

11-2-1627
 (Do Not Write Above This Line)

**A RESOLUTION BY
 COMMUNITY DEVELOPMENT
 COMMITTEE**

**A RESOLUTION AUTHORIZING
 THE MAYOR OR HIS DESIGNEE,
 ON BEHALF OF THE CITY OF
 ATLANTA, TO ACCEPT THE 2011
 LANG CARSON PARK MASTER
 PLAN PREPARED BY THE FIRM
 POND-ECOS; AND FOR OTHER
 PURPOSES.**

ADOPTED BY
 JAW
 1 7 2012
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CD/HR
 Date 1/15/11
 Chair [Signature]
 Action for WDC
 Fav, Adv, Hold (See rev. side) _____
 Other _____
 Members _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (See rev. side) _____
 Other _____
 Members _____

Refer To _____

Refer To _____

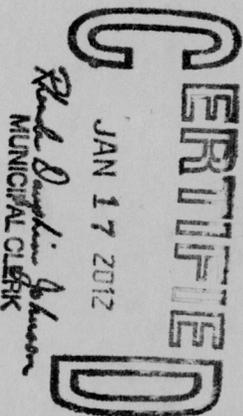
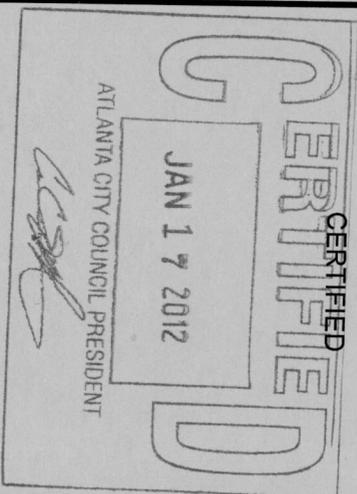
Committee CD/HR
 Date 1/10/12
 Chair [Signature]
 Action _____
 Fav, Adv, Hold (See rev. side) _____
 Other _____
 Members _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (See rev. side) _____
 Other _____
 Members _____

Refer To _____

Refer To _____

- 2ND FINAL COUNCIL ACTION
 1ST & 2ND Readings
 3RD
 Consent
 V Vote
 RC Vote



MAYOR'S ACTION

APPROVED

JAN 26 2012

WITHOUT SIGNATURE
 BY OPERATION OF LAW



**A RESOLUTION BY
COMMUNITY DEVELOPMENT COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT THE 2011 LANG CARSON PARK MASTER PLAN PREPARED BY THE FIRM POND-ECOS; AND FOR OTHER PURPOSES.

WHEREAS, Lang Carson Park is a 3.2 acre City of Atlanta (“City”) owned park located at 100 Flat Shoals Avenue, SE, 30316 (the “Park”) in Council District 5; and

WHEREAS, the Park, is located adjacent to the Atlanta Beltline, within the Reynoldstown Neighborhood (“Neighborhood”); and

WHEREAS, the Park will serve as a recreation destination for Atlanta Beltline users, in addition to providing much needed civic greenspace for the City and the Neighborhood; and

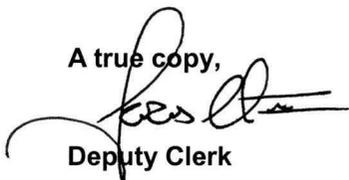
WHEREAS, a proposed master plan was prepared by the Department of Parks, Recreation and Cultural Affairs (“DPRCA”) and the Atlanta Beltline, Inc., who jointly retained the landscape architecture firm Pond-Ecos, which received extensive community input from the Neighborhood and Park stakeholders; and

WHEREAS, the master plan seeks to increase the Park’s visibility within the surrounding community while establishing a clear connection to the Atlanta Beltline Trails and transit corridor with new amenities that will increase the Park’s overall capacity to sustain and grow community activities and functions; and

WHEREAS, the Commissioner of DPRCA recommends accepting the master plan developed by Pond-Ecos (the “Lang Carson Master Plan”).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor, on behalf of the City, is authorized to accept the Lang Carson Master Plan (hereto attached as Exhibit “A”).

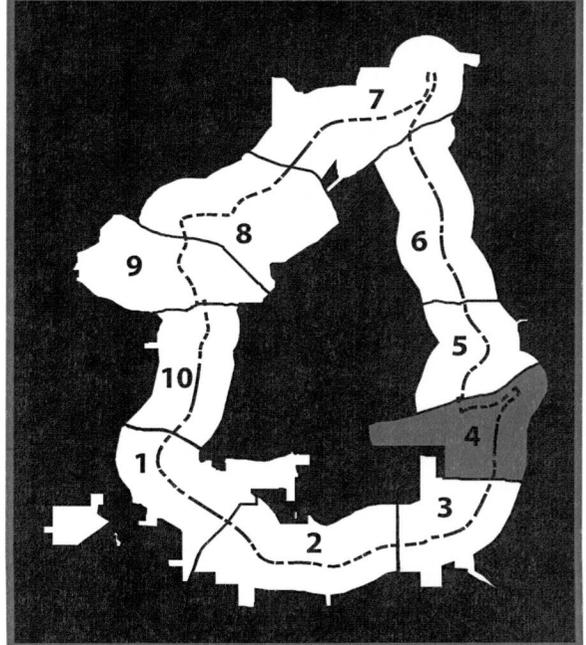
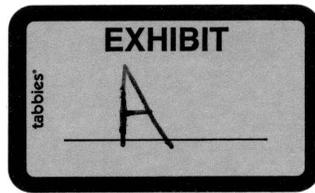
A true copy,



Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

JAN 17, 2012
JAN 26, 2012



Atlanta BeltLine Master Plan

SUBAREA 4

LANG CARSON PARK

Park Master Plan

Prepared for
Atlanta BeltLine, Inc.
By Pond|Ecos

Month, Day, 2011





LANG CARSON PARK COMPREHENSIVE MASTER PLAN

**Prepared By:
Pond|Ecos**

**Prepared For:
Atlanta BeltLine, Inc.
City of Atlanta**

Adopted by Atlanta City Council on Month, Day, Year



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**LARGE
ATTACHMENT(S)
DOCUMENT(S),
MANNUAL(S)
OR
MAP(S)
NOT COPIED**