

12-*R*-0191

(Do Not Write Above This Line)

RESOLUTION BY  
CITY UTILITIES COMMITTEE

RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 TO APPROPRIATE YEAR TWO (2) FUNDING WITH ADVANCED DISPOSAL SERVICES OF ATLANTA, LLC FOR FC-5035C, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, ON BEHALF OF DEPARTMENT OF WATERSHED MANAGEMENT BASED ON UNIT PRICES IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS IN THE FOLLOWING AMOUNTS: FY2013 - \$250,000.00 - 5051 WATER & WASTEWATER REVENUE) 170404 (DWM WATER TREATMENT COMPLEX) 5222003 (REPAIR & MAINTENANCE - OTHER) 4430000 (MAINTENANCE - OTHER) 4430000 (TREATMENT); AND \$250,000.00 - 5051 (WATER & WASTEWATER REVENUE) 170405 (DWM WATER TREATMENT COMPLEX) 5222003 (REPAIR & MAINTENANCE - OTHER) 4430000 (TREATMENT); AND FOR OTHER PURPOSES.

ADOPTED BY

FEB 20 2012

- CONSENT REFER COUNCIL
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

*City Committee*  
*Feb 14, 2012*  
*Walter Street*

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

*Johnson*  
*Walter Street*

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Second Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

CERTIFIED  
FEB 20 2012

ATLANTA CITY COUNCIL PRESIDENT

*[Signature]*

CERTIFIED

FEB 20 2012

*Paul Douglas Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

FEB 29 2012

WITHOUT SIGNATURE  
BY OPERATION OF LAW



**A RESOLUTION BY  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 TO ADD ADDITIONAL FUNDING FOR YEAR TWO (2) OF THE INITIAL TERM TO FC-5035C, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE, WITH ADVANCED DISPOSAL SERVICES OF ATLANTA, LLC, ON BEHALF OF DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS IN THE FOLLOWING AMOUNTS: FY2013 - \$250,000.00 - 5051 (WATER & WASTEWATER REVENUE) 170404 (DWM WATER TREATMENT COMPLEX) 5222003 (REPAIR & MAINTENANCE - OTHER) 4430000 (TREATMENT); AND \$250,000.00 - 5051 (WATER & WASTEWATER REVENUE) 170405 (DWM WATER TREATMENT COMPLEX) 5222003 (REPAIR & MAINTENANCE - OTHER) 4430000 (TREATMENT); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into FC-5035, Annual Contract for the Disposal of Municipal Solid Waste ("Agreement"), on behalf of the Department of Public Works and the Department of Watershed Management, with Advanced Disposal Services of Atlanta, LLC ("Contractor"), pursuant to Ordinance 11-O-0323 adopted by City Council and approved by the Mayor; and

**WHEREAS**, the term of the Agreement is for a period of three (3) years with two (2) one (1) year renewal options at the discretion of the City; and

**WHEREAS**, the Departments of Public Works and Watershed Management appropriated funds for Year One (1) of the initial term of the Agreement in an amount not to exceed Six Hundred Seventy-Four Thousand One Hundred Eight Dollars and No Cents (\$674,108.00); and

**WHEREAS**, the initial appropriation was sufficient for Year One (1) of the initial term of the Agreement only, the Department of Watershed Management desires to amend the Agreement to add additional funding for Year Two (2) of the initial term of the Agreement; and

**WHEREAS**, Contractor continues to perform services under the Agreement satisfactorily; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend to enter into Amendment No. 1 to add additional funding for Year Two (2) of the initial term of the Agreement in an amount not to exceed Five Hundred Thousand Dollars and No Cents (\$500,000.00) for FC-5035C, Annual Contract for the Disposal of Municipal Solid Waste with Advanced Disposal Services of Atlanta, LLC.



**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** that the Mayor, or his authorized designee, is authorized to enter into Amendment No. 1 to add additional funding for Year Two (2) of the initial term of the Agreement in an amount not to exceed Five Hundred Thousand Dollars and No Cents (\$500,000.00) for FC-5035C, Annual Contract for the Disposal of Municipal Solid Waste with Advanced Disposal Services of Atlanta, LLC.

**BE IT FURTHER RESOLVED,** that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor or his authorized designee.

**BE IT FURTHER RESOLVED,** that the Amendment will not become binding upon the City and the City will incur no obligation nor liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to Advanced Disposal Services of Atlanta, LLC.

**BE IT FINALLY RESOLVED,** that all contracted work shall be charged to and paid from the listed Fund Department Organization and Account numbers in the following amounts: FY2013 - \$250,000.00 - 5051 (Water & Wastewater Revenue) 170404 (DWM Water Treatment Complex) 5222003 (Repair & Maintenance – Other) 4430000 (Treatment); and \$250,000.00 – 5051 (Water & Wastewater Revenue) 170405 (DWM Water Treatment Complex) 5222003 (Repair & Maintenance – Other) 4430000 (Treatment).

A true copy,



Deputy Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

FEB 20, 2012  
FEB 29, 2012

RCS# 1751  
2/20/12  
2:22 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I  
MONDAY, FEBRUARY 20, 2012  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 1  
ABSENT 2

Y Smith	B Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
B Winslow	Y Adrean	E Sheperd	NV Mitchell

CONSENT I

ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	02-20-12 ITEMS ADVERSED ON CONSENT
1. 12-O-0112 2. 12-O-0103 3. 12-O-0104 4. 12-O-0105 5. 12-O-0093 6. 12-O-0094 7. 12-O-0098 8. 12-O-0100 9. 12-O-0101 10. 12-O-0102 11. 12-O-0153 12. 12-O-0204 13. 12-O-0205 14. 12-O-0207 15. 12-O-0215 16. 12-R-0155 17. 12-R-0203 18. 12-R-0187 19. 12-R-0201 20. 12-R-0202 21. 12-R-0195 22. 12-R-0197 23. 11-R-0198 24. 12-R-0199 25. 12-R-0213 26. 12-R-0214 27. 12-R-0220 28. 12-R-0191 29. 12-R-0193 30. 12-R-0161 31. 12-R-0162 32. 12-R-0163 33. 12-R-0164 34. 12-R-0165 35. 12-R-0166	36. 12-R-0167 37. 12-R-0168 38. 12-R-0169 39. 12-R-0170 40. 12-R-0171 41. 12-R-0172 42. 12-R-0173 43. 12-R-0174 44. 12-R-0175	45. 12-R-0176 46. 12-R-0177 47. 12-R-0178 48. 12-R-0179 49. 12-R-0180 50. 12-R-0181 51. 12-R-0182 52. 12-R-0183 53. 12-R-0184 54. 12-R-0185 55. 12-R-0186