



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Joyce Sheperd

Steven Tam  
(404) 330-6694  
stam@atlantaga.gov

**Tuesday, June 25, 2013**

**12:30 PM**

**Committee Room 2**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, June 25, 2013**, at **12:43 PM** in **Committee Room 2**. The following members were present:

**B. INTRODUCTION OF MEMBERS PRESENT**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Joyce Sheperd	Chair	Present	12:30 PM
Kwanza Hall	Councilmember, District 2	Present	12:35 PM
Howard Shook	Councilmember, District 7	Present	12:30 PM
H. Lamar Willis	Post 3 At Large	Present	12:43 PM
Cleta Winslow	Vice Chair, Councilmember, District 4	Present	12:49 PM
Ivory Lee Young Jr.	Councilmember, District 3	Absent	

**Others in Attendance:**

Representative Able Mable Thomas; Michael Sterling and Amy Phoung, Office of the Mayor; Commissioner George Dusenbury, Director Paul Taylor, Department of Parks, Recreation and Cultural Affairs; Deputy Commissioner Terri Lee and Director Don Rosenthal, Department of Planning and Community Development; Senior City Attorney Mariangela Corales, Law Department; Director Christopher Norman; Fulton County/City of Atlanta Land Bank Authority; members of the Public and Council staff.

**C. ADOPTION OF AGENDA**

**ADOPTED**

Ben Howard  
CM Joyce Sheperd

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. COMMUNICATION(S)**

13-C-5010 (1) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE FULTON COUNTY COMMISSION, TO COUNCIL PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF MR. CHARLES T. WINGO TO

SERVE AS THE BOARD'S REPRESENTATIVE ON THE BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 6/25/13 TO ALLOW APPLICANT THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)

**HELD**

**RESULT: HELD IN COMMITTEE**

13-C-5011 (2) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MR. JAMES S. MARTIN TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC).

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [4 TO 0]**  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

Mr. Martin

13-C-5012 (3) - A COMMUNICATION BY CATHY RICHARDS, ATLANTA PLANNING ADVISORY BOARD (APAB) PRESIDENT, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD'S APPOINTMENT OF MS. MABLE THOMAS TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY/INVEST ATLANTA BOARD.

**REFEREED TO COMMITTEE ON COUNCIL**

**RESULT: FILED [4 TO 0]**  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

Mariangela Corales, Law Department  
Ben Howard  
Able Mable Thomas  
Ron Shakir

**F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

Fulton County/City of Atlanta Land Bank Authority Update by Christopher Norman  
Ron Shakir  
Ben Howard

**CONSENT AGENDA**

**G. ORDINANCE(S) FOR FIRST READING**

- 13-O-1107 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: # 14-0171-0008-007-1 (0 HANDLEY AVE. SW-PAPER STREET) (PARCEL # 2) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1108 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING MASTER METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6 METHOD, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH A CERTAIN PARCEL LISTED UNDER FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0011-048-0 (PARCEL #6A) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A

PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1109 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-012-4 (2063 RECTOR DRIVE) (PARCEL #10) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1110 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH SIX PARCELS HAVING A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-014-0 (2049 RECTOR DRIVE) (PARCEL # 12) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND),

FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1111 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. §§ 32-3-5 AND 32-3-6, AS MAY BE APPLICABLE, OF PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS THROUGH A CERTAIN PARCEL LISTED UNDER FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0171-0013-016-5 (2025 RECTOR DRIVE) (PARCEL #13) IN ORDER TO COMPLETE THE SOUTHWEST BELTLINE CONNECTOR TRAIL; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1112 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-027-3 (PARCEL 6) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK

OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1113 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-086-9 (PARCEL 7) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1114 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-010-9 (PARCEL 9) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE

COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1115 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-075-2 (PARCEL 11) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1116 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-009-1 (PARCEL 12) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY

FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1117 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-070-3 (PARCEL 18) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1118 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACQUISITION, THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDMENATION METHOD, AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE, OF A PARCEL FRONTING ON THE FORMER CHICAMAUGA AVENUE, ATLANTA, GEORGIA AND A FULTON COUNTY TAX IDENTIFICATION NUMBER OF: 14-0140-0002-072-9 (PARCEL 21) IN ORDER TO EXPAND THE BOUNDARIES OF ENOTA PLACE PARK; TO

AUTHORIZE THE CITY ATTORNEY, OR HER DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE OWNER; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM PARK OPPORTUNITY BOND FUND 2005A: FUND: 3129 (PARK IMPROVEMENT BOND), DEPT.: 140106 (PARKS DESIGN), ACCOUNT: 5411001 (LAND), FUNCTION ACTIVITY: 6220000 (PARK AREAS), PROJECT: 100247 (GROUND & SITE IMPROVEMENTS), FUNDING SOURCE: 21230 (2005A PARK IMPROVEMENT BOND 9999), PTAE0, PROJECT: 14100247, TASK: 101, AWARD: 312921230, EXPENSE TYPE: 5411001, ORGANIZATION: CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 13-O-1125 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE COMMUNITY DEVELOPMENT FUND BUDGET BY ANTICIPATING AND APPROPRIATING PROGRAM INCOME GENERATED FROM PROJECTS FUNDED UNDER THE NEIGHBORHOOD STABILIZATION PROGRAM 3 (NSP3); AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**HUMAN RESOURCES COMMITTEE**

**H. ORDINANCE(S) FOR SECOND READING**

**I. RESOLUTION(S)**

- 13-R-3305 (1) - A SUBSTITUTE RESOLUTION AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH SP5 ATLANTIC LAND DEVELOPER, LLC FOR THE PURPOSE OF PARTNERING WITH THE CITY OF ATLANTA TO PROVIDE TENNIS PROGRAMMING AT TENNIS COURTS LOCATED AT THE ATLANTIC STATION PROJECT ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON SUBSTITUTE [4 TO 0]**

**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clea Winslow

**ABSENT:** Ivory Lee Young Jr.

**AWAY:** H. Lamar Willis

George Dusenbury  
13-R-3275 (2) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SERVICE AGREEMENT WITH THE PATH FOUNDATION FOR THE PURPOSE OF PROVIDING SUPPORT TO THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS THROUGH COORDINATION OF VOLUNTEER SUPPORT, FUNDRAISING, PROJECT MANAGEMENT, CONSTRUCTION AND OTHER SERVICES AND PROGRAMS THROUGHOUT THE CITY OF ATLANTA WITH A TERM COMMENCING UPON EXECUTION OF THE AGREEMENT AND TERMINATING ON DECEMBER 31, 2017 OR TWO (2) YEARS FOLLOWING THE COMPLETION OF THE PATH FOUNDATION'S LAST PROJECT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [4 TO 0]**  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

George Dusenbury  
Paul Taylor  
13-R-3276 (3) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA FOR THE PURPOSE OF PROVIDING PROGRAMMING AT VARIOUS CITY OF ATLANTA RECREATION CENTERS; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON SUBSTITUTE [4 TO 0]**  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

George Dusenbury  
Amy Phoung  
CM Joyce Sheperd

**J. PAPER(S) HELD IN COMMITTEE**

(ID # 1729) (4) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES (HELD 10/11/11)

**HELD**

(ID # 1949) (5) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY. (HELD 2/12/13)

**HELD**

(ID # 1762) (6) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOOTS PERMITTED MY MOSE; REQUESTING THAT A LIST OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 1/29/13)

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**K. ORDINANCE(S) FOR SECOND READING**

13-O-1081 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP)-SHORT TERM WORK PROGRAM (STWP) COMPONENTS OF THE COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. ( A PUBLIC HEARING WAS HELD ON 6/10/13)

**RESULT: HELD IN COMMITTEE [4 TO 0]**

**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow

**ABSENT:** Ivory Lee Young Jr.

**AWAY:** H. Lamar Willis

13-O-1082 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CREATE THE "PORSCHE CARS NORTH AMERICA INDUSTRIAL URBAN ENTERPRISE ZONE", LOCATED AT ONE PORSCHE DRIVE (FORMERLY 320 SOUTH CENTRAL AVENUE); TO EXEMPT THE TAXABLE VALUE OF REAL PROPERTY WITHIN SAID ZONE FROM ALL OR PARTIAL AD VALOREM TAXATION FOR CITY PURPOSES FOR TEN YEARS, EFFECTIVE JANUARY 1, 2015; TO PROVIDE NOTIFICATION TO AFFECTED GOVERNMENTAL ENTITIES; TO EXEMPT THE CONSTRUCTION OF PORSCHE CARS NORTH AMERICA HEADQUARTERS FROM PAYMENT OF DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES. ( A PUBLIC HEARING WAS HELD ON

6/10/13)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS]  
**AYES:** Sheperd, Hall, Shook, Willis, Winslow  
**ABSENT:** Ivory Lee Young Jr.

**L. RESOLUTION(S)**

**M. PAPERS HELD IN COMMITTEE**

(ID # 1730) (9) - 10-O-1458 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY THE BOUNDARIES OF THE CAPITOL VIEW AND OAKLAND CITY NEIGHBORHOODS AND TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NPU MAPS ACCORDINGLY; AND FOR OTHER PURPOSES (FAVORABLE BY CD/HR ON 11/30/10) (REFERRED BACK BY COUNCIL 12/6/10) (HELD 12/14/10)

**HELD**

(ID # 1772) (10) - 11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 4/26/11) (CDP PUBLIC HEARING HELD 6/13/11)

**HELD**

(ID # 1731) (11) - 11-O-1170 AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL TO ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 8/30/11)

**HELD**

(ID # 1742) (12) - 11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES, CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES. (HELD 9/13/11 FOR 4TH QUARTER CDP PUBLIC HEARING ON 11/28/11) (SUBSTITUTED AND HELD ON 7/31/12 FOR A PUBLIC HEARING ON 8/28/12)

**HELD**

(ID # 1741) (13) 11-O-1236 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. (PUBLIC HEARING HELD 9/12/11) NPUS-C & E  
- COUNCIL DISTRICTS 7 & 8

**HELD**

(ID # 1743) (14) 11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "DEMOLITION PERMIT PROCEDURES FOR RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS"; AND FOR OTHER PURPOSES. (HELD 9/27/11) (WORK SESSION HELD 10/24/11)  
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**HELD**

(ID # 1774) (15) 12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES AFFECTING THE CITY'S MILITARY POPULATION, BOTH ACTIVE AND RETIRED; AND FOR OTHER PURPOSES. (HELD 3/27/12)  
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**HELD**

(ID # 1760) (16) 12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS' MARKETS OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES. (HELD 5/29/12 TO COMPLETE THE NPU PROCESS)  
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**HELD**

(ID # 1757) (17) 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 6/12/12 FOR FURTHER DISCUSSION)  
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**HELD**

(ID # 1754) (18) 12-O-1613 CDP-12-21 AN ORDINANCE BY: COUNCIL MEMBER CARLA SMITH AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 1104, 1144 AND 1174 AVONDALE AVENUE FROM THE OFFICE/INSTITUTION LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (HELD 11/13/12) (SUBSTITUTED AND HELD 11/27/12) (SUBSTITUTED #2 AND HELD 5/28/13) NPU-W COUNCIL DISTRICT 1

**HELD**

(ID # 1784) (19) 13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK: 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES. (HELD 1/15/13)

**HELD**

(ID # 1780) (20) 13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS. (HELD 2/12/13 TO ALLOW APPLICANT THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)

**HELD**

(ID # 1748) (21) 13-O-0433 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE FORMER CASCADE ROAD LANDFILL PROPERTY LOCATED OFF CASCADE ROAD TO THE "SINGLE-FAMILY RESIDENTIAL" LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (HELD 3/26/13)

**HELD**

(ID # 1819) (22) 13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE

- BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES. HELD 3/26/13)

**HELD**

(ID # 1785) (23) 13-C-0616 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING MR. MICHAEL E. TABB AS HIS APPOINTEE TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clela Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1787) (24) 13-C-0617 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL SUBMITTING MS. HEATHER ALHADEFF AS HIS APPOINTEE TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP.13-C-0617 (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clela Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1789) (25) 13-C-0522 A COMMUNICATION FROM RENEE LEWIS GLOVER, PRESIDENT AND CEO, ATLANTA HOUSING AUTHORITY, SUBMITTING THEIR APPOINTMENT OF MR. SHEAN L. ATKINS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clela Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1790) (26) 13-C-0523 A COMMUNICATION FROM MR. FRANK POE, EXECUTIVE DIRECTOR, GEORGIA WORLD CONGRESS CENTER AUTHORITY (GWCCA), SUBMITTING HIMSELF AS GWCCA'S REPRESENTATIVE TO

SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clela Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1792) (27) 13-C-0524 A COMMUNICATION FROM MR. KEITH T. PARKER, AICP, GENERAL MANAGER/CEO, MARTA, SUBMITTING HIMSELF AS MARTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clela Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1793) (28) 13-C-0525 A COMMUNICATION FROM DR. MARK BECKER, PRESIDENT, GEORGIA STATE UNIVERSITY (GSU), SUBMITTING HIMSELF AS GSU'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Clela Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1795) (29) 13-C-0526 A COMMUNICATION BY COUNCILMEMBERS NATALYN MOSBY ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND AARON WATSON, POST 2 AT-LARGE APPOINTING MR. MILTON H. JONES, JR., TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1796) (30) 13-C-0527 A COMMUNICATION FROM MR. A. J. ROBINSON, PRESIDENT, CENTRAL ATLANTA PROGRESS (CAP), SUBMITTING HIMSELF AS CAP'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
-

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1798) (31) 13-C-0528 A COMMUNICATION FROM MICAH A. ROWLAND, PRESIDENT, NEIGHBORHOOD PLANNING UNIT (NPU) - V, SUBMITTING MR. JONATHAN MICKLE AS THEIR REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
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**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1800) (32) 13-C-0529 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
-

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1801) (33) 13-C-0530 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
-

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1805) (34) 13-C-0531 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER H. LAMAR WILLIS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
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**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1806) (35) 13-C-0532 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER CLETA WINSLOW TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
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**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1808) (36) 13-C-0533 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. THARON L. JOHNSON TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)  
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**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1811) (37) 13-C-0534 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MIDGE SWEET TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED

TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1813) (38) 13-C-0535 A COMMUNICATION BY MAYOR KASIM REED APPOINTING  
- MR. GEORGE G. ANDREWS TO SERVE AS A MEMBER OF THE  
DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG),  
SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1815) (39) 13-C-0536 A COMMUNICATION BY MAYOR KASIM REED APPOINTING  
- MR. MIKE PLANT TO SERVE AS A MEMBER OF THE DOWNTOWN  
DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED  
TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1816) (40) 13-C-0537 A COMMUNICATION BY MAYOR KASIM REED APPOINTING  
- MR. WILLIAM C. PATE TO SERVE AS A MEMBER OF THE DOWNTOWN  
DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED  
TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

(ID # 1717) (41) 13-C-0625 A COMMUNICATION BY COUNCILMEMBERS FELICIA A.  
- MOORE, DISTRICT 9; C. T. MARTIN, DISTRICT 10; KEISHA LANCE  
BOTTOMS, DISTRICT 11; JOYCE M. SHEPERD, DISTRICT 12 AND H.  
LAMAR WILLIS, POST 3 AT-LARGE: APPOINTING MR. J. WESLEY

DANIELS, JR. TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG). THIS APPOINTMENT IS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

**REFERRED TO COMMITTEE ON COUNCIL**

**RESULT:** FILED [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

13-O-1043 (42) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 104 OF APPENDIX "A" TO VOLUME III OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS THE BUILDING CODE AMENDMENTS AND APPENDIX "B: OF VOLUME II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS A CROSS REFERENCE TO SCHEDULE OF FEES IMPOSED FOR CITY OPERATIONS; AND FOR OTHER PURPOSES. (HELD 5/28/13) (A PUBLIC HEARING WAS HELD ON 6/11/13)

**RESULT:** FAVORABLE [4 TO 0]  
**AYES:** Joyce Sheperd, Kwanza Hall, Howard Shook, Cleta Winslow  
**ABSENT:** Ivory Lee Young Jr.  
**AWAY:** H. Lamar Willis

Don Rosenthal

13-O-1051 (43) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES. (HELD 5/28/13)

**HELD**

13-O-1053 (44) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 AND 860 GLENWOOD AVENUE S.E. AND 0 CHESTER AVENUE S.E. TO THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES. (HELD 5/28/13) ( A PUBLIC HEARING WAS HELD ON 6/10/13)

**HELD**

13-O-1056 (45) - CDP-13-07: AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTY THAT IS LOCATED AT 3475 PIEDMONT ROAD FROM THE OFFICE INSTITUTION LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-13-06) NPU-B COUNCIL DISTRICT 7 ( A PUBLIC HEARING WAS HELD ON 6/10/13) (HELD 6/11/13)

**HELD**

13-O-1057 (46) - CDP-13-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 164 CHESTER AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-14) NPU-N COUNCIL DISTRICT 5 ( A PUBLIC HEARING WAS HELD ON 6/10/13) (HELD 6/11/13)

**HELD**

13-O-1058 (47) - CDP-13-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 672 AND 676 BONAVENTURE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-13). NPU-N COUNCIL DISTRICT 2 (A PUBLIC HEARING WAS HELD ON 6/10/13) (HELD 6/11/13)

**HELD**

**N. REMARKS BY THE PUBLIC**

Dave Walker  
Ron Shakir

**O. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:13 PM**

**Respectfully submitted:**

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**Angela H. Campbell, Legislative Assistant**

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**Steve Tam, Research & Policy Analyst**

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**The Honorable Joyce Sheperd, Chair**