

12-2-0089

(Do Not Write Above This Line)

A RESOLUTION
BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH INTEGRAL MUNICIPAL SERVICES CORP/ROCKDALE PIPELINE INC. JV FOR FC-5279 WATER DISTRIBUTION SYSTEM IMPROVEMENTS - SOUTHEAST AREA PHASE 2, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, THREE HUNDRED TWENTY THOUSAND, FOUR HUNDRED TWELVE DOLLARS AND FIFTY-SIX CENTS (\$3,320,412.56); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER BOND FUND) 170408 (DWM DRINKING WATER ENGINEERING SERVICE) 5414002 (FACILITIES OTHER THAN BLDGS/INFRASTRUCTURE - CIP) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE ORGANIZATION NUMBER 17111093 (WATER PROJECT - SE QUADRANT) 101 (DWM 2009A BOND) 506621876 (2009A WATER AND WASTEWATER BOND FUND) 5414002 (FACILITIES OTHER THAN BLDGS/INFRASTRUCTURE - CIP) COA; AND FOR OTHER PURPOSES.

ADOPTED BY
FEB 06 2012
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee City Utilities
 Date Feb 31 2012
 Chair Walter Smith

Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Walter Smith
Walter Smith

Refer To _____

Committee _____

Date _____

Chair _____

Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 FEB 06 2012
 ATLANTA CITY COUNCIL PRESIDENT
Walter Smith

CERTIFIED
 FEB 06 2012
Walter Smith
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

FEB 15 2012

WITHOUT SIGNATURE
BY OPERATION OF LAW



**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH INTEGRAL MUNICIPAL SERVICES CORP/ROCKDALE PIPELINE INC, A JOINT VENTURE FOR FC-5279 WATER DISTRIBUTION SYSTEM IMPROVEMENTS – SOUTHEAST AREA PHASE 2, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, THREE HUNDRED TWENTY THOUSAND, FOUR HUNDRED TWELVE DOLLARS AND FIFTY-SIX CENTS (\$3,320,412.56); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER BOND FUND) 170408 (DWM DRINKING WATER ENGINEERING SERVICE) 5414002 (FACILITIES OTHER THAN BLDGS/INFRASTRUCTURE - CIP) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE ORGANIZATION NUMBER 17111093 (WATER PROJECT - SE QUADRANT) 101 (DWM 2009A BOND) 506621876 (2009A WATER AND WASTEWATER BOND FUND) 5414002 (FACILITIES OTHER THAN BLDGS/INFRASTRUCTURE - CIP) COA; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) advertised for FC-5279 Water Distribution System Improvements – Southeast Area Phase 2, on behalf of the Department of Watershed Management; and

WHEREAS, the project will include pipe laying for new distribution main installation and/or replacement of distribution mains and appurtenances of a variety of pipe materials, sizes and joint types throughout the City’s water distribution system; and

WHEREAS, the completion time contemplated for this project is three hundred thirty-five (335) days for substantial completion and three hundred sixty-five (365) days for final completion; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that FC-5279, Water Distribution System Improvements – Southeast Area Phase 2, be awarded to Integral Municipal Services Corp/Rockdale Pipeline Inc, a Joint Venture, as the lowest responsive and responsible bidder, in an amount not to exceed Three Million, Three Hundred Twenty Thousand, Four Hundred Twelve Dollars and Fifty-Six Cents (\$3,320,412.56).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to enter into an Agreement with Integral Municipal Services Corp/Rockdale Pipeline Inc, a Joint Venture for FC-5279, Water Distribution System Improvements – Southeast Area Phase 2, in an amount not to exceed Three Million, Three Hundred Twenty Thousand, Four Hundred Twelve Dollars and Fifty-Six Cents (\$3,320,412.56).



BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare the Contract for execution by the Mayor.

BE IT FURTHER RESOLVED, that the Agreement will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to Integral Municipal Services Corp/Rockdale Pipeline Inc, a Joint Venture.

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from Fund Department Organization and Account Number 5066 (2009A Water and Wastewater Bond Fund) 170408 (DWM Drinking Water Engineering Service) 5414002 (Facilities Other Than Bldgs/Infrastructure - CIP) 4440000 (Distribution) and Project Task Award Expenditure Organization Number 17111093 (Water Project - SE Quadrant) 101 (DWM 2009A Bond) 506621876 (2009A Water and Wastewater Bond Fund) 5414002 (Facilities Other Than Bldgs/Infrastructure - CIP) COA.

A true copy,

A handwritten signature in black ink, appearing to be "L. Q. Smith", is written over a horizontal line. The signature is positioned to the left of the title "Deputy Municipal Clerk".

Deputy Municipal Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

Feb. 06, 2012
Feb. 15, 2012

RCS# 1724
2/06/12
2:43 PM

Atlanta City Council

CONSENT I

02/06/2012 AGENDA SECTION I

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 3

Y Smith	B Archibong	Y Moore	NV Bond
B Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	B Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		02-06-12
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 12-O-0010	36. 12-R-0113	44. 12-R-0121
2. 10-O-1808	37. 12-R-0114	45. 12-R-0122
3. 11-O-1540	38. 12-R-0115	46. 12-R-0123
4. 12-O-0013	39. 12-R-0116	47. 12-R-0124
5. 12-O-0080	40. 12-R-0117	48. 12-R-0125
6. 12-O-0087	41. 12-R-0118	49. 12-R-0126
7. 12-O-0046	42. 12-R-0119	50. 12-R-0127
8. 12-O-0047	43. 12-R-0120	51. 12-R-0128
9. 12-O-0048		52. 12-R-0129
10. 12-O-0077		53. 12-R-0130
11. 12-O-0054		54. 12-R-0131
12. 12-O-0055		55. 12-R-0132
13. 12-O-0057		56. 12-R-0133
14. 12-O-0061		57. 12-R-0134
15. 12-O-0062		58. 12-R-0135
16. 12-O-0085		59. 12-R-0136
17. 11-R-1132		60. 12-R-0137
18. 12-R-0089		61. 12-R-0138
19. 12-R-0090		62. 12-R-0139
20. 12-R-0091		63. 12-R-0140
21. 12-R-0092		64. 12-R-0141
22. 12-R-0154		65. 12-R-0142
23. 11-R-1581		66. 12-R-0143
24. 12-R-0083		67. 12-R-0144
25. 12-R-0086		68. 12-R-0145
26. 12-R-0110		69. 12-R-0146
27. 12-R-0111		70. 12-R-0147
28. 12-R-0148		
29. 12-R-0149		
30. 12-R-0106		
31. 12-R-0107		
32. 12-R-0108		
33. 12-R-0109		
34. 12-R-0096		
35. 12-R-0097		