

12-C-0976

A COMMUNICATION BY MAYOR KASIM REED:

APPOINTING MR. PAUL E. VRANICAR TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY BOARD ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY
AUG 2 0 2012
COUNCIL

- CONSENT REFER
 - REGULAR REPORT REFER
 - ADVERTISE & REFER
 - 1ST ADOPT 2ND READ & REFER
 - PERSONAL PAPER REFER
- Date Referred: 7/18/12
 Referred To: CD/HR + Common Council
 Date Referred:
 Referred To:
 Date Referred:
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Committee: coc Date: 8/20/12 Chair: [Signature] Action: Fav, Adv, Hold (see rev. side) Other: [Signature] Members: [Signature] Refer To: coc	Committee: [Signature] Date: [Signature] Chair: [Signature] Action: Fav, Adv, Hold (see rev. side) Other: [Signature] Members: [Signature] Refer To: [Signature]

MAYOR'S ACTION

CERTIFIED
 AUG 2 0 2012
 ATLANTA CITY COUNCIL PRESIDENT
 [Signature]

CERTIFIED
 AUG 2 0 2012
 [Signature]
 MUNICIPAL CLERK



12- C -0976

CITY OF ATLANTA

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

KASIM REED
MAYOR

CONFIRMED BY

AUG 20 2012

COUNCIL

July 2, 2012

Council President Ceasar Mitchell
and City Councilmembers
55 Trinity Avenue, SW
Suite 2900
Atlanta, Georgia 30303

Re: Atlanta Fulton County and Recreation Authority Board

Dear President Mitchell and Members of the Council:

It is my pleasure to appoint **Paul E. Vranicar** to serve as a member of the Atlanta Fulton County and Recreation Authority Board on behalf of the City of Atlanta. Mr. Vranicar is a resident of the City of Atlanta, and willing to serve in this capacity. This appointment is for a **term of four (4) years, to begin on the date of Council confirmation.**

Based on his experience and commitment to the community, I am confident that Mr. Vranicar will serve the City of Atlanta and the Atlanta Fulton County and Recreation Authority Board with integrity and dedication. A copy of his qualifications is attached for your review.

Sincerely,

Kasim Reed

EXPERIENCE

Holland & Knight LLP, Litigation & Government Affairs Attorney (July 2008 – Present)

- Represent a variety of Fortune 500 companies, commercial lenders, non-profits, and governmental entities in complex negotiations and litigation.
- Obtained a \$1 million counter-judgment against a plaintiff at the close of a two-week federal jury trial involving sophisticated Global Positioning Satellite technology--the plaintiff had sought nearly \$9 million in damages.
- Represented a global soft drink company in a copyright dispute involving a large record label and a famous Latin American artist.
- Represent the Atlanta Public Schools in taxpayer challenges to the funding mechanism for the Atlanta BeltLine, which has been labeled "the country's best smart growth project."
- Manage Medicare and Medicaid funding disputes between Grady Hospital and the state and federal governments.
- Negotiated an agreement with the Executive Office of the Governor of the State of Georgia on behalf of a large healthcare company; agreement provided greater public access to flu shots.
- Responsible for business development and networking, as well as managing existing client relationships.

Schreder, Wheeler & Flint LLP, Associate (August 2006 – July 2008)

- Successfully represented the single largest creditor in the Delta Airlines bankruptcy, the retired pilots union; assisted team in negotiating settlement that prevented total dissolution of retirement benefits.
- Obtained summary judgment on a \$37.5 million breach of contract claim arising out of the construction of the fifth runway at Hartsfield-Jackson International Airport.

CIVIC INVOLVEMENT

- **Obama 2012**, Obama Victory Trustee
- **Truman National Security Project**, Partner
- **Leadership Atlanta**, L.E.A.D. Atlanta, Class of 2011
- **Atlanta Land Bank Authority**, Board of Directors
- **Jason Carter for State Senate**, Senior Policy Advisor (December 2009 - May 2010)
- **Kasim Reed for Mayor**, Senior Political & Policy Advisor (September 2008 – December 2009)
- **Georgia General Assembly**, Senate Legislative Advisor (assist Senate Minority Leader with amendments)
- **American Constitution Society**, Director of Communications (traditional media)
- **Red Clay Democrats**, Board of Governors

EDUCATION

Emory University School of Law, Atlanta, GA

Juris Doctor, May 2006

GPA: 3.354

Honors: Dean's List, Fall 2003; Spring 2004

Activities: *Emory Bankruptcy Developments Journal*, Executive Articles Editor
Study Abroad in Tokyo, Japan, Spring 2006.

Bard College, Annandale on Hudson, NY

Bachelor of Arts in Languages & Literature (Italian and Spanish), May 2001

GPA: 3.71/4.00

Honors: *Honors List*, 6 of 6 semesters; *Bard Book Award in Language Excellence*, Italian Department

Activities: *Bard Observer*, Managing Editor; Varsity Sports (Soccer, Tennis)

Completed undergraduate degree in three years.

SKILLS & INTERESTS

Proficient in Spanish, Italian, Swedish and some French. Interests include photography, travel, skiing, cooking, golf.

JHS 2/3/12



City of Atlanta and Fulton County Recreation Authority (AFCRA)

AUTHORITY:

Atlanta City Code, Section 30-77

PURPOSE:

The general purpose of the authority is declared to be to acquire, construct, equip, maintain and operate an athletic stadium and athletic field and other related facilities for sports, recreational, cultural, religious, political, musical, educational and other events associated with facilities. Also including recreational centers and areas, including but not limited to athletic fields, golf courses, public zoos or zoological parks and the associated parking facilities or parking areas; club houses, gymnasiums and related buildings and convenient facilities appertaining to such undertakings. The Authority also has the right to contract for the use of or to lease or sell any or all such facilities for the City of Atlanta.

COMPOSITION & QUALIFICATIONS:

The Authority shall consist of **nine (9) members** who shall be **appointed by the Mayor**. *All to be confirmed by the Council.*

TERM:

Four (4) years

COMPENSATION:

Serve without compensation except that members shall be reimbursed for actual expenses incurred in the performance of their duties.

CONTACT:

Violet Ricks, Executive Director
City of Atlanta and Fulton County Recreation Authority
Office: 404-522-1968
vricks@afcra.com

RCS# 2216
8/20/12
4:01 PM

Atlanta City Council

MULTIPLE

12-C-0973/0974/0975/0976/0978/0979/0981
12-C-0982, 12-C-0982 AND 12-C-1000
CONFIRM

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 1
ABSENT 1

Y Smith	B Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
NV Young	Y Shook	NV Bottoms	Y Willis
Y Winslow	E Adrean	Y Sheperd	NV Mitchell

MULTIPLE