

12-C-1395

A COMMUNICATION FROM CHRISTI JACKSON, CHAIR, NPU-K, TO COUNCILMEMBER MICHAEL JULIAN BOND:

APPOINTING HERSELF AS THE REPRESENTATIVE TO SERVE ON THE COMMISSION HONORING ATLANTA'S FIRST AFRICAN-AMERICAN FIRE FIGHTERS AND FIRE STATION #16.

CONFIRMED BY

OCT 15 2012

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: 10/01/2012

Referred To: P.S. & R.A. & Council

Date Referred: / /

Referred To: / /

Date Referred: / /

Referred To: / /

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
 Readings  
 Consent  V Vote  RC Vote

PSLA  
Committee

Date

10/15/12

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

No Recommendation

Members

Refer To

cc

Date

10/15/12

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

cc

Date

10/15/12

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

cc

Date

10/15/12

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

cc

Date

10/15/12

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

MAYOR'S ACTION

CERTIFIED  
 OCT 15 2012  
 COUNCIL PRESIDENT PROTOM  
 CERTIFIED  
 OCT 15 2012  
 MUNICIPAL CLERK

**Bond, Michael**

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**From:** Christi Jackson [npukchair@gmail.com]  
**Sent:** Wednesday, July 25, 2012 3:37 PM  
**To:** Bond, Michael  
**Subject:** 16

RECEIVED  
OFFICE OF  
MUNICIPAL CLERK

2012 SEP 31 AM 10:31

**12-C-1395**

Kristina,

I have attached my resume to this email, appointing myself to the Commission to honor Fire station #16. Please let me know if any other action is needed on my part.

Sincerely,

Christi Jackson

Chair, Neighborhood Planning Unit k

**CONFIRMED BY**  
OCT 10 2012  
**COUNCIL**

# Christi Jackson

*Culinary Arts professional with over twelve years of comprehensive experience. Currently seeking the opportunity to incorporate knowledge and skills with a position welcoming challenge and the ability to develop professionally.*

## Experience

- 2004 Present *Jubilee Catering, Atlanta, Georgia* Chef – Owner  
Create private catering business specializing in events of up to 200 people. Complete all functions necessary to ensure clients needs from customizing menus to securing necessary rental equipment and service professionals from outside sources.
- 2003 2006 *Jerry Dilts & Associates Catering, Atlanta, Georgia* Sous Chef – Pastry Chef  
Effectively supervise all kitchen sections. Daily duties consist of producing daily prep sheets directing employees opening and closing. Baking all in house sweets and savory items while maintaining consistency and production standards. Off premises Service Supervisor directly responsible for interaction between client's guests, servers and bartenders. Successfully execute setup and manage function to client's satisfaction.
- 2003 2003 *Sunrise Assisted Living, Atlanta, Georgia* Line Cook – Baker  
Bake in mass volume, a wide range of dessert creations, pastries, cakes and pies. Supervise the preparation and expedition of Sunday Brunch while managing service personnel. Cook lunch and dinner items to order.
- 2002 2002 *The Ashford Club, Atlanta, Georgia* Pastry Chef – Pantry  
Responsibilities include setup and preparation of all evening banquet a la carte salads and desserts. Successfully bake luncheon desserts, birthday cakes, wedding cakes and centerpieces.
- 2000 2001 *The Golf Club of Georgia, Alpharetta, Georgia* Pastry Chef – Line Cook  
Prepare lunch and dinner from standard menu, open and close kitchen as needed. Produce all desserts, order all dessert supplies and ingredients. Create original specialty cakes and banquet desserts.
- 1998 2004 *Richard Staffing Services, Atlanta, Georgia* Chef  
Various assignments include pm cooking for assisted living facility, prepare dinner for up to eighty residents. Bake breakfast breads and whole desserts for banquets and dinners at large international conference center.
- 1992 1993 *Oglethorpe University Museum, Atlanta, Georgia* Special Events Assistant  
Responsibilities include implementing advanced accounting procedures. Assisting in the organization of special events including receptions and concerts.
- 1996 1996 *Claridge's Hotel, London, England* Apprentice – Chef de Commis  
Assist in the preparation of desserts for banquets and evening a la carte menu. Work at various stations within the Pastry Department while learning to produce Afternoon Tea and Petit Fours

## Education

- 1993 *Oglethorpe University, Atlanta, Georgia* B.A., International Studies
- 1992 *University of Florence, Florence, Italy* Certificate, Italian
- 1996 *Le Cordon Bleu-London, London, England*  
Certificate, Pastry and Baking Patisserie de Base – Patisserie d'Avancee

## Volunteer

- 2008 Present *Americorps Intern – Community Outreach Coordinator, – Vice Chair of Neighborhood Planning Unit K, Friends of Washington Park – Chair, Green Thumb Committee, Washington Park Community Club – Chair, Beautification Committee, Neighborhood Planning Unit K – Chair, The Conservancy at Historic Washington Park – Executive Director*

RCS# 2365  
10/15/12  
3:16 PM

Atlanta City Council

MULTIPLE 12-C-1391/1393/1394/1395 AND 12-C-1396

CONFIRM

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

MULTIPLE