24 PM |
| Natalyn Mosby Archibong | Councilmember, District 5 | Present | 2:00 PM |
| Yolanda Adrean | Councilmember, District 8 | Present | 1:12 PM |

INVOCATION

The Invocation was given by Deacon Bill Payne, Outreach Coordinator, of The Catholic Shrine of the Immaculate Conception.

PLEDGE OF ALLEGIANCE

In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.

Note: Councilmember Moore requested a moment of silence before the Pledge of Allegiance for those (19) fire fighters who died in the line of duty.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

(ID # 2430) (1) - AMERICANS WITH DISABILITIES ACT

Proclamation was presented by Council President Ceasar C. Mitchell.

13-P-9010 (2) - CELESTINE BRAY BOTTOMS

Proclamation was presented by Councilmember C. T. Martin.

(ID # 2426) (3) - PROCLAMATION FOR ZELMA LEE DEAN

Proclamation was presented by Councilmember Ivory Lee Young, Jr.

REMARKS BY THE PUBLIC

Individuals who have signed up to speak beginning at 12:30pm (30 minutes before meeting begins) will be heard pursuant to Atlanta City Code Section 2-104(a).

REPORT OF THE JOURNAL

June 17, 2013 Atlanta City Council Minutes reported by Deputy Municipal Clerk Foris Webb, III.

COMMUNICATIONS

13-C-5015 (1) - AN APPOINTMENT BY COUNCILMEMBER FELICIA A. MOORE TO APPOINT CHARMAINE BHIWANDIWALLA TO THE ATLANTA COMMISSION ON WOMEN.

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Bond made a Motion to Adopt the Agenda. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation for consideration.

UNFINISHED BUSINESS

There was no unfinished business for consideration.

CONSENT AGENDA

SECTION I

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

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There was no separate discussion of the following items with the exception of item 13-R-3270 which was removed from the Consent Agenda, and considered separately per Rules for the Conduct of Business of the Council of the City of Atlanta (As Amended), Rule XI; Order of Business, SECTION 11.2; Consent Agenda.

Consent Agenda Section I was originally Adopted by a roll call vote of 12 yeas; 0 nays. However, Councilmember Winslow made a Motion to Reconsider the Consent Agenda to reflect her vote. It was Seconded by Councilmember Hall and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Consent Agenda Section I was then before Council. Subsequently, the Motion to Adopt Consent Agenda Section I CARRIED by a roll call vote of 14 yeas; 0 nays.

ORDINANCES FOR SECOND READING

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce Sheperd, Chair

13-O-1043 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 104 OF APPENDIX "A" TO VOLUME III OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS THE BUILDING CODE AMENDMENTS AND APPENDIX "B: OF VOLUME II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS A CROSS REFERENCE TO SCHEDULE OF FEES IMPOSED FOR CITY OPERATIONS; AND FOR OTHER PURPOSES. (HELD 5/28/13) (A PUBLIC HEARING WAS HELD ON 6/11/13)
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE*Michael Julian Bond, Chair*

13-O-1103 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND H. LAMAR WILLIS TO AMEND CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION) SUBSECTION (B)(6) TO SPECIFY THAT THE PROHIBITION ON MONETARY SOLICITATION WITHIN FIFTEEN FEET OF THE ENTRANCE OR EXIT OF A BUILDING SHALL NOT, IN AND OF ITSELF, DISALLOW MONETARY SOLICITATION WITHIN FIFTEEN FEET OF OTHER PORTIONS OF THE BUILDING; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-O-1106 (3) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES AS DESCRIBED HEREIN; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

Note: Subsequent to adoption of Ordinance 13-O-1106, Councilmember Winslow made a Motion to Send the ordinance to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. The Winslow Motion was Seconded by Councilmember Shook and then CARRIED by a roll call vote of 12 yeas; 0 nays.

TRANSPORTATION COMMITTEE*C. T. Martin, Chair*

13-O-1075 (4) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO INSTALL ALL-WAY STOP SIGNS AT THE INTERSECTION OF WOODWARD WAY AND DELLWOOD DRIVE, NW; AND FOR OTHER PURPOSES. (HELD 6/12/13 BY THE COMMITTEE FOR A TRAFFIC STUDY.)

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-O-1087 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ADD TIME LIMITED PARKING SPACES ON WEST PEACHTREE STREET, N.W.

AND MARIETTA STREET, N.W.; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Vice-Chair

13-O-1091 (6) - AN ORDINANCE BY FINANCE / EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2013 PARK IMPACT FEE FUND BUDGET BY TRANSFERRING REMAINING BALANCES FROM AND TO THE ACCOUNTS AS LISTED IN EXHIBIT A FOR THE PURPOSE OF CLOSING OUT AMOUNTS FOR VARIOUS PROJECTS; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

(ID # 2255) (7) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE PURCHASE OF PERMANENT AND TEMPORARY CONSTRUCTION EASEMENTS, NECESSARY RIGHTS-OF-WAY, AND DONATED PARCELS FROM VARIOUS PROPERTY OWNERS FOR THE COMPLETION OF THE ADAMS DRIVE BRIDGE AND COURTLAND STREET BRIDGE PROJECTS AND TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO NEGOTIATE WITH AFFECTED PROPERTY OWNERS AND TO HAVE THE LEGAL AUTHORITY TO USE ALL MEANS NECESSARY TO ACQUIRE NECESSARY PROPERTY INTERESTS, UP TO AND INCLUDING CONDEMNATION PROCEEDINGS, PURSUANT TO THE DECLARATION OF TAKING METHOD AUTHORIZED BY O.C.G.A. SECTION 32-3-4; TO AUTHORIZE THE CITY ATTORNEY TO USE THE SERVICES OF OUTSIDE COUNSEL, WHERE NECESSARY, TO HANDLE CONDEMNATION PROCEEDINGS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL
VOTE OF 14 YEAS; 0 NAYS**

13-O-1093 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH THE PIEDMONT PARK CONSERVANCY FOR THE PIEDMONT PARK PROMENADE; AND AUTHORIZING THE WAIVER OF CITY CODE SECTION 2-1547 REGARDING THE PROCEDURES FOR LEASING CITY-OWNED REAL PROPERTY FOR PURPOSES OF ENTERING THIS AGREEMENT, WHERE SAID WAIVER IS BASED UPON THE UNIQUE ARRANGEMENT THAT THE PIEDMONT PARK CONSERVANCY HAS WITH THE CITY REGARDING PIEDMONT PARK AND THE CONSERVANCY'S CREATION OF THE PROMENADE AT NO COST TO THE CITY; AND FOR OTHER

PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

Note: Subsequent to adoption of Ordinance 13-O-1093, Councilmember Wan made a Motion to Send the resolution to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. The Wan Motion was properly Seconded then CARRIED by a roll call vote of 11 yeas; 0 nays.

13-O-1099 (9) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO AUTHORIZE A CONTRIBUTION OF \$1,500.00 FROM THE DISTRICT 8 COUNCIL OFFICE FUNDS TO THE GA CONSERVANCY TO PAY FOR STAFFING NEEDS RELATED TO THE COLLIER VILLAGE BLUEPRINTS PLAN AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

(ID # 2358) (10) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2013 BUDGET BY TRANSFERRING APPROPRIATIONS FROM 3503 (CAPITAL FUND) DEPARTMENT 240201 (APD POLICE ADMINISTRATION), ACCOUNT 5999999 (PNG- BUDGETS), FUNCTION ACTIVITY 3210000 (POLICE ADMINISTRATION) PROJECT 211207 (APD FACILITY IMPROVEMENTS PROJECT) FUNDING SOURCE 22037 (REPURPOSED BOND PROCEEDS) TO 3503 (CAPITAL FUND), DEPARTENT 240201 (APD POLICE ADMINISTRATION), ACCOUNT 5999999 (PNG-BUDGETS), FUNCTION ACTIVITY 3210000 (POLICE ADMINISTRATION), PROJECT 211204 (APD RELOCATION/RENOVATION COPS/CODE COMP), FUNDING SOURCE 22037 (REPURPOSED BOND PROCEEDS) IN THE AMOUNT OF TWO HUNDRED AND EIGHTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$288,000.00), AND OTHER PURPOSES

**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL
VOTE OF 14 YEAS; 0 NAYS**

RESOLUTIONS**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Joyce Sheperd, Chair*

13-R-3305 (1) - A SUBSTITUTE RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH SP5 ATLANTIC LAND DEVELOPER, LLC FOR THE PURPOSE OF PARTNERING WITH THE CITY OF ATLANTA TO PROVIDE TENNIS PROGRAMMING AT TENNIS COURTS LOCATED AT THE ATLANTIC STATION PROJECT ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-R-3275 (2) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SERVICE AGREEMENT WITH THE PATH FOUNDATION FOR THE PURPOSE OF PROVIDING SUPPORT TO THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS THROUGH COORDINATION OF VOLUNTEER SUPPORT, FUNDRAISING, PROJECT MANAGEMENT, CONSTRUCTION AND OTHER SERVICES AND PROGRAMS THROUGHOUT THE CITY OF ATLANTA WITH A TERM COMMENCING UPON EXECUTION OF THE AGREEMENT AND TERMINATING ON DECEMBER 31, 2017 OR TWO (2) YEARS FOLLOWING THE COMPLETION OF THE PATH FOUNDATION'S LAST PROJECT; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-R-3276 (3) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA FOR THE PURPOSE OF PROVIDING PROGRAMMING AT VARIOUS CITY OF ATLANTA RECREATION CENTERS; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE*Michael Julian Bond, Chair*

13-R-3270 (4) - A SUBSTITUTE RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, MICHAEL JULIAN BOND, HOWARD SHOOK, JOYCE M. SHEPERD, NATALYN M. ARCHIBONG, KWANZA HALL, CARLA

SMITH, H. LAMAR WILLIS, YOLANDA ADREAN, IVORY LEE YOUNG, JR., ALEX WAN AND CLETA WINSLOW AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE INSATALLATION OF A MEMORIAL COMMEMORATIVE MARKER TO BE PLACED ON THE PUBLIC RIGHT-OF-WAY AT THE SITE WHERE ON SATURDAY, NOVEMBER 3, 2012, DEDICATED POLICE OFFICERS RICHARD J. HALFORD AND SHAWN A. SMILEY WERE KILLED IN THE LINE-OF-DUTY IN A HELICOPTER CRASH WHILE SEARCHING FOR A 9-YEAR-OLD RUNAWAY BOY; AND FOR OTHER PURPOSES.

Resolution 13-R-3270 was removed from the Consent Agenda by request of Councilmember Bond.

SEE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REPORT

13-R-3271 (5) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, C.T. MARTIN, HOWARD SHOOK, CARLA SMITH AND KWANZA HALL ACCEPTING THE RECOMMENDATIONS OF THE ALCOHOL TECHNICAL ADVISORY GROUP II; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

(ID # 1962) (6) - 13-R-0015 A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HARTSFIELD-JACKSON DESIGN COLLABORATIVE, A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, AND CORGAN ASSOCIATES, INC., FOR PROJECT NUMBER FC-5801-B, ARCHITECTURAL AND ENGINEERING DESIGN SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES. (HELD 1/16/13 BY THE COMMITTEE FOR ADDITIONAL INFORMATION AND FURTHER REVIEW; 1/30/13 HELD FOR DISCUSSION WITH THE DEPARTMENT OF AVIATION AND FOR TWO WEEKS TIME CERTAIN; HELD 2/13/12 AT THE REQUEST OF THE DEPARTMENTS OF AVIATION AND PROCUREMENT FOR FURTHER REVIEW.)

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 13-R-3263 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSABLE AGREEMENT WITH THE ATLANTA AIRLINES TERMINAL CORPORATION FOR THE INTERACTIVE DIRECTORIES FOR THE CENTRAL PASSENGER TERMINAL COMPLEX PROJECT IN AN AMOUNT NOT TO EXCEED \$2,100,000.00, TO BE CHARGED TO AND PAID FROM PTAE0: 18101352 (TERMINAL IMPROVEMENTS) H0390008 (INTERACTIVE DIRECTORIES FOR CPTC) 552381987 (COMMERCIAL PAPER 2010AB) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5523 (AIRPORT COMMERCIAL PAPER SERIES 2010AB) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 101352 (TERMINAL IMPROVEMENTS) 81987 (COMMERCIAL PAPER 2010AB); AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS
- 13-R-3264 (8) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSABLE AGREEMENT WITH THE ATLANTA AIRLINES TERMINAL CORPORATION FOR THE AUTOMATED PEOPLE MOVER MEZZANINE LIGHTING AND FINISHES UPGRADE PROJECT IN AN AMOUNT NOT TO EXCEED \$764,000 TO BE CHARGED TO AND PAID FROM PTAE0: 18101352 (TERMINAL IMPROVEMENTS) H0308082 (APM MEZZ LIGHTING & FINISHES) 550281248 (DOA CP AMT GARBS 93EA) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 101352 (TERMINAL IMPROVEMENTS) 81248 (DOA CP AMT GARBS 93EA); AND FOR OTHER PURPOSES.
ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS
- 13-R-3265 (9) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSABLE AGREEMENT WITH THE ATLANTA AIRLINES TERMINAL CORPORATION FOR THE MAIN UTILITY TUNNEL HOT WATER EXPANSION COMPENSATOR REPLACEMENT AND OTHER TUNNEL STRUCTURAL REPAIRS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, FOR A COST TO THE CITY NOT TO EXCEED \$2,000,000, TO BE CHARGED TO AND PAID FROM PTAE0: 18111301 (TERMINAL & ATRIUM PROJECTS) D0590029 (TUNNEL HW LOOP EXPANSION COMPENSATION REPAIRS) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111301 (TERMINAL & ATRIUM PROJECTS)

91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 13-R-3267 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH AECOM TECHNICAL SERVICES, INC., FOR PROJECT NUMBER FC-6299, ON-CALL COMPREHENSIVE ENVIRONMENTAL SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN INITIAL AMOUNT OF \$1,500,000 FOR FY 2014 TO PROVIDE ON-CALL COMPREHENSIVE ENVIRONMENTAL SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: (\$1,250,000) 5501 (AIRPORT REVENUE FUND) 180209 (PLANNING & ENVIRONMENTAL) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT) AND PTAE0 (\$250,000): 18111310 (OTHER DIRECT COSTS PROJECT) 200 (TASK) 550291249 (DOA R N E 9999) 5212001 (CONSULTING/PROFESSIONAL SERVICES) AND FDOA: 5502 (AIRPORT RENEWAL AND EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT) 111310 (OTHER DIRECT COSTS PROJECT) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

- 13-R-3273 (11) - A RESOLUTION BY COUNCILMAN H. LAMAR WILLIS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A FORCE ACCOUNT CONSTRUCTION AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CSX TRANSPORTATION, INC., A VIRGINIA CORPORATION, FOR CONSTRUCTION AND MAINTENANCE SERVICES FOR THE SPRING STREET BRIDGE REPLACEMENT PROJECT, PROJECT NUMBERS BHNLB-9073-00(016) AND BRNLB-9073-00(018), P.I. NUMBERS 752086 AND 752860, ON BEHALF OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Vice-Chair

- 13-R-3298 (12) - A RESOLUTION FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE RENEWAL NUMBER ONE (1) FOR MASTER TECHNOLOGY AGREEMENT NUMBER FC-5247-92 WITH INTERNATIONAL BUSINESS MACHINES CORPORATION FOR CRIMINAL JUSTICE

INFORMATION SYSTEM SUPPORT, ON BEHALF OF THE DEPARTMENT OF INFORMATION TECHNOLOGY FOR ONE (1) YEAR BEGINNING JULY 1, 2013, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED NINETY-FIVE THOUSAND DOLLARS AND NO CENTS (\$395,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 13-R-3299 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY OF ATLANTA TO ADD ADDITIONAL FUNDING SOURCES TO THE CITY OF ATLANTA'S CONTRACT WITH SONA NETWORKS, LLC, FOR THE PURCHASE OF CUSTOMER SERVICE CENTER TRAINING AND END-USER ADOPTION SERVICES NECESSARY FOR THE 311 CALL CENTER PROJECT ON BEHALF OF THE CITY OF ATLANTA'S DEPARTMENT OF INFORMATION TECHNOLOGY; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 13-R-3300 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE SOLE SOURCE AGREEMENT NUMBER FC-6752-SS WITH PUBLIC FACILITIES & SERVICES, INC., FOR THE CONTINUED MAINTENANCE AND REPAIR SUPPORT OF THE AUTOMATED PUBLIC TOILETS INSTALLED IN SIX (6) LOCATIONS THROUGHOUT THE CITY FOR FISCAL YEAR 2014, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY FIVE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$165,750.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FDOA: 1001 (GENERAL FUND) 130302 (DPW TRAFFIC ENGINEERING) 5222002 (REPAIR & MAINTENANCE) 4270000 (TRAFFIC ENGINEERING); AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS

- 13-R-3301 (15) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT WITH CODE FOR AMERICA ON BEHALF OF THE OFFICE OF THE CHIEF OPERATING OFFICER FOR THE PURPOSE OF A CODE FOR AMERICA FELLOWSHIP TO DEVELOP SOLUTIONS TO INCREASE CITIZEN ENGAGEMENT, TRANSPARENCY, AND EFFICIENCIES, IN THE AMOUNT OF ONE

HUNDRED AND EIGHTY THOUSAND DOLLARS AND NO CENTS (\$180,000.00); ALL EXPENSES TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040323 (EXE INNOVATION DELIVERY TEAM) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 13-R-3302 (16) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO SOLE SOURCE AGREEMENT NO. SS-6638-PL WITH INNOVYZE, INC. FOR INFOWORKS INTEGRATED CATCHMENT MODELING SOFTWARE UPGRADES, TRAINING, AND ANNUAL MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-ONE THOUSAND, FIFTY DOLLARS AND ZERO CENTS (\$121,050.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER RENEWAL) 170301 (DWM WATERSHED ENGINEERING) 5213001 (CONSULTING/PROFESSIONAL- TECHNICAL) 4410000 (WATER ADMINISTRATION); AND FOR OTHER PURPOSES.

ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 13-R-3303 (17) - A SUBSTITUTE RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER ON BEHALF OF THE CITY OF ATLANTA DEPARTMENT OF WATERSHED MANAGEMENT TO DEPOSIT SETTLEMENT AND RESTITUTION FUNDS FROM GE FUNDING CAPITAL MARKET SERVICES, INC. (GEFCMS) IN THE AMOUNT OF FOUR MILLION, FIVE HUNDRED THIRTY-NINE THOUSAND, TWENTY-SEVEN DOLLARS AND SEVENTY-EIGHT CENTS (\$4,539,027.78) IN SETTLEMENT OF THAT PORTION OF THE CITY OF ATLANTA'S INTEREST IN CLAIMS AGAINST GEFCMS FOR CERTAIN ALLEGED TRANSACTIONS OCCURRING BETWEEN 1998 THROUGH 2006 AS IDENTIFIED IN THE LAWSUIT BETWEEN CERTAIN ATTORNEYS GENERAL AND VARIOUS FINANCIAL INSTITUTIONS, INCLUDING GEFCMS; SUCH FUNDS SHALL BE DEPOSITED TO FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER 5051.000002.3890007 WATER & WASTEWATER REVENUE FUND, REVENUE DEPARTMENT, RECOVERIES. AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 13-R-3304 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE REGARDING THE APPROVAL OF AN AMENDMENT OF AND

REPLACEMENT TO THE CITY'S INTEREST RATE MANAGEMENT PLAN (THE "AMENDED HEDGE MANAGEMENT PLAN"), CONSISTENT WITH THE PROVISIONS OF O.C.G.A. § 36 82 250, ET SEQ; AUTHORIZATION OF THE MAYOR (OR SUCH OTHER PROPER OFFICERS OF THE CITY) TO EXECUTE AND DELIVER SUCH OTHER DOCUMENTS AND AGREEMENTS NECESSARY OR APPROPRIATE TO EFFECTUATE THE IMPLEMENTATION OF THE AMENDED HEDGE MANAGEMENT PLAN; PROVIDING AN EFFECTIVE DATE FOR THIS RESOLUTION; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

CITY UTILITIES COMMITTEE

Howard Shook, Chair

(ID # 1723) (19) - 13-R-0636 A RESOLUTION BY COUNCIL MEMBER HOWARD SHOOK AS SUBSTITUTED BY CITY UTILITIES COMMITTEE A RESOLUTION AUTHORIZING PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF EIGHT THOUSAND, FIVE HUNDRED DOLLARS AND NO CENTS (\$8,500.00) AS STIPULATED PENALTIES FOR THE VIOLATION OF FECAL COLIFORM STANDARDS AT THE WEST AREA CSO WATER QUALITY CONTROL FACILITY STORAGE ON MAY 5, 2013 PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL
VOTE OF 14 YEAS; 0 NAYS**

13-R-3277 (20) - A RESOLUTION CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 2 WITH WWPS, LLC FOR FC-5010, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICE AND REPAIR, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD ADDITIONAL FUNDING FOR CORRECTIVE MECHANICAL REPAIRS TO THE SODIUM HYPOCHLORITE LINE AT THE CLEAR CREEK CSO FACILITY IN AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED NINETY-FIVE THOUSAND, FOUR HUNDRED FORTY-TWO DOLLARS AND SEVENTY-ONE CENTS (\$1,195,442.71); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 170215 (DWM WASTEWATER SEWER REPAIR) 5414002 (FACILITIES OTHER THAN BUILDINGS) 4333000 (NEW SEWER SERVICES) AND PROJECT TASK AWARD

EXPENDITURE AND ORGANIZATION NUMBER 17102445 (I0298 SEWER GROUP 2 REHABILITATION) 104 (TASK) 5052 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 505221391 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 5414002 (FACILITIES OTHER THAN BUILDINGS) COA; AND FOR OTHER PURPOSES.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

FAVORABLE/UNFAVORABLE CLAIMS

Michael Julian Bond, Chair

Favorable Claims

13-R-3279 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 19, 2012 AT MARIETTA AND SPRING STREETS. (APD/02 - \$9,000.00) #2300

CLAIM OF: Brendan Hill through his Attorney Daniel Castro Esq.
Castro Law P.C.
5 Concourse, Suite 2225
Atlanta, Georgia 30328

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-R-3280 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 30, 2012 AT W. LAKE AVENUE AND TIGER FLOWERS DRIVE. (APD/03 - \$8,000.00) #2298

CLAIM OF: Brittney Billingslea through her Attorney
Shawn T. Richardson Esq., Griffin Law Firm P.C.
23336 Wisteria Drive, Suite 540
Snellville, Georgia 30078

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-R-3281 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 17, 2012 AT PEACHTREE STREET AND BUFORD HIGHWAY. (AFR/07 - \$6,000.00) #2297

CLAIM OF: Lydia Hicks through her Attorney David H. Glass Esq.
Law Offices of David H. Glass, LLC
P.O. Box 17970
Atlanta, Georgia 30316

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-R-3282 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 7, 2013 ON BOULEVARD AND IRWIN STREETS. (DWM/02 - \$1,653.21) #2299

CLAIM OF: State Farm Insurance as Subrogee of Sue P. Griffith
P.O. Box 2371
Bloomington, Illinois 61702

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-R-3283 (25) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JANUARY 11, 2012 AT 1521 PEACHTREE STREET. (DWM/06-\$1,082.00) #2294

CLAIM OF: David Lutz
2441 Shallowford Road
Atlanta, GA 30345

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

13-R-3284 (26) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN UNSECURED METAL PLATE ON SEPTEMBER 26, 2012 ON WEST CONWAY DRIVE. (DPW/08 - \$737.24) #2296

CLAIM OF: George McKerrow
3915 The Highlands N.W.
Atlanta, Georgia 30327

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

Unfavorable Claims

13-R-3285 (27) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 29, 2012 ON COMPTON DRIVE. (DPRCA/01) #2290

CLAIM OF: USAA through Wilber Insurance Service
As Subrogee of Nicouly P. Jean-Philippe
210 Landmark Drive
Normal, Illinois 61761

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

13-R-3286 (28) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A COLLIDING WITH A FENCE ON JANUARY 20, 2013 AT 1037 HOLLYWOOD ROAD. (DPRCA/09) #2286

CLAIM OF: Delphanie Hutchins
574-A Holderness Street
Atlanta, Georgia 30310

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

13-R-3287 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A TREE THAT FELL ON SEPTEMBER 24, 2012 AT 215
ERIN AVENUE. (DPRCA/12) #2304

CLAIM OF: Harbour Portfolio Through
Their Attorney Keisha Steed
215 Lake Louise Lane
Fairburn, Georgia 30213

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

13-R-3288 (30) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A FALLEN UTILITY POLE ON JANUARY 2, 2013 AT
EAST ANDREWS AND WEST PACES FERRY ROAD. (DPW/08)
#2284

CLAIM OF: Chandreria Barton
1818 Vesta Avenue
Unit # 14
College Park, Georgia 30337

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

13-R-3289 (31) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF DRIVING OVER A CAVE-IN ON APRIL 12, 2013 AT
1117 LANIER BOULEVARD. (DWM/06) #2285

CLAIM OF: Niyati Desai
864 Lullwater Park Lane
Atlanta, Georgia 30306

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

13-R-3290 (32) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A
RESULT OF A SEWER BACK-UP ON DECEMBER 4, 2012 AT 6220
RIVERCLIFF DRIVE. (DWM/NA) #2291

CLAIM OF: AIG
As Subrogee of John and Sharon Lehman
P.O. Box 3150
Alpharetta, GA 30023

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

- 13-R-3291 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 2, 2013 AT FULTON INDUSTRIAL BOULEVARD BETWEEN MARVIN MILLER DRIVE AND COMMERCE DRIVE. (NA/NA) #2293
CLAIM OF: McKenzie Lovelady
3110 Mt. Zion Road
Unit # 1101
Stockbridge, Georgia 30281
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 13-R-3292 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON AN UNSECURED WATER METER ON AUGUST 22, 2012 AT 2905 MAIN STREET, EAST POINT, GEORGIA. (NA/NA) #2288
CLAIM OF: Michael E. Taylor
Through His Attorney
Foy And Associates
3343 Peachtree Road, N.E.
Suite 350
Atlanta, Georgia 30326
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 13-R-3293 (35) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 19, 2012 AT 1392 M. H. JACKSON SERVICE ROAD. (NA/NA) #2295
CLAIM OF: State Farm Insurance
As Subrogee of Jason Maveragames
P.O. Box 106145
Atlanta, Georgia 30348
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 13-R-3294 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO A MANHOLE ON NOVEMBER 29, 2012 AT UPPER PRYOR STREET AT UPPER ALABAMA STREET. (NA/02) #2287
CLAIM OF: Aaron Bryant
201 Washington Street S.W.
Atlanta, Georgia 30303
ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 13-R-3295 (37) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF TRIPPING AND FALLING DUE TO AN UNEVEN SIDEWALK ON

OCTOBER 18, 2012 AT 330 EDGEWOOD AVENUE. (NA/02) #2292

CLAIM OF: Ulysees Mitchell

Through His Attorney Jamell Hamm

1705 Commerce Drive, Suite 128

Atlanta, GA 30318

ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-R-3296 (38) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 11, 2013 AT 3802 ROSWELL ROAD. (NA/08) #2305

CLAIM OF: Peter Berg

339 Pinecrest Road

Atlanta, Georgia 30342

ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

13-R-3297 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 16, 2013 AT HIGHTOWER ROAD AND ST. JOSEPH AVENUE. (NA/09) #2301

CLAIM OF: Amber Talisha Hudson through her Attorney

Duncan M. Harle Esq., Foy and Associates

3343 Peachtree Road, Suite 350

Atlanta, Georgia 30326

ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSENT AGENDA

SECTION II

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Joyce Sheperd, Chair*

13-O-1107 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: # 14-0171-0008-007-1 (0 HANDLEY AVE. SW-PAPER STREET) (PARCEL # 2) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAEO, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1108 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING MASTER METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6 METHOD, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH A CERTAIN PARCEL LISTED UNDER FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0011-048-0 (PARCEL #6A) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE

CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1109 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-012-4 (2063 RECTOR DRIVE) (PARCEL #10) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAY

13-O-1110 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON

COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-014-0 (2049 RECTOR DRIVE) (PARCEL # 12) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1111 (5) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH A CERTAIN PARCEL LISTED UNDER FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-016-5 (2025 RECTOR DRIVE) (PARCEL #13) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 13-O-1112 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-027-3 (PARCEL 6) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 13-O-1113 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-086-9 (PARCEL 7) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK

OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1114 (8) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-010-9 (PARCEL 9) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1115 (9) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON

COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-075-2 (PARCEL 11) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1116 (10) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-009-1 (PARCEL 12) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 13-O-1117 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-070-3 (PARCEL 18) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 13-O-1118 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-072-9 (PARCEL 21) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK

OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 7/9/13 FOR A PUBLIC HEARING)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1125 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE COMMUNITY DEVELOPMENT FUND BUDGET BY ANTICIPATING AND APPROPRIATING PROGRAM INCOME GENERATED FROM PROJECTS FUNDED UNDER THE NEIGHBORHOOD STABILIZATION PROGRAM 3 (NSP3); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Vice-Chair

13-O-1122 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GA ("CODE") AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS AND AUTHORIZING QUALITY CONCESSIONS, LLC TO PROVIDE, AND THE CITY TO ACCEPT, AIRPORT FOOD & BEVERAGE CONCESSIONS SERVICES UNDER THE TERMS AND CONDITIONS SET FORTH IN THAT CERTAIN LEASE AGREEMENT FOR HAMBURGER CONCESSION ON CONCOURSE A (FC-7100-99), AS AMENDED, BEGINNING JULY 31, 2013 AND CONTINUING ON A MONTH-TO-MONTH BASIS UNTIL DECEMBER 31, 2014; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1123 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE PURCHASE OF PERMANENT AND TEMPORARY CONSTRUCTION EASEMENTS, NECESSARY RIGHTS-OF-WAY, AND DONATED PARCELS FROM VARIOUS PROPERTY OWNERS FOR THE COMPLETION OF THE GEORGIA 400 TRAIL, SOUTHWEST ATLANTA BELTLINE TRAIL, SILVER

COMET CONNECTOR TRAIL, BATTLE OF ATLANTA TRAIL AND WESTSIDE TRAIL PROJECTS AND TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO NEGOTIATE WITH AFFECTED PROPERTY OWNERS AND TO HAVE THE LEGAL AUTHORITY TO USE ALL MEANS NECESSARY TO ACQUIRE NECESSARY PROPERTY INTERESTS, UP TO AND INCLUDING CONDEMNATION PROCEEDINGS, PURSUANT TO THE DECLARATION OF TAKING METHOD AUTHORIZED BY O.C.G.A. SECTION 32-3-4; TO AUTHORIZE THE CITY ATTORNEY TO USE THE SERVICES OF OUTSIDE COUNSEL, WHERE NECESSARY, TO HANDLE CONDEMNATION PROCEEDINGS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Howard Shook, Chair

13-O-1119 (16) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF \$2,927,519.65 TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD TO THE SEWER CLEANING AND PIPELINE ASSESSMENT PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1120 (17) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2013 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$560,000.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED LAND AND EASEMENT SUPPORT SERVICES TASK ORDER PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1121 (18) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO REVISE CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-9 (VACATING AND ABANDONING STREETS), SO AS TO REVISE SECTION 138-9(K)(2) TO MAKE CERTAIN THAT NO ABANDONMENT OF PROPERTY BY THE CITY SHALL RESULT IN THE CREATION OF A DEAD-END STREET THAT DOES NOT INCLUDE INFRASTRUCTURE THAT WILL PERMIT VEHICLE TURN-AROUNDS; AND FOR OTHER PURPOSES.

7/1/13

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL
CALL VOTE OF 13 YEAS; 0 NAYS**

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce Sheperd, Chair

The Council's standing Community Development/Human Resources Committee did not deliver a report at this meeting.

PAPER(S) HELD IN COMMITTEE

(ID # 1729) (1) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES (HELD 10/11/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1949) (2) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY. (HELD 2/12/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1762) (3) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOOTS PERMITTED MY MOSE; REQUESTING THAT A LIST OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 1/29/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1730) (4) - 10-O-1458 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY THE BOUNDARIES OF THE CAPITOL VIEW AND OAKLAND CITY NEIGHBORHOODS AND TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NPU MAPS ACCORDINGLY;

AND FOR OTHER PURPOSES (FAVORABLE BY CD/HR ON 11/30/10) (REFERRED BACK BY COUNCIL 12/6/10) (HELD 12/14/10)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- (ID # 1772) (5) - 11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE “FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN” (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA’S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 4/26/11) (CDP PUBLIC HEARING HELD 6/13/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- (ID # 1731) (6) - 11-O-1170 AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL TO ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 8/30/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- (ID # 1742) (7) - 11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES, CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES. (HELD 9/13/11 FOR 4TH QUARTER CDP PUBLIC HEARING ON 11/28/11) (SUBSTITUTED AND HELD ON 7/31/12 FOR A PUBLIC HEARING ON 8/28/12)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- (ID # 1741) (8) - 11-O-1236 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 9/12/11) NPUS-C & E COUNCIL DISTRICTS 7 & 8

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1743) (9) - 11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED “DEMOLITION PERMIT PROCEDURES FOR RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS”; AND FOR OTHER PURPOSES. (HELD 9/27/11) (WORK SESSION HELD 10/24/11)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1774) (10) - 12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES AFFECTING THE CITY’S MILITARY POPULATION, BOTH ACTIVE AND RETIRED; AND FOR OTHER PURPOSES. (HELD 3/27/12)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1760) (11) - 12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS’ MARKETS OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES. (HELD 5/29/12 TO COMPLETE THE NPU PROCESS)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1757) (12) - 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 6/12/12 FOR FURTHER DISCUSSION)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1754) (13) - 12-O-1613 CDP-12-21 AN ORDINANCE BY: COUNCIL MEMBER CARLA SMITH AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 1104, 1144 AND 1174 AVONDALE AVENUE FROM THE OFFICE/ INSTITUTION LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (HELD 11/13/12) (SUBSTITUTED AND HELD 11/27/12) (SUBSTITUTED #2 AND HELD 5/28/13) NPU-W COUNCIL DISTRICT 1

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1784) (14) - 13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK: 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES. (HELD 1/15/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1780) (15) - 13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS. (HELD 2/12/13 TO ALLOW APPLICANT THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

(ID # 1748) (16) - 13-O-0433 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE FORMER CASCADE ROAD LANDFILL PROPERTY LOCATED OFF CASCADE ROAD TO THE "SINGLE-FAMILY RESIDENTIAL" LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (HELD 3/26/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- (ID # 1819) (17) - 13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES. HELD 3/26/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1051 (18) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES. (HELD 5/28/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1053 (19) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 AND 860 GLENWOOD AVENUE S.E. AND 0 CHESTER AVENUE S.E. TO THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES. (HELD 5/28/13) (A PUBLIC HEARING WAS HELD ON 6/10/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1056 (20) - CDP-13-07: AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTY THAT IS LOCATED AT 3475 PIEDMONT ROAD FROM THE OFFICE INSTITUTION LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-13-06) NPU-B COUNCIL DISTRICT 7 (A PUBLIC HEARING WAS HELD ON 6/10/13) (HELD 6/11/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1057 (21) - CDP-13-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 164 CHESTER AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-14) NPU-N
COUNCIL DISTRICT 5 (A PUBLIC HEARING WAS HELD ON 6/10/13) (HELD 6/11/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1058 (22) - CDP-13-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 672 AND 676 BONAVENTURE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-13). NPU-N
COUNCIL DISTRICT 2 (A PUBLIC HEARING WAS HELD ON 6/10/13) (HELD 6/11/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1081 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP)-SHORT TERM WORK PROGRAM (STWP) COMPONENTS OF THE COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. (A PUBLIC HEARING WAS HELD ON 6/10/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1082 (24) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CREATE THE “PORSCHÉ CARS NORTH AMERICA INDUSTRIAL URBAN ENTERPRISE ZONE”, LOCATED AT ONE PORSCHÉ DRIVE (FORMERLY 320 SOUTH CENTRAL AVENUE); TO EXEMPT THE TAXABLE VALUE OF REAL PROPERTY WITHIN SAID ZONE FROM ALL OR PARTIAL AD VALOREM TAXATION FOR CITY PURPOSES FOR TEN YEARS, EFFECTIVE JANUARY 1, 2015; TO PROVIDE NOTIFICATION TO

AFFECTED GOVERNMENTAL ENTITIES; TO EXEMPT THE CONSTRUCTION OF PORSCHE CARS NORTH AMERICA HEADQUARTERS FROM PAYMENT OF DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES. (A PUBLIC HEARING WAS HELD ON 6/10/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

13-C-5010 (25) -

A COMMUNICATION FROM MARK MASSEY, CLERK TO THE FULTON COUNTY COMMISSION, TO COUNCIL PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF MR. CHARLES T. WINGO TO SERVE AS THE BOARD'S REPRESENTATIVE ON THE BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 6/25/13 TO ALLOW APPLICANT THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE****RESOLUTION****ITEM REMOVED FROM THE CONSENT AGENDA**

13-R-3270 () - A SUBSTITUTE RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, MICHAEL JULIAN BOND, HOWARD SHOOK, JOYCE M. SHEPERD, NATALYN M. ARCHIBONG, KWANZA HALL, CARLA SMITH, H. LAMAR WILLIS, YOLANDA ADREAN, IVORY LEE YOUNG, JR., ALEX WAN AND CLETA WINSLOW AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE INSATALLATION OF A MEMORIAL COMMEMORATIVE MARKER TO BE PLACED ON THE PUBLIC RIGHT-OF-WAY AT THE SITE WHERE ON SATURDAY, NOVEMBER 3, 2012, DEDICATED POLICE OFFICERS RICHARD J. HALFORD AND SHAWN A. SMILEY WERE KILLED IN THE LINE-OF-DUTY IN A HELICOPTER CRASH WHILE SEARCHING FOR A 9-YEAR-OLD RUNAWAY BOY; AND FOR OTHER PURPOSES.

Councilmember Bond removed resolution 13-R-3270 from the Consent Agenda. Mr. Bond sounded the item and offered an Amendment to remove language from the third "Whereas" clause so that it should read as follows: "Whereas, while searching for the missing child, who was later found and returned to his parents, the helicopter that they were flying crashed to the ground resulting in the tragic deaths of both Atlanta Police officers on board; and." The Bond Amendment was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1966) (1) - 10-R-0137 A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND C. T. MARTIN REQUESTING THAT CITY COUNCIL AUTHORIZE A FORENSIC AUDIT SHOULD BE CONDUCTED AS A RESULT OF THE FINDINGS AND RECOMMENDATIONS FROM THE AUDIT REPORT OF THE PUBLIC SAFETY FACILITIES CONSTRUCTION AND THE SALE OF CITY HALL EAST; AND FOR OTHER PURPOSES. (HELD 1/12/10 FOR A JOINT WORK SESSION WITH FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL; WORK SESSION

HELD 2/3/10.)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1967) (2) - 10-O-0397 AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING SECTION 162-227 AND SECTION 162-232 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH FEES FOR THE ADMINISTRATIVE COSTS ASSOCIATED WITH NONCONSENSUAL MOTOR VEHICLE TOWING; AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 4/27/10) (SUBSTITUTED AND HELD 4/27/10 FOR FURTHER EVALUATION AND REVIEW.)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1968) (3) - 10-O-0399 AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. TO AMEND ARTICLE XXIII, (“VENDING ON PUBLIC PROPERTY”) OF CHAPTER 30, (“BUSINESSES”), SECTION 30-1436 (“DISABLED VETERANS”), OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXPRESSLY EXEMPT DISABLED VETERANS FROM PARTICIPATION IN THE PUBLIC VENDING MANAGEMENT PROGRAM; AND FOR OTHER PURPOSES. (HELD 2/23/10 FOR FURTHER REVIEW; AMENDED AND HELD 5/28/13; AMENDED TO REMOVE 5/28/13 AMENDMENT AND HELD 6/11/13.)

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1969) (4) - 10-O-0728 AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 30, ARTICLE VIII, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CLEARLY DISTINGUISH BETWEEN LEGITIMATE ESCORTS HOLDING PERMITS ISSUED BY THE CITY OF ATLANTA UNDER ITS POLICE POWERS, AND PERSONS WHO PERFORM CRIMINAL ACTS AS DETERMINED BY STATE LAW; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1970) (5) - 10-R-0855 CLAIM OF RON TUSO, FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP ON NOVEMBER 10, 2009 AT 1850 MEMORIAL DRIVE.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1971) (6) - 10-O-1173 AN ORDINANCE BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND C. T. MARTIN IMPOSING A NINETY (90) DAY MORATORIUM ON THE CITY'S PUBLIC PROPERTY VENDING PROGRAM; TO CREATE A SUBCOMMITTEE TO STUDY AND REVIEW THE OPERATION OF THE PUBLIC PROPERTY VENDING PROGRAM; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1972) (7) - 10-O-1342 AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, MICHAEL J. BOND, AARON WATSON, ALEX WAN, C. T. MARTIN, FELICIA A. MOORE AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 10, ARTICLE II, DIVISION 3 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA BY CREATING A NEW SECTION 10-130 TO BE ENTITLED "EXTENDED HOURS PERMIT PILOT PROGRAM"; TO TEMPORARILY WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES IN THE EDGEWOOD AVENUE/AUBURN AVENUE DISTRICT OF THE CITY SO AS TO ALLOW FOR A PILOT PROGRAM TO EXAMINE THE IMPACT OF EXTENDING THE PERMISSIBLE HOURS FOR ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON-PREMISES CONSUMPTION; TO DEFINE THE BOUNDARIES OF THE EDGEWOOD AVENUE/AUBURN AVENUE DISTRICT; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

(ID # 1973) (8) - 10-R-1343 A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, MICHAEL J. BOND, AARON WATSON, ALEX WAN, FELICIA A. MOORE, JOYCE SHEPERD, IVORY L. YOUNG, JR., NATALYN M. ARCHIBONG AND CARLA SMITH AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ESTABLISH A TASK FORCE TO REVIEW THE ALCOHOLIC BEVERAGE LICENSING PROCESS GENERALLY, FROM APPLICATION TO LICENSE REVIEW BOARD CONSIDERATION AND TO THE ENFORCEMENT OF ALCOHOLIC

BEVERAGE LAWS, ORDINANCES AND REGULATIONS; TO AUTHORIZE THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO DETERMINE THE MEMBERSHIP STRUCTURE OF THE TASK FORCE; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1974) (9) - 10-O-1880 AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL, AARON WATSON, H. LAMAR WILLIS, MICHAEL J. BOND, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, ALEX WAN AND CARLA SMITH AUTHORIZING THE OPERATION OF HUMAN-DRAWN VEHICLES (PEDICABS) WITHIN THE CITY OF ATLANTA; TO ESTABLISH REQUIREMENTS AND REGULATIONS FOR SUCH PROGRAM; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1975) (10) - 11-R-0929 A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL OPTIONS WITH WRECKER SERVICE VENDORS LISTED ON CONTRACT FC-6008000003 ("CONTRACT"), FOR WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS, ON BEHALF OF THE DEPARTMENT OF POLICE, ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED AS DESCRIBED IN THIS RESOLUTION; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1976) (11) - 11-O-0996 AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE, NATALYN ARCHIBONG, JOYCE SHEPERD, MICHAEL J. BOND, YOLANDA ADREAN, KWANZA HALL AND ALEX WAN TO AMEND SECTION 62-27.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO DECREASE THE NUMBER OF MUNICIPAL COURT JUDGES FROM TEN (10) TO EIGHT (8); TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- (ID # 1977) (12) - 11-O-1479 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10, (ALCOHOLIC BEVERAGES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE FOR THE REGULATION OF PACKAGE AND CONVENIENCE

STORES; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1979) (13) - 12-O-0488 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO REPURPOSE GENERAL FUND REVENUE FROM CITY CELL TOWER LEASES FOR THE ATLANTA POLICE DEPARTMENT SHOT SPOTTER PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1980) (14) - 12-R-0670 A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AND EXECUTE AN "AGREEMENT" BETWEEN THE CITY OF ATLANTA AND SANDY SPRINGS, GEORGIA FOR THE PURPOSE OF PROVIDING AUTOMATIC AND MUTUAL AID FOR EMERGENCY AND NON-EMERGENCY RESPONSES AND THE LEASE FOR USAGE OF THE CITY OF ATLANTA'S FIRE STATION 39 BY THE CITY OF SANDY SPRINGS FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1981) (15) - 12-O-0693 AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, NATALYN M. ARCHIBONG, H. LAMAR WILLIS, C. T. MARTIN, KWANZA HALL, KEISHA LANCE BOTTOMS, CARLA SMITH, HOWARD SHOOK, FELICIA A. MOORE, AARON WATSON, ALEX WAN, JOYCE SHEPERD AND YOLANDA ADREAN AMENDING THE CODE OF ORDINANCES OF THE CITY OF ATLANTA PART II ("GENERAL ORDINANCES"), CHAPTER 106 ("OFFENSES AND MISCELLANEOUS PROVISIONS"), ARTICLE IV (OFFENSES AGAINST PUBLIC MORALS"), DIVISION 3 ("DRUGS AND OTHER CONTROLLED SUBSTANCES") BY ADDING A NEW SECTION PROHIBITING THE USE, SALE OR DELIVERY OF CERTAIN DANGEROUS SUBSTANCES, SOLD AND MARKETED AS INCENSE, POTPOURRI OR NOVELTY AROMATICS AFFECTING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF ATLANTA AND PROVIDING FOR A PENALTY FOR VIOLATION; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1982) (16) - 12-R-0888 A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE VINE CITY PLAZA I, LLC, FOR THE RENTAL OF 1,707 SQUARE FEET OF OFFICE SPACE LOCATED AT 612 MAGNOLIA STREET, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE ONE INVESTIGATIONS MINI PRECINCT, FROM THE PERIOD OF SEPTEMBER 1, 2012, UNTIL AUGUST 31, 2015, AT A RENTAL RATE OF \$1.00 FOR THE YEAR, TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1983) (17) - 12-O-0900 AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND NATALYN M. ARCHIBONG TO AMEND CHAPTER 18, ARTICLE III (ANIMAL CONTROL) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ACTIVATING CODE SECTIONS 18-70 AND 18-131 (BOTH BEING CURRENTLY RESERVED) SO AS TO MAKE UNLAWFUL THE USE OF “BULLHOOKS” OR OTHER SIMILAR DEVICES ON ELEPHANTS; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1984) (18) - 12-O-1001 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE V-VEHICLE IMMOBILIZATION SERVICES OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1985) (19) - 12-O-1138 AN ORDINANCE BY COUNCILMAN KWANZA HALL TO ACTIVATE SECTION 106-13 (WHICH CODE SECTION IS CURRENTLY “RESERVED”) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA TO BE ENTITLED “LOITERING OR PROWLING” SO AS TO MAKE UNLAWFUL THE ACTIVITY DESCRIBED THEREIN AND TO PROVIDE FOR THE PENALTY TO BE IMPOSED UPON PERSONS CONVICTED FOR THE VIOLATION OF SAID ORDINANCE AND CODE SECTION; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1986) (20) - 12-C-1636 A COMMUNICATION FROM MR. TYLER JOSHUA GREEN, PRESIDENT, STUDENT GOVERNMENT ASSOCIATION, CLARK ATLANTA UNIVERSITY, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, APPOINTING HIMSELF AS THEIR REPRESENTATIVE TO SERVE AS A MEMBER OF THE STUDENT SAFETY COUNCIL ADVISORY GROUP.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1987) (21) - 12-O-1734 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO ESTABLISH SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION, TRANSFER), SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1988) (22) - 12-O-1735 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO ACTIVATE SECTION 10-76 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (WHICH SECTION IS CURRENTLY RESERVED), CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION 1 (GENERAL PROVISIONS), SO AS TO PROVIDE FOR NOT LESS THAN FORTY-FIVE (45) DAYS NOTICE TO ALL INTERESTED PARTIES IN ALL PROCEEDINGS BEFORE THE LICENSE REVIEW BOARD; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1989) (23) - 12-C-1759 A COMMUNICATION FROM ART R. MALLOY, DEAN OF STUDENT SUCCESS, SAVANNAH COLLEGE OF ART AND DESIGN (SCAD), TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING MS. LINDA CHANG AS THEIR REPRESENTATIVE TO SERVE AS A MEMBER OF THE STUDENT SAFETY COUNCIL ADVISORY GROUP.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1990) (24) - 12-O-1817 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE §158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1992) (25) - 13-O-0025 AN AMENDED ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106, ARTICLE IV, DIVISION 1, SECTION 106-127, ENTITLED “SOLICITATION FOR AN ILLICIT SEXUAL ACT,” TO MANDATE A SENTENCE OF A TERM OF PROBATION FOR A FIRST CONVICTION OF A VIOLATION OF SECTION 162-127, AND TO MANDATE BANISHMENT FROM GEOGRAPHICAL AREAS WITHIN THE CITY OF ATLANTA DEFINED AS “AREAS OF PROSTITUTION” DURING THE TIME OF SAID PROBATION; TO REQUIRE BANISHMENT FROM “AREAS OF PROSTITUTION” DURING THE PROBATIONARY PERIOD MANDATED FOR A SECOND VIOLATION OF SECTION 162-127, SHOULD THE SENTENCING COURT DECLINE TO BANISH THE OFFENDER FROM THE CORPORATE LIMITS OF THE CITY AS CURRENTLY ALLOWED; TO REMOVE SUPERFLUOUS SENTENCING LANGUAGE; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- (ID # 1999) (26) - 13-O-0163 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES BY REPEALING CHAPTER 30, ARTICLE XXIII, (VENDING ON PUBLIC PROPERTY), IN ITS ENTIRETY; TO THEREBY ELIMINATE PUBLIC PROPERTY VENDING IN THE CITY OF ATLANTA; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

(ID # 1696) (27) - 13-O-0637 AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SECTION 10-88.1(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE AN EXEMPTION FROM DISTANCE REQUIREMENTS FOR CERTAIN ESTABLISHMENTS LICENSED TO SELL MALT BEVERAGES AND WINE LOCATED IN LARGE RETAIL SHOPPING CENTERS WITH ADDRESSES ON PEACHTREE ROAD AND PEACHTREE STREET NORTH OF INTERSTATE 85: AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

13-R-3272 (28) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, KEISHA LANCE BOTTOMS, KWANZA HALL AND MICHAEL JULIAN BOND TO MAKE THE VENDING LOCATIONS AROUND TURNER FIELD SPECIAL EVENT CATEGORY VENDING DURING THE ATLANTA BRAVES' BASEBALL SEASON; AND FOR OTHER PURPOSES. (HELD 6/25/13 BY THE COMMITTEE FOR FURTHER REVIEW [2 NAYS].)

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

The Council's standing Transportation Committee did not deliver a report at this meeting.

PAPER(S) HELD IN COMMITTEE

(ID # 1960) (1) - 10-O-1399 AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA; TO CREATE CODE SECTION 22-206 TITLED OFF-AIRPORT PARKING OPERATORS ON BEHALF OF THE DEPARTMENT OF AVIATION GROUND TRANSPORTATION DIVISION, FOR THE PURPOSE OF RESTRUCTURING THE FEES THE CITY ASSESSES OFF-AIRPORT PARKING OPERATORS; AND FOR OTHER PURPOSES. (WORK SESSION HELD 8/18/10) (HELD 9/1/10 AT THE REQUEST OF THE DEPARTMENT.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

(ID # 1961) (2) - 10-O-1400 AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF AVIATION GROUND TRANSPORTATION DIVISION, FOR THE PURPOSE OF RESTRUCTURING AND INCREASING THE FEES THE CITY ASSESSES THE AIRPORT'S COMMERCIAL GROUND TRANSPORTATION OPERATORS; AND FOR OTHER PURPOSES. (WORK SESSION HELD 8/18/10) (HELD 9/1/10 AT THE REQUEST OF THE DEPARTMENT.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

(ID # 1963) (3) - 13-R-0016 A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN AGREEMENT WITH ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC. AND SOUTHEASTERN ENGINEERING, INC., FOR PROJECT NUMBER FC-5801-D, ARCHITECTURAL AND ENGINEERING DESIGN SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES. (HELD 1/16/13 BY THE COMMITTEE FOR ADDITIONAL INFORMATION AND FURTHER REVIEW; 1/30/13

HELD FOR DISCUSSION WITH THE DEPARTMENT OF AVIATION AND FOR TWO WEEKS TIME CERTAIN; HELD 2/13/12 AT THE REQUEST OF THE DEPARTMENTS OF AVIATION AND PROCUREMENT FOR FURTHER REVIEW.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- (ID # 1964) (4) - 13-O-0103 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO CONVERT 18TH STREET, NE FROM A ONE-WAY STREET TO A TWO-WAY STREET BETWEEN SPRING STREET AND WEST PEACHTREE STREET, NE; AND FOR OTHER PURPOSE. (HELD 1/16/13 AT THE REQUEST OF THE DEPARTMENT OF PUBLIC WORKS FOR FURTHER REVIEW.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-R-3163 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO AWARD AND EXECUTE A SERVICES AGREEMENT WITH MTI LIMO AND SHUTTLE SERVICES, INC. FOR PROJECT FC-6389: GROUND TRANSPORTATION SHARED RIDE SHUTTLE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES. (HELD 5/28.13 BY THE COMMITTEE FOR ADDITIONAL INFORMATION FROM THE DEPARTMENT OF AVIATION.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-O-1100 (6) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE WALNUT STREET, SW A THREE WAY STOP WHERE IT INTERSECTS WITH FAIR STREET, SW; AND FOR OTHER PURPOSES. (HELD 6/26/13 AT THE REQUEST OF THE DEPARTMENT OF PUBLIC WORKS FOR FURTHER REVIEW.)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 13-R-3266 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE INCREASING THE OPERATING EXPENSES FOR CONTRACT FC-4811, PARKING OPERATION MANAGEMENT SERVICES WITH STANDARD PARKING CORPORATION ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$2,180,000 TO BE CHARGED TO AND PAID FROM FDOA

5501 (AIRPORT REVENUE FUND) 180304 (DOA AVIATION PARKING) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES. (HELD 6/26/13 BY THE COMMITTEE PENDING ANSWERS TO QUESTIONS BY THE NEXT FULL COUNCIL MEETING 7/1/13 (1 NAY].)

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Keisha Lance Bottoms, Chair***ORDINANCE(S) FOR SECOND READING**

- (ID # 2069) (1) - 13-O-0332/Z-13-05- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1 AND R-4 (COMMUNITY BUSINESS AND SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE MR-4B (MULTIFAMILY RESIDENTIAL DISTRICT, PROPERTY LOCATED AT 2114 AND 2116 (REAR) DEFOORS FERRY ROAD, N.W. AND 2108 AND 2110 DEFOOR AVENUE, N.W., FRONTING APPROXIMATELY 234 FEET ON THE WEST SIDE OF DEFOORS FERRY ROAD AND APPROXIMATELY 92 FEET SOUTHWEST OF THE INTERSECTION OF DEFOORS FERRY ROAD AND CROSS CREEK PARKWAY DEPTH: VARIES. AREA: APPROXIMATELY 1.75 ACRES. LAND LOTS 185 AND 186, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WYATT AMD KNOX INVESTMENTS, LLC. APPLICANT: VALENTIN CIUPERCA
NPU D COUNCIL DISTRICT 9

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| Application File Date | February 13, 2013 |
| Zoning Number | Z-13-05 |
| NPU / CD | D/9 |
| Staff Recommendation | Approval conditional of substitute ordinance |
| NPU Recommendation | Approval conditional of substitute ordinance |
| ZRB Recommendation | Approval conditional of substitute ordinance |
| | |

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

- 13-O-1083 (2) - U-74-13/(TR13-03) AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-74-13) ADOPTED BY THE CITY COUNCIL ON JUNE 17, 1974 FOR PROPERTY LOCATED AT 957 METROPOLITAN PARKWAY, S.W. (FORMERLY KNOWN AS 957 STEWART AVENUE, S.W.) TO APPROVE A TRANSFER OF SPECIAL USE PERMIT FOR A CHURCH; AND FOR OTHER PURPOSES. NPU V COUNCIL DISTRICT 4

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|-----------------------|---|
| Application File Date | May 15, 2013 |
| Zoning Number | U-74-13/TR13-03 |
| NPU / CD | V/4 |
| Staff Recommendation | |
| NPU Recommendation | Not Required. Transfer of a Previously Approved SUP |
| ZRB | Not Required. Transfer of a Previously |

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| Recommendation | Approved SUP |
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ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

13-O-1101 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AND MICHAEL MICHAEL J. BOND AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL “YOUNG AMERICANS”), AT DAVID T. HOWARD SCHOOL (OFW) 551 JOHN WESLEY DOBBS BLVD, NE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

Chairperson Bottoms sounded the caption to ordinance 13-O-1101 and made a Motion to Adopt. It was Seconded by Councilmember Young; however, Mrs. Bottoms withdrew her Motion to Adopt because of unreadiness. Mr. Young, as well, withdrew his Second. Mr. Hall was then recognized and made a Motion to Adopt. It was Seconded by Councilmember Bond, and after a brief discussion, the Motion to Adopt CARRIED by a roll call vote of 11 yeas; 2 nays.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 2 NAYS

(ID # 1852) (4) - Z-13-12-AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PDH (PLANNED DEVELOPMENT-HOUSING) DISTRICT, PROPERTY LOCATED AT 3002 LENOX ROAD, N.E. PROPERTY FRONTS APPROXIMATELY 144 FEET ON THE SOUTHWEST SIDE OF LENOX ROAD BEGINNING APPROXIMATELY 680 FEET FROM THE NORTHWEST CORNER OF BURKE ROAD. DEPTH: VARIES AREA: APPROXIMATELY 0.84 ACRES LAND LOTS: 7 AND 47, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: LENOX CORNER, LLC APPLICANT: LINDA I. DUNLAVEY NPU B
COUNCIL DISTRICT 7

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| Application File Date | April 4, 2013 |
| Zoning Number | Z-13-12 |
| NPU / CD | B/7 |
| Staff Recommendation | Approval Conditional |
| NPU Recommendation | Approval Conditional |
| ZRB Recommendation | Approval Conditional |

Ordinances 13-O-1007; 13-O-1038 and 13-O-1077 were taken as a single roll call vote.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

(ID # 2057) (5) -

U-13-10/U-08-14 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR THE TRANSFER OF EXCESS DEVELOPMENT DENSITY FROM PROPERTY LOCATED AT 979 CRESCENT STREET (SENDING PARCEL) TO 207-225 13TH STREET (RECEIVING PARCEL) AND FOR OTHER PURPOSES. NPU E COUNCIL DISTRICT 2

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| Application File Date | April 4, 2013 |
| Zoning Number | U-13-10/U-08-14 |
| NPU / CD | E/2 |
| Staff Recommendation | Approval Conditional |
| NPU Recommendation | Approval |
| ZRB Recommendation | Approval Conditional |

Ordinances 13-O-1007; 13-O-1038 and 13-O-1077 were taken as a single roll call vote.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

(ID # 2263) (6) -

AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. AS AMENDED BY ZONING COMMITTEE TO REZONE PROPERTY FROM C-2-C (COMMERCIAL SERVICE-CONDITIONAL) DISTRICT TO THE C-2-C (COMMERCIAL SERVICE-CONDITIONAL) DISTRICT FOR THE PURPOSE OF A CHANGE OF CONDITIONS, PROPERTY LOCATED AT 887 WEST MARIETTA STREET, N.W., FRONTING APPROXIMATELY 745 FEET ON THE NORTH SIDE OF WEST MARIETTA STREET NEAR THE INTERSECTION OF WEST MARIETTA AND JOSEPH E. LOWERY BOULEVARD AND A BORDERED ON THE SOUTHERN RAILWAY COMPANY. DEPTH: VARIES AREA: APPROXIMATELY 10.25 ACRES. LAND LOTS 150 AND 189, 17TH DISTRICT FULTON COUNTY, GEORGIA.

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| Application File Date | |
| Zoning Number | Z-13-16 |
| NPU / CD | L, D,E, K |
| Staff Recommendation | Approval Conditional |
| NPU Recommendation | Approval |
| ZRB Recommendation | Approval Conditional |

Ordinances 13-O-1007; 13-O-1038 and 13-O-1077 were taken as a single roll call vote.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

ORDINANCE(S) FOR FIRST READING

Ordinances for First Reading were taken as a single roll call vote.

(ID # 2341) (7) - Z-13-22 AN ORDINANCE TO AMEND THE GENERAL OFF STREET PARKING REQUIREMENTS FOR EATING AND DRINKING ESTABLISHMENTS ASSOCIATED WITH HOTELS IN THE MIXED RESIDENTIAL COMMERCIAL (MRC) ZONING DISTRICT SO AS TO CORRELATE WITH THE OFF STREET PARKING REQUIREMENTS FOR FREE STANDING OR MIXED USE EATING AND DRINKING ESTABLISHMENTS IN THE VARIOUS MRC DESIGNATIONS; AND FOR OTHER PURPOSES.

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| Application File Date | |
| Zoning Number | Z-13-22 |
| NPU / CD | All |
| Staff Recommendation | |
| NPU Recommendation | |
| ZRB Recommendation | |

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

(ID # 2342) (8) - AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY REDEFINING THE TERM "PRINCIPAL OCCUPANT" AS SET FORTH IN SECTION 16-28.004; ADDING AND DELETING CERTAIN LANGUAGE IN SECTION 16-28.007 (P) CONCERNING THE PROCEDURES APPLICABLE TO BUILDING SIGNATURE SIGNS, THE DISTRICTS IN WHICH SUCH SIGNS CAN BE LOCATED; AND FOR OTHER PURPOSES.

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| Application File Date | |
| Zoning Number | |
| NPU / CD | All |
| Staff Recommendation | |
| NPU Recommendation | |
| ZRB Recommendation | |

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1821) (9) - 10-O-0013/Z-07-113 AN ORDINANCE BY COUNCILMEMBER AARON WATSON AS SUBSTITUTED AND AMENDED BY ZONING COMMITTEE TO REZONE FROM THE I-1-C (LIGHT INDUSTRIAL-CONDITIONAL) DISTRICT TO THE MRC-3 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, PROPERTY LOCATED AT 430 AND 460 ENGLEWOOD AVENUE, SE, FRONTING APPROXIMATELY 678 FEET ON THE NORTH SIDE OF ENGLEWOOD AVENUE BEGINNING APPROXIMATELY 132 FEET FROM THE NORTHEAST CORNER OF MAILING AVENUE. (SUBSTITUTED AS AMENDED AND HELD 1/13/10 AT THE REQUEST OF THE DISTRICT COUNCILMEMBER) DEPTH: APPROXIMATELY 1,010 FEET AREA: APPROXIMATELY 10.32 ACRES LAND LOT: 42, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: JWGST LLC/JOSEPH WILES APPLICANT: JASON FRITZ NPU-Y COUNCIL DISTRICT 1

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

(ID # 1865) (10) - 11-O-0824 AN ORDINANCE BY ZONING COMMITTEE TO AMEND SECTION 6- 4028 AND TO CREATE SECTION 6-4028.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO CHANGE THE DEFERRAL FEE FOR VARIANCE AND SPECIAL EXCEPTION APPLICATIONS BEFORE THE BOARD OF ZONING ADJUSTMENT TO A FLAT FEE FOR EACH INSTANCE THAT THE BOARD GRANTS AN APPLICANT’S REQUEST FOR DEFERRAL TO A SUBSEQUENT PUBLIC HEARING ON THE APPLICATION; AND FOR OTHER PURPOSES. (HELD 6/15/11) (PUBLIC HEARING HELD 5/2/12)

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

(ID # 2279) (11) - 13-O-0313 AND Z-13-07 AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT THE GLENAIRE SUBDIVISION, PHASE II, 1783 AND 187 GLENWOOD AVENUE, S.E., TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES. (HELD 6/26/13)

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| Application File Date | February 19, 2013 |
| Zoning Number | Z-13-07 |
| NPU / CD | W/5 |
| Staff Recommendation | Approval Conditional |
| NPU Recommendation | Approval |
| ZRB Recommendation | Approval Conditional (6-6-2013) |

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

(ID # 2280) (12) - 11-O-0533/Z-11-12 AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY ZONING COMMITTEE #5 TO AMEND CHAPTER 32B NC-2 EAST ATLANTA VILLAGE NEIGHBORHOOD COMMERCIAL DISTRICT OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ADDING SPECIAL REGULATIONS: AND FOR OTHER PURPOSES. (SUBSTITUTED #5 AND HELD 6/26/13)

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| Application File Date | September 28, 2011 |
| Zoning Number | Z-11-12 |
| NPU / CD | W-5 |
| Staff Recommendation | Approval of Substitute Ordinance #5 (OOP) |
| NPU Recommendation | Approval of Substitute Ordinance #4 |
| ZRB Recommendation | Approval of Substitute Ordinance #5 (OOP) |

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Vice-Chair

COMMUNICATION

13-C-5013 (1) - A COMMUNICATION SUBMITTING A CONTINUOUS AUDIT REPORT REGARDING DUPLICATE PAYMENTS DASHBOARD.

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

(ID # 1700) (2) - 13-O-0641 AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, KEISHA LANCE BOTTOMS, C. T. MARTIN, CARLA SMITH, AARON WATSON, H. LAMAR WILLIS, AND CLETA WINSLOW AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A SUBSECTION (10) TO CODE SECTION 2-190 (B) TO CREATE A CITY OF ATLANTA OFFICE OF ENTERTAINMENT IN THE DEPARTMENT OF THE MAYOR; AND ADDING A NEW SECTION 2-200 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE CITY OF ATLANTA OFFICE OF ENTERTAINMENT; AND MODIFYING CHAPTER 46, ENTITLED CIVIC AND CULTURAL AFFAIRS, BY ADDING A NEW ARTICLE IV ENTITLED "ENTERTAINMENT FILMING ORDINANCE"; AND ESTABLISHING NEW FEES FOR PERMITS ISSUED AND SERVICES OFFERED BY THE OFFICE OF ENTERTAINMENT, AND DIRECTING THAT SAID FEES BE DEPOSITED INTO THE ACCOUNT SET FORTH; AND FOR OTHER PURPOSES. (HELD 5/1/2013 FOR A PUBLIC HEARING AND A WORK SESSION) (SUBSTITUTED AND HELD 5/29/13) (PUBLIC HEARING HELD 6/12/13 AT 1:00 P.M. IN COMMITTEE ROOM #2) (HELD 6/12/13 FOR A WORK SESSION 6/19/13) (WORK SESSION HELD 6/19/13)

Vice-Chairperson Wan sounded the caption to ordinance **13-O-0641**. A **Motion to Adopt** was then made by **Councilmember Martin**. It was **Seconded** by **Councilmember Bottoms**; however, **Councilmember Adrean** made a **Substitute Motion to Table** for a two-week time certain. It was **Seconded** by **Councilmember Hall** and the **Motion to Table FAILED** by a roll call vote of **5 yeas; 8 nays**. The **Motion to Adopt** was subsequently before **Council**. An extensive discussion ensued, after which, the **Motion to Adopt** was **CARRIED** by a roll call vote of **11 yeas; 2 nays**.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;
2 NAYS**

13-O-1124 (3) - AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2013 GENERAL FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM AND ADDING ANTICIPATIONS TO THE FY 2013 GENERAL GOVERNMENT CAPITAL FINANCE FUND IN A TOTAL AMOUNT OF EIGHT HUNDRED NINETY-FIVE THOUSAND FIVE HUNDRED THIRTY- FIVE DOLLARS AND NO CENTS (\$895,535.00) TO FUND THE CITYWIDE RE-STACKING PROGRAM FOR ALL CITY OF ATLANTA DEPARTMENTS; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1794) (4) - 10-O-0774 AN ORDINANCE BY COUNCILMEMBERS H. LAMAR WILLIS AND ALEX WAN TO AMEND ARTICLE VII, DIVISION II OF CHAPTER II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA SO AS TO PROVIDE THAT IT SHALL BE UNLAWFUL FOR ANY CITY OFFICER OR EMPLOYEE TO KNOWINGLY AND WILLFULLY WITHHOLD INFORMATION, MAKE FALSE OR MISLEADING STATEMENTS OR TO GIVE UNTRUE TESTIMONY BEFORE ANY OF ITS STANDING COMMITTEES; TO PROVIDE THAT ANY OFFICER OR EMPLOYEE WHO IS FOUND TO HAVE VIOLATED THIS PROVISION SHALL BE DISMISSED FROM THE EMPLOYMENT OF THE CITY; AND FOR OTHER PURPOSES. (HELD 4/28/10 FOR FURTHER REVIEW AND ADDITIONAL INFORMATION)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

(ID # 1797) (5) - 10-O-1733 AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JOYCE SHEPERD, AARON WATSON, KEISHA LANCE BOTTOMS, H. L. WILLIS, IVORY LEE YOUNG, JR., C. T. MARTIN AND YOLANDA ADREAN AUTHORIZING THE MAYOR

OR HIS DESIGNEE TO CREATE A PARKING PASS PROGRAM FOR ALL DULY APPOINTED MEMBERS OF CITY BOARDS AND COMMISSIONS; AND FOR OTHER PURPOSES. (HELD 9/29/10)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1803) (6) - 10-O-1739 AN ORDINANCE AND CHARTER AMENDMENT BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469 ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, BY AMENDING PART 1 (CHARTER AND RELATED LAWS), SUBPART A, (CHARTER), ARTICLE III (EXECUTIVE), CHAPTER 3 ENTITLED (CITY DEPARTMENTS), SECTION 3-305 OF THE CITY OF ATLANTA'S CODE OF ORDINANCES BY ADDING A NEW SUB-PARAGRAPH (D) SO AS TO PROVIDE THAT ANY COMMISSIONER REMAINING FROM A PREVIOUS ADMINISTRATION WILL BE DEEMED ACTING UNTIL HE/SHE IS RE-NOMINATED AND RE-CONFIRMED; TO REPEAL CONFLICTING ORDINANCES AND CHARTER AMENDMENTS; AND FOR OTHER PURPOSES. (CHARTER AMENDMENT/3RD READING/FINAL ADOPTION) (SUBSTITUTED AS AMENDED AND HELD 10/13/10 FOR ADDITIONAL INFORMATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1802) (7) - 11-R-0771 A RESOLUTION BY COUNCILMEMBERS H. LAMAR WILLIS, KEISHA LANCE BOTTOMS AND AARON WATSON PROPOSING THE CREATION OF THE SOUTHWEST ATLANTA COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT, CONTINGENT UPON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES. (HELD 5/11/11 FOR ADDITIONAL INFORMATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1807) (8) - 11-R-0989 A RESOLUTION BY COUNCILMEMBERS AARON WATSON, CARLA SMITH, CLETA WINSLOW, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THAT THE CITY OF ATLANTA AUDIT COMMITTEE PROCURE A

PERFORMANCE AUDIT OF THE MUNICIPAL COURT, ITS OPERATIONS, AND NUMBER OF JUDGES NEEDED TO EFFECTIVELY DISPENSE JUSTICE; SUCH AUDIT TO BE PRESENTED TO THE CITY COUNCIL BY NO LATER THAN OCTOBER 1, 2011; AND FOR OTHER PURPOSES. (AMENDED AND HELD 6/29/11 FOR FURTHER DISCUSSION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1810) (9) - 11-O-0990 AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AMENDING THE ATLANTA CODE OF ORDINANCES, SECTION 114-126 (A) BY REPLACING LANGUAGE STATING THAT EMPLOYEES “MAY” RECEIVE AN ANNUAL PERFORMANCE-BASED SALARY INCREASE, WITH LANGUAGE STATING THAT EMPLOYEES “SHALL” RECEIVE AN ANNUAL PERFORMANCE-BASED SALARY INCREASE; AND FOR OTHER PURPOSES. (HELD 6/29/11 FOR SUBSTITUTE LANGUAGE AND POSSIBLE STUDY)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1814) (10) - 11-O-1358 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL IMPOSING A LIMITED AND TEMPORARY MORATORIUM UPON THE ISSUANCE OF BUSINESS LICENSES TO NEW PAIN MANAGEMENT CLINICS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 9/14/11 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- (ID # 1820) (11) - 11-R-1677 A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND MICHAEL J. BOND TO CREATE A TASK FORCE TO CONVENE ON THE ESTABLISHMENT OF A COMMISSION TO OVERSEE THE FILM, TELEVISION, MUSIC AND DIGITAL ENTERTAINMENT INDUSTRY IN THE CITY OF ATLANTA; TO STUDY THE ISSUES SURROUNDING FILM AND TV PRODUCTION AND THE USE OF PUBLIC PROPERTY WITHIN THE CITY OF ATLANTA AND TO REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE MAYOR AND MEMBERS OF THE ATLANTA CITY COUNCIL WITHIN 120 DAYS; AND FOR OTHER PURPOSES. (HELD 11/16/11 AT THE REQUEST OF THE AUTHOR FOR ADDITIONAL CONSIDERATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1823) (12) - 11-O-1763 AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND C. T. MARTIN TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT FOR TAX REVENUE COLLECTED FROM SUNDAY RETAIL BEER, WINE AND LIQUOR SALES; AMENDING THE 2012 (GENERAL FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS SALES TAX PROCEEDS IN THE AMOUNT OF \$250,000.00; TO USE SAID TAX REVENUE FOR ATLANTA POLICE DEPARTMENT DUI ENFORCEMENT AND FOR ENFORCEMENT OF CITY OF ATLANTA LIQUOR LICENSES; AND FOR OTHER PURPOSES. (HELD 11/30/11 FOR FURTHER DISCUSSION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1825) (13) - 11-O-1772 AN ORDINANCE AND CHARTER AMENDMENT BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, BY AMENDING PART 1 (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), ARTICLE II (LEGISLATIVE), CHAPTER 6 (CITY INTERNAL AUDITOR), TO AMEND SECTION 2-604(C) SO AS TO DEFINE THE ROLES AND RESPONSIBILITIES OF THE AUDIT COMMITTEE IN THE SELECTION PROCESS OF THE CITY'S EXTERNAL AUDITOR; AND FOR OTHER PURPOSES. (3RD READING/FINAL ADOPTION 2/20/12) (HELD 2/29/12 AT THE REQUEST OF THE AUTHOR FOR 1 CYCLE FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1826) (14) - 11-O-1776 AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED #2 BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ARTICLE X, DIVISION 3, SEC. 2-1161, OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CLARIFY PROTECT PROCEDURES; TO PROVIDE FOR MAKING CERTAIN PUBLIC PROCUREMENT DOCUMENTS AVAILABLE; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 11/30/11 FOR FURTHER REVIEW AND DISCUSSION) (SUBSTITUTED #2 AND 3/27/13 FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1828) (15) - 11-R-1841 A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, H. LAMAR WILLIS, NATALYN M. ARCHIBONG, AARON WATSON, MICHAEL J. BOND, IVORY LEE YOUNG, JR., YOLANDA ADREAN AND KWANZA HALL EXPRESSING THE ATLANTA CITY COUNCIL DESIRE AND INTENT TO ACT UPON SECTION 2-396 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO EMPLOY DIRECTLY OR TO CONTRACT THE SERVICES OF OUTSIDE LEGAL COUNSEL TO ASSIST CITY COUNCIL IN PROVIDING LEGISLATIVE OVERSIGHT TO THE OPERATIONS OF THE CITY; AND FOR OTHER PURPOSES. (HELD 12/14/11 FOR FURTHER DISCUSSION)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1829) (16) - 12-O-0284 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO TRANSFER \$80,232.00 FROM THE FIRE IMPACT FEE FUND ACCOUNT TO A SPECIFIC PROJECT CENTER DESIGNATED ACCOUNT IN THE DEPARTMENT OF FIRE AND RESCUE FOR THE PURPOSES OF PROVIDING NEEDED FUNDING FOR THE ASSESSMENT, REASSESSMENT AND RENOVATION OF FIRE STATION #7; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES. (HELD 2/29/12 AT THE REQUEST OF THE DEPARTMENT OF FIRE AND RESCUE FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1830) (17) - 12-O-0402 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ORDINANCE 11-O-1290 TO EMPOWER THE COMMISSIONER OF PLANNING AND COMMUNITY DEVELOPMENT TO AUTHORIZE OVERTIME AND INCENTIVE PAY TO DEPARTMENTAL PERSONNEL FOR HOURS ASSIGNED TO BE WORKED IN EXCESS OF THE REGULAR WORK WEEK TO PROVIDE ADDITIONAL PLAN REVIEW SERVICES AS SET FORTH IN SECTION 104 (1) OF APPENDIX "A" TO VOLUME III OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS THE BUILDING CODE AMENDMENTS. (HELD 5/2/12 AT THE REQUEST OF THE DEPARTMENT FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

(ID # 1831) (18) - 12-O-0569 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO INVITE COMPETITIVE SEALED BIDS FROM INTERESTED PARTIES FOR THE PURCHASE, FROM THE CITY OF ATLANTA, OF APPROXIMATELY 30.7 ACRES OF LAND IN LAND LOT 27 OF DISTRICT 14 OF FULTON COUNTY; AND FOR OTHER PURPOSES. (HELD 5/16/12 AT THE REQUEST OF THE DEPARTMENT FOR FURTHER DISCUSSION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1832) (19) - 12-R-0822 A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF PATI MCMAHON AS A WATERSHED MANAGEMENT DIRECTOR SENIOR FOR THE CITY OF ATLANTA DEPARTMENT OF WATERSHED MANAGEMENT, PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 6/13/12 FOR FURTHER DISCUSSION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1834) (20) - 12-R-1146 A RESOLUTION BY COUNCILMEMBERS NATALYN MOSBY ARCHIBONG AND FELICIA A. MOORE REQUESTING THAT THE MAYOR OR HIS DESIGNEE UTILIZE THE HEALTHCARE PREMIUM REBATE TO THE CITY OF ATLANTA THAT THE AFFORDABLE CARE ACT AUTHORIZED TO REDUCE THE PREMIUMS CITY EMPLOYEES ARE PAYING FOR HEALTHCARE; AND FOR OTHER PURPOSES. (HELD 8/29/12 FOR ADDITIONAL INFORMATION)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

(ID # 1836) (21) - 12-O-1620 AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES IN ORDER TO AUTHORIZE THE IMPLEMENTATION AND IMPOSITION OF AN EXCISE TAX ON ENERGY SOLD OR USED IN MANUFACTURING IN THE CITY AND TO PROVIDE FOR RATES, PHASE-IN PERIOD, TIME FOR IMPOSITION, RECOVERY OF THE EXCISE TAX, ADMINISTRATIVE PROCEDURES, AUDITS, ALLOWED EXPENDITURES OF THE PROCEEDS, TERMINATION, AND AN EFFECTIVE DATE TO COMMENCE COLLECTION; AND

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1839) (22) - 13-O-0030 AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO WRITE-OFF DEPARTMENT OF WATERSHED MANAGEMENT WATER AND WASTEWATER UNCOLLECTIBLE ACCOUNTS RECEIVABLE IN THE AMOUNT OF \$1,236,900.23; AND FOR OTHER PURPOSES. (AMENDED AND HELD 1/30/13 AT THE REQUEST OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1840) (23) - 13-O-0311 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT THE GLENAIRE SUBDIVISION, PHASE II TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO AUTHORIZE THE LAW DEPARTMENT TO SEEK PRECLEARANCE FROM THE UNITED STATES DEPARTMENT OF JUSTICE AND TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING) (HELD 2/27/13 FOR A PUBLIC HEARING)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- (ID # 1841) (24) - 13-O-0441 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF THE CITY OWNED CASCADE LANDFILL ROAD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO AUTHORIZE THE LAW DEPARTMENT TO SEEK PRECLEARANCE FROM THE UNITED STATES DEPARTMENT OF JUSTICE AND TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES. (HELD 3/27/13 AWAITING THE ACTIONS FROM COMMUNITY DEVELOPMENT/HUMAN RESOURCES AND ZONING COMMITTEES)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

(ID # 1842) (25) - 13-O-0453 AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO NEGOTIATE FOR AND TO ACCEPT DONATION OF APPROXIMATELY 0.94 ACRE OF PROPERTY LOCATED AT 2865 SPRINGDALE ROAD FROM 2865 SPRINGDALE ROAD, LLC OR CURRENT LAND OWNER (“THE PROPERTY”), FOR THE PURPOSE OF CREATING A NEW PARK IN DISTRICT 12, IN AN AMOUNT NOT TO EXCEED \$60,000.00. THE CITY’S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND DEVELOPMENT COSTS SHALL BE PAID FROM PARK IMPACT FEE SOUTH AS SHOWN BELOW AND AMENDING THE 2013 (GENERAL GOVERNMENT CAPITAL OUTLAY FUND) BUDGET FOR THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF \$60,000.00; AND FOR OTHER PURPOSES. (HELD 3/27/13 FOR FURTHER REVIEW)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1054 (26) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AUTHORIZE THE CONTRIBUTION OF FUNDS FROM THE DISTRICT 5 COUNCILMEMBER’S CARRY-FORWARD IN THE NON-DEPARTMENTAL RESERVES TO CONTRIBUTE TO THE DEPARTMENT OF PARKS RECREATION AND CULTURAL AFFAIRS FOR SENIOR SUMMER CAMP AT BUTLER PARK, IN THE AMOUNT OF \$500.00 AND TO THE DEPARTMENT OF PUBLIC WORKS TO FUND VARIOUS PROJECTS IN DISTRICT 5, IN THE AMOUNT OF \$106,676.00; AND FOR OTHER PURPOSES. (HELD 5/29/13 AT THE REQUEST OF THE AUTHOR)

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1055 (27) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, CLETA WINSLOW, KWANZA HALL, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, H. LAMAR WILLIS, C. T. MARTIN, NATALYN M. ARCHIBONG, YOLANDA ADREAN, CARLA SMITH, HOWARD SHOOK, FELICIA A. MOORE, ALEX WAN AND AARON WATSON AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY .1836 ACRE LOCATED AT 38-42 JOSEPH E. LOWERY BOULEVARD, SW FOR THE PURPOSE OF CREATING ELLA MAE BRAYBOY PARK; AND FOR OTHER PURPOSES.

(AMENDED AND HELD 5/29/13 FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

13-O-1079 (28) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE CFO TO IDENTIFY FUNDS IN AN AMOUNT SUFFICIENT TO IMPLEMENT THE MORELAND AVENUE LCI STUDY, BUT NO LESS THAN \$3,000,000.00 DOLLARS; AND FOR OTHER PURPOSES. (HELD 6/12/13 AT THE REQUEST OF THE AUTHOR FOR FURTHER REVIEW)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

13-R-3210 (29) - A RESOLUTION BY FINANCE/EXECUTIVE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH COMPUCRAFT, INC., VIA COOPERATIVE PURCHASING AGREEMENT NO. FC-6662, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NO. GS-04P-12-BV-D-0004, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR A FIRE SUPPRESSION SYSTEM FOR THE DATA CENTER LOCATED AT 72 MARIETTA STREET, IN AN AMOUNT NOT TO EXCEED \$246,200.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 040423 (EXE 72 MARIETTA BUILDINGS) 5213001 (CONSULTING/PROFESSIONAL SERVICES-TECHNICAL) 1565001 (GEN GOV-BLDGS & PLANT- 72 MARIETTA STREET); AND FOR OTHER PURPOSES. (HELD 5/29/13 AT THE REQUEST OF DIT)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Howard Shook, Chair

RESOLUTION

13-R-3278 (1) - A RESOLUTION CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH THE PATH FOUNDATION, INC. (“PATH”) FOR PRELIMINARY ENGINEERING AND CONSTRUCTION SERVICES FOR THE GEORGIA 400 TRAIL PROJECT; AND AUTHORIZING AN AGREEMENT WITH THE PATH FOUNDATION, INC., APPOINTING PATH TO ACT AS THE CITY’S AGENT AND CONSTRUCTION MANAGER FOR THE GEORGIA 400 TRAIL PROJECT; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1740) (2) - 10-O-1058 AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154 (UTILITIES), ARTICLE III (WATER), DIVISION I (GENERALLY) OF THE CITY OF ATLANTA, CODE OF ORDINANCES FOR THE DEPARTMENT OF WATERSHED MANAGEMENT BUREAU OF DRINKING WATER TO ADJUST METER HYDRANT SERVICE AND INSTALLATION FEES; AND FOR OTHER PURPOSES. (AMENDED AND HELD 7/13/10) (PUBLIC HEARING HELD 9/21/10)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

(ID # 1747) (3) - 10-O-1059 A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND SECTION 173 (CHARGES FOR SEWERS LAID BY DEVELOPER FOR USE OF DEVELOPMENT), DIVISION 2 (ASSESSMENTS), CHAPTER 154 (UTILITIES), ARTICLE IV (SEWER CONSTRUCTION AND ASSESSMENTS), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES AND IMPOSE NEW FEES FOR PIPE AND STRUCTURAL INSPECTION, EROSION CONTROL AND CONSTRUCTION INSPECTION, SITE PLAN REVIEW, AND OTHER SERVICES; TO CREATE A NEW SECTION 318 (APPLICATION FEES), ARTICLE VII (RIPARIAN BUFFER REQUIREMENTS) CHAPTER 74 (ENVIRONMENT), TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO RIPARIAN BUFFER AUTHORIZED ENCROACHMENT APPLICATIONS; TO CREATE A NEW SECTION 521 (FEES), ARTICLE X (POST DEVELOPMENT STORMWATER MANAGEMENT) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A

NEW FEE FOR PLAN REVIEW RELATED TO POST DEVELOPMENT STORMWATER MANAGEMENT; TO CREATE A NEW SECTION 208 (FEES), ARTICLE VI (FLOOD AREA REGULATIONS) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO FLOOD PLAIN MANAGEMENT; TO CREATE A NEW SECTION 406 (FEES), ARTICLE VIII (WETLAND PROTECTION REGULATIONS) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO WETLANDS PROTECTION; AND FOR OTHER PURPOSES. (HELD 6/29/10 FOR A PUBLIC HEARING) (SUBSTITUTED AND HELD 9/14/10) (PUBLIC HEARING HELD 9/21/10)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1751) (4) - 10-O-1688 AN ORDINANCE BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND MICHAEL J. BOND, AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ABANDON THE PORTION OF JAMES P. BRAWLEY DRIVE, SW LOCATED BETWEEN BECKWITH AND MARTIN LUTHER KING, JR. DRIVE, SW ON THE EAST AND LOCATED BETWEEN MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST AND BEING MORE SPECIFICALLY DESCRIBED IN EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "B" LYING AND BEING IN LAND LOT 109 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA; TO ABANDON THE PORTION OF MITCHELL STREET, SW BETWEEN JAMES P. BRAWLEY DRIVE, SW AND PASCHAL BOULEVARD, SW AS MARKED ON EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "C"; TO ABANDON STUDENT NONVIOLENT COORDINATING COMMITTEE ("SNCC") WAY, SW BETWEEN 399.76' SOUTH OF MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST SIDE AND BETWEEN MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST SIDE AS MARKED ON EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "D"; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING) (HELD 9/14/10 FOR FURTHER DISCUSSIONS AND A PUBLIC HEARING)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1752) (5) - 11-O-0080 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO IMPOSE A MORATORIUM ON STREET NAME CHANGES FOR SIX (6) MONTHS; AND FOR OTHER PURPOSES. (HELD 1/14/11 AT THE REQUEST OF THE AUTHOR)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1756) (6) - 11-R-0088 A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, H. LAMAR WILLIS, AARON WATSON, IVORY L. YOUNG, JR. AND CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE URBAN VILLA NEIGHBORHOOD ASSOCIATION ALLOWING THE INSTALLATION OF A NEIGHBORHOOD SIGN WITHIN A CERTAIN RIGHT-OF-WAY; AND FOR OTHER PURPOSES. (HELD 1/14/11 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1758) (7) - 11-O-0108 AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO DESIGNATE THE INTERSECTION OF ATLANTA STUDENT BOULEVARD, SW AND WALNUT STREET, SW, FLIPPER TEMPLE AME SQUARE; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING) (HELD 2/1/11 FOR FURTHER DISCUSSION)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1759) (8) - 12-R-0376 A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE INITIATION OF THE PROCESS OF RENAMING THAT PORTION OF GREENBRIAR PARKWAY BETWEEN BARGE ROAD TO THE WEST AND THE INTERSECTION OF GREENBRIAR PARKWAY AND CONTINENTAL COLONY PARKWAY TO THE EAST TO TYLER PERRY WAY BY AND THROUGH ACTIONS OF THE COMMISSIONER OF DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES. (HELD 3/13/12 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1764) (9) - 12-O-0563 AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND ARTICLE V OF CHAPTER 154 OF THE ATLANTA CITY CODE ENTITLED "SEWERAGE DISPOSAL" (§154-196 ET SEQ.); TO ADDRESS FINDINGS OF A PRETREATMENT COMPLIANCE AUDIT CONDUCTED BY THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; AND FOR OTHER PURPOSES. (HELD 5/15/12 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1776) (10) - 13-R-0512 A RESOLUTION BY COUNCILMEMBER H. LAMAR WILLIS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A FACILITIES RELOCATION AGREEMENT WITH GEORGIA POWER COMPANY TO RELOCATE ITS FACILITIES IN CONFLICT WITH CONSTRUCTION OF ATLANTA STREETCAR PROJECT; AND FOR OTHER PURPOSES. (HELD 3/12/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1778) (11) - 13-O-0514 AN ORDINANCE BY COUNCILMEMBER H. L. WILLIS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ABANDON HONEYSUCKLE LANE, SW LOCATED BETWEEN CAMPBELLTON ROAD, SW AND PLAZA LANE, SW CONSISTING OF APPROXIMATELY 1.084 ACRES AND A PORTION OF PLAZA LANE, SW BETWEEN MYRTLE DRIVE, SW CONTINUING IN AN EASTWARD DIRECTION FOR APPROXIMATELY 390.90 FEET TO THE PROPERTY LINE OF HARMONY PLAZA APARTMENTS CONSISTING OF APPROXIMATELY 0.916 ACRE AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBITS "A" AND "B", LYING AND BEING IN LAND LOTS 167 AND 168 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA; TO WAIVE THE PROVISIONS OF SECTION 138-9(K) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 3/26/13) (REFERRED BY BACK COUNCIL 6/3/13) (HELD 6/11/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1950) (12) - 13-O-0427 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 15-09.004 OF THE LAND SUBDIVISION ORDINANCE FOR THE PURPOSE OF DEFINING SANITARY SEWER CONNECTION REQUIREMENTS FOR LAND SUBDIVISIONS; AND FOR OTHER PURPOSES. (HELD 4/30/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- (ID # 1704) (13) - 13-O-0643 A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 12 WITH C.P. RICHARDS CONSTRUCTION COMPANY, INC., FOR FC4943A, ANNUAL CONTRACT TO CONSTRUCT

SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, FOR SIDEWALK IMPROVEMENTS ON BARGE ROAD FROM CAMPBELLTON ROAD TO FAIRBURN ROAD AND ON DODSON DRIVE FROM CAMPBELLTON ROAD TO CASCADE ROAD IN AN AMOUNT NOT TO EXCEED \$1,601,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES. (HELD 4/30/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

13-R-3012 (14) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 2 WITH THORPE BUILDING SERVICES, INC., FOR FC-4843, ANNUAL CONTRACT FOR SECURITY GUARD SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED \$1,231,063.56; TO AMEND THE SCOPE OF SERVICES TO ADD THE DEPARTMENT OF PUBLIC WORKS TO THE CONTRACT; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES. (HELD 5/14/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

13-O-1074 (15) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, HOWARD SHOOK, C. T. MARTIN AND FELICIA A. MOORE AMENDING CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COUNCILS, COMMISSIONS AND AUTHORITIES”), DIVISION 2 (“CLEAN CITY COMMISSION”) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO RENAME DIVISION 2 FROM THE CLEAN CITY COMMISSION TO THE KEEP ATLANTA BEAUTIFUL COMMISSION; TO MOVE THE POSITION OF EXECUTIVE DIRECTOR FOR KEEP ATLANTA BEAUTIFUL UNDER THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS; TO DIRECT KEEP ATLANTA BEAUTIFUL TO PROVIDE THE CITY COUNCIL ON A BI-ANNUAL BASIS A PERFORMANCE AUDIT OF ALL ACTIVITIES; AND FOR OTHER PURPOSES. (HELD 6/11/13 FOR FURTHER REVIEW)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

13-R-3274 (16) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE AUTHORIZING THE MAYOR TO GIVE PEOPLE TV THE RIGHT OF FIRST REFUSAL OF ANY EQUIPMENT TO BE SURPLUS DUE TO REPLACEMENT BY CHANNEL 26; AND FOR OTHER PURPOSES. (HELD 6/25/13 TO HEAR FROM THE SPONSOR AND CABLE CHANNEL 26 MANAGER.)

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Yolanda Adrean, Chair

COMMUNICATIONS

Communications 01 through 19 were taken as a single roll call vote.

(ID # 1789) (1) - 13-C-0522 A COMMUNICATION FROM RENEE LEWIS GLOVER, PRESIDENT AND CEO, ATLANTA HOUSING AUTHORITY, SUBMITTING THEIR APPOINTMENT OF MR. SHEAN L. ATKINS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1790) (2) - 13-C-0523 A COMMUNICATION FROM MR. FRANK POE, EXECUTIVE DIRECTOR, GEORGIA WORLD CONGRESS CENTER AUTHORITY (GWCCA), SUBMITTING HIMSELF AS GWCCA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1792) (3) - 13-C-0524 A COMMUNICATION FROM MR. KEITH T. PARKER, AICP, GENERAL MANAGER/CEO, MARTA, SUBMITTING HIMSELF AS MARTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1793) (4) - 13-C-0525 A COMMUNICATION FROM DR. MARK BECKER, PRESIDENT, GEORGIA STATE UNIVERSITY (GSU), SUBMITTING HIMSELF AS GSU'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1795) (5) - 13-C-0526 A COMMUNICATION BY COUNCILMEMBERS NATALYN MOSBY ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND AARON WATSON, POST 2 AT-LARGE APPOINTING MR. MILTON H. JONES, JR., TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1796) (6) - 13-C-0527 A COMMUNICATION FROM MR. A. J. ROBINSON, PRESIDENT, CENTRAL ATLANTA PROGRESS (CAP), SUBMITTING HIMSELF AS CAP'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1798) (7) - 13-C-0528 A COMMUNICATION FROM MICAH A. ROWLAND, PRESIDENT, NEIGHBORHOOD PLANNING UNIT (NPU) - V, SUBMITTING MR. JONATHAN MICKLE AS THEIR REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1800) (8) - 13-C-0529 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1801) (9) - 13-C-0530 A COMMUNICATION FROM NEIGHBORHOOD PLANNING UNIT L (NPU-L) RECOMMENDING MS. YVONNE JONES TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1805) (10) - 13-C-0531 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER H. LAMAR WILLIS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1806) (11) - 13-C-0532 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER CLETA WINSLOW TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1811) (12) - 13-C-0534 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MIDGE SWEET TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1808) (13) - 13-C-0533 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. THARON L. JOHNSON TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1813) (14) - 13-C-0535 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. GEORGE G. ANDREWS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1815) (15) - 13-C-0536 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. MIKE PLANT TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1816) (16) - 13-C-0537 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. WILLIAM C. PATE TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1785) (17) - 13-C-0616 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING MR. MICHAEL E. TABB AS HIS APPOINTEE TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- (ID # 1787) (18) - 13-C-0617 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING MS. HEATHER ALHADEFF AS HIS APPOINTEE TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP. 13-C-0617 (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

(ID # 1717) (19) - 13-C-0625 A COMMUNICATION BY COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9; C. T. MARTIN, DISTRICT 10; KEISHA LANCE BOTTOMS, DISTRICT 11; JOYCE M. SHEPERD, DISTRICT 12 AND H. LAMAR WILLIS, POST 3 AT-LARGE: APPOINTING MR. J. WESLEY DANIELS, JR. TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG). THIS APPOINTMENT IS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

13-C-5011 (20) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MR. JAMES S. MARTIN TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). (FAVORABLE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

Communications 13-C-5007 and 13-C-5011 were taken as a single roll call vote.

CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-C-5012 (21) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MS. MABLE THOMAS TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY/INVEST ATLANTA BOARD. (RECOMMENDATION TO FILE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 6/25/13.)

FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

13-C-5007 (22) - A COMMUNICATION BY COUNCILMEMBERS ALEX WAN, DISTRICT 6; NATALYN ARCHIBONG, DISTRICT 5; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND AARON WATSON, POST 2 AT- LARGE APPOINTING MR. CHARLES S. FREW TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION. (HELD 6/3/13 BY THE COMMITTEE TO ALLOW THE APPOINTEE AN OPPORTUNITY TO APPEAR BEFORE THE COMMITTEE.)

Communications 13-C-5007 and 13-C-5011 were taken as a single roll call vote.

CONFIRMED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

ORDINANCE FOR SECOND READING

13-O-1095 (23) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO CALL AND CONDUCT A GENERAL ELECTION FOR THE CITY OF ATLANTA TO BE HELD ON TUESDAY, NOVEMBER 5, 2013 TO ELECT THE MAYOR, COUNCIL PRESIDENT, COUNCIL MEMBERS, BOARD OF EDUCATION MEMBERS AND TO RETAIN MUNICIPAL COURT JUDGES; TO CONDUCT A RUN-OFF ELECTION IF NECESSARY TO BE HELD ON TUESDAY, DECEMBER 3, 2013; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

ORDINANCE FOR FIRST READING

(ID # 2424) (24) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND THE 2001 CITY OF ATLANTA PRECINCTS AND POLLING PLACES IN PRECINCTS 01R, 06M, 08L, 09M AND 11B AS A RESULT OF A TEMPORARY RELOCATION DUE TO SCHEDULED RENOVATIONS OF THE EXISTING FACILITIES, ADDRESS CHANGES TO POLLING PLACE FACILITIES; ALSO AMEND PRECINCTS AND POLLING PLACES 02A, 04F, 02B, 05D, 02C, 05F, 02D, 05J, 02J, 04I, 02S, 05K, 02W, 03F, 02X, 03I, 03A, 04C, 03R, 09I, 03U, 04J, 04E, 12K, 04H2, 12N, 05B, 01H, 05C, 01I, 06A, 02I, 06G, 02H, 06K, 02K, 07E, 06I, 07K1, 06N, 07K2, 06Q, 08P, 09H, 11A1, 10B, 11A2, 10I, 11G, 12I, 11H, 10K DUE TO THE 2013 REAPPORTIONMENT PLAN FOR CITY OF ATLANTA COUNCIL DISTRICTS AND ATLANTA PUBLIC SCHOOL DISTRICTS ; AND FOR OTHER PURPOSE

REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(ID # 1863) (25) - 10-O-0133 AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMITTEE ON COUNCIL TO AMEND SECTION 2-41 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA WHICH IS CURRENTLY ENTITLED "PROCLAMATIONS AND CITATIONS" BY CREATING A NEW SECTION 2-41 AND CHANGING THE CATCHLINE TO "LEGISLATION AND OTHER ITEMS FOR CONSIDERATION BY

COUNCIL” WHICH CODE SECTION SHALL SET FORTH THE PROCESS BY WHICH LEGISLATION AND OTHER ITEMS FOR CONSIDERATION BY THE COUNCIL SHALL BE PRESENTED TO THE COUNCIL; TO RE-DESIGNATE CODE SECTION 2-41 AS CODE SECTION 2-41.1; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 1/19/10 FOR FURTHER DISCUSSION AND REVIEW.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1860) (26) - 10-C-1748 A COMMUNICATION FROM SAM A. WILLIAMS, PRESIDENT, METRO ATLANTA CHAMBER, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MR. BILL CLEMENT, TO SERVE AS A MEMBER OF THE JOHN PORTMAN AND HERMAN RUSSELL COMMISSION. (HELD 10/4/10 TO ALLOW THE APPOINTEE AN OPPORTUNITY TO APPEAR BEFORE THE COMMITTEE.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1861) (27) - 10-C-1818 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, APPOINTING MR. EUGENE J. DUFFY, TO SERVE AS A MEMBER OF THE MR. JOHN PORTMAN AND MR. HERMAN RUSSELL COMMISSION. (HELD 11/1/10 TO ALLOW THE APPOINTEE AN OPPORTUNITY TO APPEAR BEFORE THE COMMITTEE.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1862) (28) - 10-C-1907 A COMMUNICATION FROM MR. A. J. ROBINSON, PRESIDENT, CENTRAL ATLANTA PROGRESS, DOWNTOWN IMPROVEMENT DISTRICT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, APPOINTING HIMSELF AS REPRESENTATIVE TO SERVE AS A MEMBER OF THE JOHN PORTMAN AND HERMAN RUSSELL COMMISSION. (HELD 11/15/10 TO ALLOW THE APPOINTEE AN OPPORTUNITY TO APPEAR BEFORE THE COMMITTEE.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1864) (29) - 10-O-2101 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CHAPTER 114, PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO CREATE A DIRECTOR

OF RESEARCH AND POLICY IN THE DEPARTMENT OF CITY COUNCIL, OFFICE OF COUNCIL STAFF; AND FOR OTHER PURPOSES. (HELD 12/6/10 FOR FURTHER REVIEW.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1867) (30) - 10-O-2103 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CHAPTER 114, PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION CREATIONS AND RECLASSIFICATIONS IN THE DEPARTMENT OF CITY COUNCIL, OFFICE OF COUNCIL STAFF; AND FOR OTHER PURPOSES. (HELD 12/6/10 FOR FURTHER REVIEW.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1934) (31) - 11-R-0794 A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, JOYCE M. SHEPERD AND YOLANDA ADREAN, AUTHORIZING THE CREATION OF A CITY WIDE COMMISSION TO STUDY CURRENT METHODS, ALTERNATIVES, LOCATIONS AND BEST PRACTICES FOR HONORING CITIZENS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (HELD 6/6/11 FOR FURTHER DISCUSSION.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1935) (32) - 11-R-0954 A RESOLUTION BY COMMITTEE ON COUNCIL TO EXPRESS THE INTENT OF THE CITY COUNCIL TO REVISE THE JOB DESCRIPTION OF THE MUNICIPAL CLERK AND ONCE REVISED, TO OPEN THE POSITION TO APPLICANTS, TO CONDUCT INTERVIEWS AND TO SELECT THE SUCCESSFUL CANDIDATE; AND FOR OTHER PURPOSES. (HELD 6/20/11 FOR FURTHER DISCUSSION AND ADDITIONAL INFORMATION.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 1940) (33) - 12-R-1420 A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, JOYCE SHEPERD AND IVORY LEE YOUNG, JR. TO EXPRESS THE INTENT OF THE CITY COUNCIL TO PROCEED WITH A PLAN FOR THE RECONFIGURATION, RENOVATION AND CONSTRUCTION OF THE CITY COUNCIL SPACE; AND FOR OTHER PURPOSES. (HELD 11/5/12 FOR FURTHER REVIEW.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 2071) (34) - 13-C-0416 A COMMUNICATION FROM COUNCILMEMBER ALEX WAN TO MUNICIPAL CLERK RHONDA D. JONSON, RE-APPOINTING MS. CHAYNE JOHNSON TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS RE-APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/18/13 TO ALLOW THE APPOINTEE AN OPPORTUNITY TO APPEAR BEFORE THE COMMITTEE.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 2072) (35) - 13-O-0509 AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 2-104 (A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (ENTITLED "REMARKS FROM PUBLIC") SO AS TO ELIMINATE THE TIME PERIOD THAT A SPEAKER MAY SPEAK AT CITY COUNCIL MEETINGS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES. (HELD 3/18/13 BY THE COMMITTEE FOR FURTHER DISCUSSION.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- (ID # 2073) (36) - 13-O-0510 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND SECTION 94-37, CHAPTER 94 OF ARTICLE II, HUMAN RELATIONS COMMISSION OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA SO AS TO ELIMINATE THE STAGGERED TERMS OF MEMBERS OF THE HUMAN RELATIONS COMMISSION; AND FOR OTHER PURPOSES. (HELD 3/18/13 BY THE COMMITTEE FOR ADDITIONAL INFORMATION.)

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 13-C-5007 (37) - A COMMUNICATION BY COUNCILMEMBERS ALEX WAN, DISTRICT 6; NATALYN ARCHIBONG, DISTRICT 5; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND AARON WATSON, POST 2 AT- LARGE APPOINTING MR. CHARLES S. FREW TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION. (HELD 6/3/13 BY THE COMMITTEE TO ALLOW THE APPOINTEE AN OPPORTUNITY TO APPEAR BEFORE THE COMMITTEE.)

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

- 13-R-3311 (1) - A RESOLUTION EXPRESSING THE INTENT OF THE ATLANTA CITY COUNCIL TO PLACE A MORATORIUM ON THE ISSUANCE OF TEMPORARY PARKING LOT PERMITS IN THE CASTLEBERRY HILL NEIGHBORHOOD FOR A PERIOD NOT TO EXCEED 180 DAYS AND TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO REVIEW AND MAKE RECOMMENDATIONS FOR THE ISSUANCE OF SUCH PERMITS; AND FOR OTHER PURPOSES.

Councilmember Bond made a Motion to Adopt resolution 13-R-3311. It was properly Seconded, and after a brief discussion, the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 13-R-3321 (1) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 13-R-3374 (2) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DIRECTING THE CHIEF FINANCIAL OFFICER TO PROVIDE TO THE ATLANTA CITY COUNCIL ON A MONTHLY BASIS, THE AMOUNTS OF INCENTIVE PAYMENTS MADE BY INVESTATLANTA TO BUSINESS ENTITIES, TO ENCOURAGE THOSE BUSINESSES TO LOCATE WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 13-O-1186 (3) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE REQUIRING APPROVAL BY THE ATLANTA CITY COUNCIL TO ENTER INTO AGREEMENTS WITH BUSINESS ENTITIES WHICH

WILL RESULT IN INDUCEMENT PAYMENTS TO ENCOURAGE ECONOMIC DEVELOPMENT IN THE CITY OF ATLANTA, BY INVESTATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1187 (4) -

AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, YOLANDA ADREAN, MICHAEL J. BOND, HOWARD SHOOK, H. LAMAR WILLIS, CARLA SMITH, NATALYN M. ARCHIBONG, KEISHA LANCE BOTTOMS, C. T. MARTIN, HOWARD SHOOK, ALEX WAN, KWANZA HALL AND IVORY L. YOUNG TO AMEND SECTION 2-200 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "FUNCTIONS AND DUTIES OF THE CITY OF ATLANTA OFFICE OF ENTERTAINMENT" TO REQUIRE THAT THE OFFICE OF ENTERTAINMENT APPEAR BEFORE THE FINANCE/EXECUTIVE AT LEAST THREE TIMES PER YEAR TO REPORT ON ITS STRUCTURAL PROCESSES; THAT THE OFFICE OF ENTERTAINMENT SHOULD APPEAR BEFORE THE COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ON A QUARTERLY BASIS TO REPORT ON ITS ECONOMIC DEVELOPMENT ACTIVITIES; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1188 (5) -

AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO CREATE A TRUST ACCOUNT AND TO DEPOSIT INTO SAID ACCOUNT, \$703,595.11 WHICH IS THE BALANCE OF THE FUNDS SET ASIDE IN THE FY 2014 BUDGET IN ORDER TO CONDUCT THE 2013 CITY OF ATLANTA GENERAL ELECTION AND A CITY-WIDE GENERAL RUN-OFF ELECTION, IF NECESSARY; TO DESIGNATE SAID FUNDS AND ACCOUNT FOR THE USE OF ELECTION RELATED PURPOSES, THE CITY COUNCIL'S TECHNOLOGY RELATED NEEDS AND PURPOSES, AND FOR COMMUNICATION RELATED NEEDS AND PURPOSES; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-R-3318 (6) -

A RESOLUTION BY COUNCILMEMBER MICHAEL J. BOND TO AUTHORIZE THE CITY OF ATLANTA TO ACCEPT MONETARY AND IN-KIND CONTRIBUTIONS FOR THE PURCHASE AND INSTALLATION OF A COMMEMORATIVE MEMORIAL MARKER HONORING ATLANTA POLICE OFFICERS RICHARD J. HALFORD AND SHAWN A. SMILEY WHO WERE KILLED IN THE LINE-OF-DUTY ON NOVEMBER 3, 2012; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT ON BEHALF OF THE ATLANTA POLICE DEPARTMENT FOR THE DEPOSIT OF MONETARY CONTRIBUTIONS RECEIVED BY THE CITY OF ATLANTA IN CONNECTION WITH THE

COMMEMORATION OF OFFICERS RICHARD J. HALFORD AND SHAWN A. SMILEY; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1189 (7) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK A SERIES 2013B BOND ORDINANCE TO RATIFY, REAFFIRM, SUPPLEMENT AND AMEND THAT CERTAIN MASTER BOND ORDINANCE ADOPTED ON MARCH 31, 1999, AS PREVIOUSLY SUPPLEMENTED AND AMENDED BY THAT CERTAIN FIRST SUPPLEMENTAL BOND ORDINANCE ADOPTED ON MARCH 5, 2001, THAT CERTAIN SERIES 2001 BOND ORDINANCE ADOPTED ON DECEMBER 5, 2001, THAT CERTAIN SERIES 2004 BOND ORDINANCE ADOPTED ON AUGUST 16, 2004, AS SUPPLEMENTED BY THAT CERTAIN SUPPLEMENTAL SERIES 2004 BOND ORDINANCE ADOPTED ON SEPTEMBER 15, 2004, THAT CERTAIN FIFTH SUPPLEMENTAL BOND ORDINANCE ADOPTED ON NOVEMBER 19, 2007, THAT CERTAIN SERIES 2008 BOND ORDINANCE ADOPTED ON MARCH 17, 2008, THAT CERTAIN SEVENTH SUPPLEMENTAL BOND ORDINANCE ADOPTED ON OCTOBER 6, 2008, THAT CERTAIN SERIES 2009 BOND ORDINANCE ADOPTED ON MAY 4, 2009, AS SUPPLEMENTED BY THAT CERTAIN SUPPLEMENTAL SERIES 2009 BOND ORDINANCE ADOPTED ON JUNE 17, 2009 AND THAT CERTAIN SERIES 2009B BOND ORDINANCE ADOPTED ON OCTOBER 5, 2009, AS SUPPLEMENTED BY THAT CERTAIN SUPPLEMENTAL SERIES 2009B BOND ORDINANCE, ADOPTED OCTOBER 14, 2009, THAT CERTAIN TWELFTH SUPPLEMENTAL ORDINANCE ADOPTED ON JULY 18, 2011 AND THAT CERTAIN SERIES 2013A BOND ORDINANCE, ADOPTED JULY 15 2013; TO PROVIDE FOR THE ISSUANCE BY THE CITY OF ATLANTA OF ITS WATER AND WASTEWATER REVENUE REFUNDING BONDS, SERIES 2013B, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF ITS OUTSTANDING SERIES 1999A BONDS, SERIES 2001A BONDS AND SERIES 2004 BONDS AS AND TO THE EXTENT DEEMED IN THE BEST INTERESTS OF THE CITY BY THE FINANCE OFFICER; AND FOR OTHER RELATED PURPOSES

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1190 (8) -

AN ORDINANCE BY COUNCILMEMBER H. LAMAR WILLIS TO AMEND CHAPTER 114 PERSONNEL, ARTICLE IV, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR THE RECLASSIFICATION OF CERTAIN POSITIONS IN THE DEPARTMENT OF CITY COUNCIL; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 13-R-3314 (9) - A RESOLUTION BY COUNCILMEMBER H. LAMAR WILLIS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND ATLANTA BELTLINE, INC. ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE ATLANTA STREETCAR EXPANSION STRATEGY; AND FOR OTHER PURPOSES
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 13-R-3312 (10) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO REQUEST THE GEORGIA DEPARTMENT OF PUBLIC SAFETY TO BOOK TRAFFIC CASES FOR TRAFFIC TICKETS ISSUED BY THE GEORGIA STATE PATROL WITHIN THE CORPORATE LIMITS OF THE CITY OF ATLANTA, IN THE MUNICIPAL COURT OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 13-O-1127 (11) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MAKE THE INTERSECTION AT SPINK STREET, NW AND EDWARDS DRIVE, NW AN ALL-WAY STOP; AND FOR OTHER PURPOSES
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 13-O-1153 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PROHIBIT PARKING ON BOTH SIDES OF LYNN CIRCLE, SW FROM LYNN DRIVE, SW TO BENJAMIN E. MAYS DRIVE, SW; FROM 9:00 A.M. TO 1:00 A.M. MONDAY THROUGH FRIDAY- WITH NO PARKING RESTRICTIONS ON SATURDAY AND SUNDAY; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 13-O-1154 (13) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW AND IVORY LEE YOUNG, JR. TO PLACE A MORATORIUM ON THE ISSUANCE OF TEMPORARY PARKING LOT PERMITS IN THE CASTLEBERRY HILL NEIGHBORHOOD FOR A PERIOD NOT TO EXCEED 180 DAYS; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO REVIEW AND MAKE RECOMMENDATIONS FOR THE ISSUANCE OF SUCH PERMITS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

13-R-3317 (14) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO THE APPROPRIATE CONTRACTUAL AGREEMENT WITH AMERICAN TRAFFIC SOLUTIONS, INC., FOR FC-6418, ANNUAL CONTRACT FOR THE RED LIGHT CAMERA ENFORCEMENT PROGRAM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED SIX THOUSAND DOLLARS AND NO CENTS (\$406,000.00); WITH ALL REVENUES GENERATED FROM THE PROGRAM TO BE DEPOSITED INTO FDOA 7701 (TRUST FUND) 130308 (DPW TRANSPORTATION DESIGN) 3511717 (TRAFFIC AND PARKING FINES) 4270000 (TRAFFIC ENGINEERING) OR SUCCESSOR ACCOUNTS AND ALL EXPENSES GENERATED FROM THE PROGRAM SHALL BE CHARGED TO AND PAID FROM 7701 (TRUST FUND) 130308 (DPW TRANSPORTATION DESIGN) 5212001 (CONSULTING/PROFESSIONAL SERVICE) 4270000 (TRAFFIC ENGINEERING) OR SUCCESSOR ACCOUNTS; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

13-O-1184 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

13-O-1149 (16) - AN ORDINANCE BY COUNCIL MEMBER ALEX WAN TO ZONE PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES. 1218 SPRING VALLEY LANE R4 ZONING

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

13-O-1148 (17) - AN ORDINANCE BY COUNCIL MEMBER ALEX WAN AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT 1218 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (HELD 7/9/13)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 13-O-1175 (18) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART ON GEORGIA AVENUE SE, ATLANTA, GA 30312, ACROSS FROM TURNER FIELD, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1172 (19) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 25 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1171 (20) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART BY 3TTMAN AT 39 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1170 (21) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART BY ELIAN AT 39 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1169 (22) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 60 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1168 (23) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 73 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1173 (24) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 75 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1174 (25) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART AT 593 & 669 GEORGIA AVENUE SE, ATLANTA, GA 30312, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1143 (26) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, "UNTITLED"), AT 16 WEST PEACHTREE STREET, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1144 (27) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, "UNTITLED") AT 206 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1145 (28) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, "UNTITLED"), AT 444 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1146 (29) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, "UNTITLED"), AT 483 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

13-O-1141 (30) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, "UNTITLED"), AT 375 AUBURN AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

- 13-O-1142 (31) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, “UNTITLED”), AT 351 AUBURN AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1140 (32) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, “UNTITLED”), AT 513 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1147 (33) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART (A MURAL, “UNTITLED”), AT 501 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1166 (34) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) 1231 GLENWOOD AVE, ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1167 (35) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) 1242 GLENWOOD AVE., ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1162 (36) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) 225 FLAT SHOALS, AVENUE, SE, ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

- 13-O-1164 (37) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) 890 MEMORIAL DRIVE, ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1165 (38) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) 890 MEMORIAL DRIVE, ATLANTA, GEORGIA 30316 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1163 (39) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) AT 230 FLAT SHOALS AVENUE, SE AT THE INTERSECTION WITH MEMORIAL DRIVE, S.E., WITH MORELAND AVENUE, N.E., ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-R-3313 (40) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING RENEWAL NO. 1 WITH TERRA RENEWAL, LLC FOR FC-5641, ANNUAL CONTRACT FOR DEWATERING, HAULING AND DISPOSAL SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, NINE HUNDRED FIFTY-SEVEN THOUSAND, SIX HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$3,957,631.00) TO BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ORGANIZATION NUMBERS; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 13-O-1183 (41) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN, KWANZA HALL, H. LAMAR WILLIS, MICHAEL J. BOND AND CARLA SMITH TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA SO AS TO INSERT THE WORDS "GENDER IDENTITY" IN ALL CODE SECTIONS REFERENCING NON-DISCRIMINATION AND LISTING THE BASES UPON WHICH DISCRIMINATION IS PROHIBITED, INCLUDING, WITHOUT LIMITATION: CHAPTER 2, SECTIONS 228, AND 221; CHAPTER 14, SECTIONS 51, 52, 77, 121, 166 AND 452; AND CHAPTER 10, SECTION 225; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

13-O-1185 (42) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE, HOWARD SHOOK, ALEX WAN AND YOLANDA ADREAN AMENDING SECTION 2-45(A)(2)(4) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA FOR THE PURPOSE OF INCREASING THE WRITTEN NOTICE REQUIREMENT TO NEIGHBORHOOD PLANNING UNITS (NPUS) FROM THIRTY (30) DAYS TO FORTY-FIVE (45) DAYS WHEN NEW FEES OR FEE CHANGES ARE PROPOSED; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

13-R-3308 (43) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE IN SUPPORT OF GROUNDWORK USA GRANT PROPOSAL BEING SUBMITTED BY THE GROUNDWORK ATLANTA STEERING COMMITTEE TO THE NATIONAL PARK SERVICE AND THE ENVIRONMENTAL PROTECTION AGENCY FOR THE GROUNDWORK USA PILOT FUNDING AND TECHNICAL ASSISTANCE PORTION OF THE GROUNDWORK USA GRANT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

13-R-3309 (44) - WEST END CID
A RESOLUTION BY COUNCIL MEMBER CLETA WINSLOW CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES. (Held 7/9/13)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE WITHOUT OBJECTION**

13-R-3310 (45) - A RESOLUTION BY COUNCILMEMBER MICHAEL J. BOND, CLETA WINSLOW, KWANZA HALL, AND IVORY L. YOUNG, JR. REQUESTING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF PLANNING BEGIN THE PROCESS OF STUDYING AND MAKING RECOMMENDATIONS TO AMEND THE 1982 ZONING ORDINANCE, AS AMENDED, BY CREATING A NEW CHAPTER TO BE ENTITLED CASTLEBERRY HILL SPECIAL PUBLIC INTEREST; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

- 13-R-3315 (46) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, C. T. MARTIN AND H. LAMAR WILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN INTERLOCAL AGREEMENT WITH FULTON COUNTY, GEORGIA, IN ORDER TO SHARE FUNDS FROM THE U.S. DEPARTMENT OF JUSTICE, 2013 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM, IN THE AMOUNT OF FIVE HUNDRED NINETY-TWO THOUSAND, TWO-HUNDRED FIFTY-THREE DOLLARS (\$592,253), FOR THE PURPOSE OF SUPPORTING LAW-ENFORCEMENT AND CRIMINAL JUSTICE ACTIVITIES; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 13-R-3316 (47) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS, IN CONJUNCTION WITH THE ATLANTA UNIVERSITY CENTER, TO CONDUCT A PEDESTRIAN, PARKING AND TRAFFIC CONTROL STUDY FOR THE NEIGHBORHOODS AND STREETS ADJACENT TO THE ATLANTA UNIVERSITY CENTER; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 13-O-1155 (48) - AN ORDINANCE BY NATALYN MOSBY ARCHIBONG AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT THE GLENAIRE SUBDIVISION, PHASE II TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION
- 13-O-1139 (49) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO CORRECT THE AMOUNT OF QUALITY OF LIFE BOND FUNDS REMAINING FROM ISSUANCE AND CORRECTING THE AMOUNT OF FUNDS TO BE ALLOCATED TO PROJECTS AS PREVIOUSLY STATED IN ORDINANCE 12-O-1674 AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2013 (GENERAL GOVERNMENT CAPITAL FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE CORRECTED AMOUNT OF QUALITY OF LIFE BOND PROCEEDS IN THE TOTAL AMOUNT OF FIVE MILLION THIRTY TWO THOUSAND FIVE HUNDRED FORTY TWO AND SIXTY FOUR CENTS (\$5,032,542.64) FOR VARIOUS PUBLIC WORKS PROJECTS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Council President Ceasar C. Mitchell acknowledged, one of his staff members', Mr. Jim Elgar, had twins-Charles and Elizabeth.

Councilmember Archibong announced her staff member Gina Root had a baby boy.

ADJOURNMENT ROLL CALL

There being no further business to discuss, the July 01, 2013 meeting of the Atlanta City Council was adjourned at 5:11 p.m.

ADJOURNMENT ROLL CALL: *Council President Ceasar C. Mitchell (1); Councilmembers Smith, Hall, Young, Winslow, Archibong, Wan, Shook, Martin, Bottoms, Sheperd, Bond and Willis (12); the attendance of Councilmember Adrean was not signified upon the adjourning roll call (1); Councilmember Moore -early departure w/Council President's acknowledgement (1); Councilmember Watson was absent (1).*