

#14

12-1412

(Do Not Write Above This Line)

RESOLUTION
 COUNCILMEMBER H. L. MARTIN AND
 COUNCILMEMBER H. L. MARTIN WILLIS
 RESOLUTION AUTHORIZING THE MAYOR TO ISSUE
 TASK ORDER TO JP2, A JOINT VENTURE, FOR FC,
 9066, ANNUAL CONTRACT FOR ARCHITECTURAL,
 ENGINEERING AND CONSTRUCTION INSPECTION
 SERVICES TASK ORDER FOR SMALL BUSINESS
 DEVELOPMENT PROGRAM, ON BEHALF OF THE
 DEPARTMENT OF WATERSHED MANAGEMENT, IN AN
 AMOUNT NOT TO EXCEED SEVEN HUNDRED NINETY,
 EVEN THOUSAND ONE HUNDRED DOLLARS AND NO
 CENTS (\$797,100.00); ALL CONTRACTED WORK SHALL
 BE CHARGED TO AND PAID FROM FUND DEPARTMENT
 ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A
 WATER & WASTEWATER REV BOND FUND) 170101
 DVM COMMISSIONER OF WATERSHED
 MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL
 SERVICES) 1320000 (CHIEF EXECUTIVE) AND PROJECT
 TASK AWARD EXPENDITURE AND ORGANIZATION
 NUMBER 17102335 506621876 2009A WATER &
 WASTEWATER REV BOND FUND) 104 (TASK) 5212001
 CONSULTING/PROFESSIONAL SERVICES) COA; AND
 FOR OTHER PURPOSES.

ADOPTED BY
 NOV 05 2012
 COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 10/15/12
 Referred To: City Offices
 Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Any Committee
City Offices

Oct. 30 Date 2012
Chair
Yachman abs

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members
[Signature]

[Signature]
[Signature]

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

First Reading

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 NOV 05 2012
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 NOV 05 2012
Ronald D. Johnson
 MUNICIPAL CLERK

APPROVED

MAYOR'S ACTION

NOV 14 2012

WITHOUT SIGNATURE
 BY OPERATION OF LAW



CITY COUNCIL
ATLANTA, GEORGIA

12- R-1412

A RESOLUTION BY

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO JP2, A JOINT VENTURE, FOR FC-4906E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR CONSULTANT SERVICES FOR THE SMALL BUSINESS DEVELOPMENT PROGRAM IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED NINETY-SEVEN THOUSAND, ONE HUNDRED DOLLARS AND NO CENTS (\$797,100.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER & WASTEWATER REVENUE BOND FUND) 170101 (DWM COMMISSIONER OF WATERSHED MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17102335 506621876 (2009A WATER & WASTEWATER REVENUE BOND FUND) 104 (TASK) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") Department of Watershed Management ("Department") entered into FC-4906E, Architectural and Engineering Services with JP2, A Joint Venture, pursuant to 09-R-1636; and

WHEREAS, the Department provides outreach, group training modules, assessments of program participants, and advisory services to disadvantaged businesses through the Department of Watershed Management Small Business Development Program ("SBDP") under the Program Management Team ("PMT"); and

WHEREAS, the focus of Small Business Development Program is to increase the number of qualified small, minority, and female businesses participating in City of Atlanta system rehabilitation contracts by providing infrastructure rehabilitation technique and construction management training; and

WHEREAS, the Department of Watershed Management desires to realign the operation of the Small Business Development Program to assume an increased responsibility for internal management of the program; and

WHEREAS, the Department of Watershed Management also desires to issue a task order for consultant services to prepare small, minority, and female businesses training on how best to attain subcontracting and prime contracting opportunities with the City of Atlanta's Four Billion Dollar Consent Decree program; and

WHEREAS, the realignment will result in an approximate forty percent (40%) cost savings to the Small Business Development Program; and



WHEREAS, the Commissioner of the Department of Watershed Management and recommends issuing a Task Order for Architectural and Engineering Services to JP2, a Joint Venture, in an amount not to exceed Seven Hundred Ninety-Seven Thousand, One Hundred Dollars and No Cents (\$797,100.00) on behalf of the Department of Watershed Management for the Small Business Development Program.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to issue a Task Order to JP2, a Joint Venture, for FC-4906E, Architectural, Engineering and Design Services on behalf of the Department of Watershed Management for consultant services for the Small Business Development Program in an amount not to exceed Seven Hundred Ninety-Seven Thousand, One Hundred Dollars and No Cents (\$797,100.00).

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from Fund Department Organization and Account Number 5066 (2009A Water & Wastewater Revenue Bond Fund) 170101 (DWM Commissioner Of Watershed Management) 5212001 (Consulting/Professional Services) 1320000 (Chief Executive) and Project Task Award Expenditure and Organization Number 17102335 506621876 (2009A Water & Wastewater Revenue Bond Fund) 104 (Task) 5212001 (Consulting/Professional Services) COA.

A true copy,

Deputy Municipal Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

November 05, 2012
November 14, 2012

RCS# 2391
11/05/12
3:06 PM

Atlanta City Council

12-R-1412

AUTHORIZATION OF TASK ORDER TO JP2 FOR
FC-4906E; ARCHITECT/ENGINEER DESIGN
ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

12-R-1412